



SPECIAL MEETING AGENDA

Date: 5/18/2021
Time: 5:00 p.m.
Location: [Zoom.us/join](https://zoom.us/join) – ID# 979 4344 8470

NOVEL CORONAVIRUS, COVID-19, EMERGENCY ADVISORY NOTICE

On March 19, 2020, the Governor ordered a statewide stay-at-home order calling on all individuals living in the State of California to stay at home or at their place of residence to slow the spread of the COVID-19 virus. Additionally, the Governor has temporarily suspended certain requirements of the Brown Act. For the duration of the shelter in place order, the following public meeting protocols will apply.

Teleconference meeting: All members of the City Council, city staff, applicants, and members of the public will be participating by teleconference. To promote social distancing while allowing essential governmental functions to continue, the Governor has temporarily waived portions of the open meetings act and rules pertaining to teleconference meetings. This meeting is conducted in compliance with the Governor Executive Order N-25-20 issued March 12, 2020, and supplemental Executive Order N-29-20 issued March 17, 2020.

- How to participate in the closed session and regular meeting
 - Submit a written comment online up to 1-hour before the meeting start time:
menlopark.org/publiccommentMay18 *
 - Access the meeting real-time online at:
[Zoom.us/join](https://zoom.us/join) – Meeting ID 979 4344 8470
 - Access the meeting real-time via telephone at:
(669) 900-6833
Meeting ID 979 4344 8470
Press *9 to raise hand to speak

*Written public comments are accepted up to 1-hour before the meeting start time. Written messages are provided to the City Council at the appropriate time in their meeting.

- Watch meeting:
 - Cable television subscriber in Menlo Park, East Palo Alto, Atherton, and Palo Alto:
Channel 26
 - Online:
menlopark.org/streaming

Note: City Council closed sessions are not broadcast online or on television and public participation is limited to the beginning of closed session.

Subject to Change: Given the current public health emergency and the rapidly evolving federal, state, county and local orders, the format of this meeting may be altered or the meeting may be canceled. You may check on the status of the meeting by visiting the City's website www.menlopark.org. The instructions for logging on to the webinar and/or the access code is subject to change. If you have difficulty accessing the webinar, please check the latest online edition of the posted agenda for updated information (menlopark.org/agenda).

According to City Council policy, all meetings of the City Council are to end by midnight unless there is a super majority vote taken by 11:00 p.m. to extend the meeting and identify the items to be considered after 11:00 p.m.

Special Session ([Zoom.us/join](https://zoom.us/join) – ID# 979 4344 8470)

A. Call To Order

B. Roll Call

C. Special Business

C1. Interviews of Planning Commission applicants ([Attachment](#))

(Note: No action will be taken at this meeting. Appointments are scheduled for the May 25, 2021, City Council meeting.)

D. Adjournment

At every regular meeting of the City Council, in addition to the public comment period where the public shall have the right to address the City Council on any matters of public interest not listed on the agenda, members of the public have the right to directly address the Council on any item listed on the agenda at a time designated by the chair, either before or during the City Council's consideration of the item.

At every special meeting of the City Council, members of the public have the right to directly address the City Council on any item listed on the agenda at a time designated by the chair, either before or during consideration of the item. For appeal hearings, appellant and applicant shall each have 10 minutes for presentations.

If you challenge any of the items listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Menlo Park at, or prior to, the public hearing.

Any writing that is distributed to a majority of the City Council by any person in connection with an agenda item is a public record (subject to any exemption under the Public Records Act) and is available by request by emailing the city clerk at jaherren@menlopark.org. Persons with disabilities, who require auxiliary aids or services in attending or participating in City Council meetings, may call the City Clerk's Office at 650-330-6620.

Agendas are posted in accordance with Government Code Section 54954.2(a) or Section 54956. Members of the public can view electronic agendas and staff reports by accessing the City website at menlopark.org/agenda and can receive email notification of agenda and staff report postings by subscribing to the "Notify Me" service at menlopark.org/notifyme. Agendas and staff reports may also be obtained by contacting City Clerk at 650-330-6620. (Posted: 5/13/2021)

ADVISORY BODY APPLICATION

City Manager's Office - City Clerk
701 Laurel St., Menlo Park, CA 94025
tel 650-330-6620 fax 650-328-7935



Please type or print clearly. You may attach additional pages, if necessary. This is a public document.

Date: April 12, 2021

Advisory body of interest: (1) Planning (2) Parks and Recreation

Name: Peter Joshua **DISTRICT 2**

Education: BSc. and MBA

Civic affiliations and community activities, including service on other advisory bodies, commissions or committees:

Past President of the Juventus Sports Club (Redwood City)

Past President and current board member of the Silicon Valley Soccer Academy

Both organizations foster youth sports at a competitive level on the Peninsula. My strong focus with these organizations is to create a level playing field for kids from diverse communities and provide equal opportunities independent of economic background.

Describe your understanding of the responsibilities of the advisory body that you are applying for and how your personal community or professional experience relate to these responsibilities:

Provide city officials and counselors with objective advise with respect to issues brought before the commission. Focus on improvement on the quality of life for residents in the community. In doing so balancing the needs of diverse constituents. Fundamentally I believe that public service is a custodianship of our community for future generations, it is our responsibility to provide to the next generation a natural and economic environment that allows for both family and individual growth. I offer a diverse background, born in South Africa, having lived in Canada and Europe and now in the bay area for more than 20 years, my experience will bring a unique perspective city issues. I am also a small business owner, understanding the challenges faced in growing a business in an increasingly economically challenging environment. I believe my background reflects the diversity of the community.

Describe why you want to serve on this advisory body and what you hope to accomplish as a member:

Allow small business the space and physical resources to grow, making sure that implementation of city regulation provides both small retail and B2B business an opportunity to participate in the growing economy, this promotes local employment and more work where you live. Sensible development with an eye on resource limitations such as water (Hetch Hetchy is a fragile infrastructure), examining the use of recycled water as an alternative where practical. Protection of the environment and green space such as recreational space both for family and sports activities. Developers inclusion of green space must be more than a token to meet regulations but contribute in a meaningful and functional way to the community. Maintain affordable housing as part of a development plan providing for city employees and other civil servants such as teachers/police/firefighters a home in the community that they seve and protect. As well as protecting neighborhoods of diverse ethnicity from over development and gentrification. Diligent custodians for future generations.

Peter Joshua

Signature

April 12, 2021

Date

OFFICE USE ONLY:

Application received: 4/12/2021

Considered by City Council: _____

Considered by City Council: _____

Considered by City Council: _____

If appointed, term ends: 4/30/2025

Address verified in City Limits (if necessary): By: JAH

Appointed: Yes No

Appointed: Yes No

Appointed: Yes No

(Initials)

Personal information:			
Name: Peter Joshua		Number of years as a Menlo Park resident: 13	
Resident address: [REDACTED]		City: Menlo Park	State: CA Zip: 94025
Mailing address (if different):		City:	State: Zip:
Phone: [REDACTED]		Email: [REDACTED]	
Business address: [REDACTED]		City: [REDACTED]	State: CA Zip: [REDACTED]
Business phone:			
How did you hear about this opportunity:			
<input type="checkbox"/> Local newspaper	<input type="checkbox"/> Email	<input checked="" type="checkbox"/> City website	
<input type="checkbox"/> Nextdoor	<input type="checkbox"/> Patch.com	<input type="checkbox"/> Other _____	
If I am appointed, the City is authorized to post the following information on the city website (please select at least one):		Cellphone:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
		Business phone:	<input type="checkbox"/> Yes <input type="checkbox"/> No
		Home phone:	<input type="checkbox"/> Yes <input type="checkbox"/> No
		Email:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

COMMISSION AND COMMITTEE APPLICATION

City Manager's Office - City Clerk
701 Laurel St., Menlo Park, CA 94025
tel 650-330-6620 fax 650-328-7935



Please type or print clearly. You may attach additional pages, if necessary. This is a public document.

Date: April 11, 2021

Commission or committee of interest: Planning

Name: Laura Lane **DISTRICT 4**

Education: BS biology UCLA, MS biology Stanford

Civic affiliations and community activities, including service on other commissions or committees:

Parks & Recreation Commission (2015-2019)

Current volunteer crisis counselor (nearly 200 hours) with Crisis Text Line

Former volunteer with Stanford Health Care (the volunteer program has largely been shut down since March 2020)

Former girl scout leader

Describe your understanding of the responsibilities of the commission or committee that you are applying for and how your personal community or professional experience relate to these responsibilities:

During my years as a newspaper reporter and as a resident of Menlo Park, I have seen the ramifications of policies and regulations and how these have either harmed or benefited the community. I appreciate Menlo Park's dedication to single family homes but also see the need for sensible higher density housing as the population grows. The multitude of multiplex housing structures going up in and around El Camino will test the city's infrastructure and dictate how policies could change and push for innovative solutions to challenges imposed as population density rises.

Describe why you want to serve on this commission or committee and what you hope to accomplish as a member:

Just as with my efforts as a Park & Recreation commissioner, I like to steer the city toward as bright a future as possible and help to uphold and/or improve living standards where possible. My goal for the city is for it to strike a balance between accomodating population growth with maintaining a hometown feel. I'm also interested in addressing housing affordability and its relationship with access to public transportation. As a city, we can do better for every resident.

Laura Lane

Signature

April 11, 2021

Date

OFFICE USE ONLY:

Application received: 4/11/2021

Considered by City Council: _____

Considered by City Council: _____

Considered by City Council: _____

If appointed, term ends: 4/30/2025

Address verified in City Limits (if necessary): By: JAH
(Initials)

Appointed: Yes No

Appointed: Yes No

Appointed: Yes No

Personal information:			
Name: Laura Lane		Number of years as a Menlo Park resident: 10	
Resident address [REDACTED]	City: Menlo Park	State: CA	Zip: 94025
Mailing address (if different):	City:	State:	Zip:
Phone: [REDACTED]	Email [REDACTED]		
Business address:	City:	State:	Zip:
Business phone:			
How did you hear about this opportunity: <input type="checkbox"/> Local newspaper <input type="checkbox"/> Email <input type="checkbox"/> City website <input type="checkbox"/> Nextdoor <input type="checkbox"/> Patch.com <input checked="" type="checkbox"/> Other <u>Betsy Nash</u>			
If I am appointed, the City is authorized to post the following information on the city website (please select at least one):	Cellphone:	<input type="radio"/> Yes	<input type="radio"/> No
	Business phone:	<input type="radio"/> Yes	<input type="radio"/> No
	Home phone:	<input type="radio"/> Yes	<input type="radio"/> No
	Email:	<input checked="" type="radio"/> Yes	<input type="radio"/> No