



# CITY COUNCIL COMMUNITY DEVELOPMENT AGENCY AGENDA

Tuesday, December 2, 2008  
7:00 p.m.

701 Laurel Street, Menlo Park, CA 94025  
Menlo Park City Council Chambers

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**ROLL CALL** – Cohen, Robinson, Boyle, Cline, Fergusson

**PLEDGE OF ALLEGIANCE**

**A. COMMISSION/COMMITTEE VACANCIES, APPOINTMENTS AND REPORTS**

1. Commission members and Chamber of Commerce reports.

**B. PRESENTATIONS AND PROCLAMATIONS**

**C. PUBLIC COMMENT #1 (*Limited to 30 minutes*)**

Under “Public Comment #1”, the public may address the Council on any subject not listed on the agenda and items listed under the Consent Calendar. Each speaker may address the Council once under Public Comment for a limit of three minutes. Please clearly state your name and address or political jurisdiction in which you live. The Council cannot act on items not listed on the agenda and, therefore, the Council cannot respond to non-agenda issues brought up under Public Comment other than to provide general information.

**D. CONSENT CALENDAR**

**E. PUBLIC HEARINGS**

**F. REGULAR BUSINESS**

1. Adoption of a resolution declaring the results of the General Municipal Election held in the City of Menlo park on November 4, 2008. ([Staff Report# 08-176](#))
2. Swearing in of incoming City Council Members.
3. Selection of Mayor and Mayor Pro Tem.
4. Recognition of outgoing Mayor.
5. Consideration of state and federal legislative items, including decisions to support or oppose any such legislation, and items listed under Written Communication or Information Item.

**G. CITY MANAGER REPORTS**

**H. WRITTEN COMMUNICATION**

**I. INFORMATION ITEM**

**J. COUNCIL MEMBER REPORTS**

**K. PUBLIC COMMENT #2 (*Limited to 30 minutes*)**

Under “Public Comment #2”, the public if unable to address the Council on non-agenda items during Public Comment #1, may do so at this time. Each person is limited to three minutes. Please clearly state your name and address or jurisdiction in which you live.

**L. ADJOURNMENT**

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(Posted: 11/26/08)

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This symbol denotes the item is related to one of the Council's top goals.