



**CITY COUNCIL  
COMMUNITY DEVELOPMENT AGENCY  
SPECIAL AND REGULAR MEETING AGENDA**

**Tuesday, March 2, 2010  
5:30 p.m.  
701 Laurel Street, Menlo Park, CA 94025  
City Council Chambers**

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**5:30 p.m. CLOSED SESSION (Council Conference Room, 1<sup>st</sup> floor of City Hall)**

1. Closed Session pursuant to Government Code section 54957.6 to conference with labor negotiators regarding labor negotiations with the Service Employees International Union Local 521 (SEIU) and Unrepresented Management. Attendees: Glen Rojas, City Manager, Bill McClure, City Attorney, Starla Jerome-Robinson, Assistant City Manager, Glen Kramer, Personnel and Information Services Director, and Charles Sakai, Labor Negotiator

**7:00 P.M. REGULAR SESSION**

**ROLL CALL** – Boyle, Cline, Cohen, Fergusson, Robinson

**PLEDGE OF ALLEGIANCE**

**REPORT FROM CLOSED SESSION**

**ANNOUNCEMENTS**

**A. COMMISSION/COMMITTEE VACANCIES, APPOINTMENTS AND REPORTS**

**B. PRESENTATIONS AND PROCLAMATIONS**

1. Proclamation: Red Cross Month ([Attachment](#))

**C. PUBLIC COMMENT #1 (Limited to 30 minutes)**

Under “Public Comment #1”, the public may address the Council on any subject not listed on the agenda and items listed under the Consent Calendar. Each speaker may address the Council once under Public Comment for a limit of three minutes. Please clearly state your name and address or political jurisdiction in which you live. The Council cannot act on items not listed on the agenda and, therefore, the Council cannot respond to non-agenda issues brought up under Public Comment other than to provide general information

**D. CONSENT CALENDAR**

1. Consideration of a Resolution adopting revised Below Market Rate Housing Program Guidelines ([Staff report #10-026](#))

**E. PUBLIC HEARINGS**

1. Consideration of an ordinance amending the City’s smoking regulations and prohibitions and an ordinance adding tobacco retailer permitting requirements to the City of Menlo Park Municipal Code ([Staff report # 10-029](#))

**F. REGULAR BUSINESS**

1. Consideration of a Resolution authorizing an additional \$625,000 from the BMR fund for the Habitat for Humanity Neighborhood Revitalization Program ([Staff report # 10-025](#))
2. Council review and direction regarding the Updated Business Development Division Plan ([Staff report # 10-028](#))
3. Consideration of state and federal legislative items, including decisions to support or oppose any such legislation, and items listed under Written Communication or Information Item – **None**

**G. CITY MANAGER'S REPORT – None**

**H. WRITTEN COMMUNICATION – None**

**I. INFORMATIONAL ITEMS**

**J. COUNCILMEMBER REPORTS**

1. Report from the City Council Subcommittee on High Speed Rail

**K. PUBLIC COMMENT #2 (*Limited to 30 minutes*)**

Under "Public Comment #2", the public if unable to address the Council on non-agenda items during Public Comment #1, may do so at this time. Each person is limited to three minutes. Please clearly state your name and address or jurisdiction in which you live.

**L. ADJOURNMENT**

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