Planning Commission



REGULAR MEETING AGENDA

Date: 7/10/2023 Time: 7:00 p.m. Location: Zoom.us/join – ID# 862 5880 9056 and City Council Chambers 751 Laurel St., Menlo Park, CA 94025

Members of the public can listen to the meeting and participate using the following methods.

How to participate in the meeting

- Access the live meeting, in-person, at the City Council Chambers
- Access the meeting real-time online at: zoom.us/join – Meeting ID# 862 5880 9056
- Access the meeting real-time via telephone (listen only mode) at: (669) 900-6833
 Regular Meeting ID # 862 5880 9056
 Press *9 to raise hand to speak
- Submit a written comment online up to 1-hour before the meeting start time: planning.commission@menlopark.gov*
 Please include the agenda item number related to your comment.

*Written comments are accepted up to 1 hour before the meeting start time. Written messages are provided to the Planning Commission at the appropriate time in their meeting.

Subject to change: The format of this meeting may be altered or the meeting may be canceled. You may check on the status of the meeting by visiting the city website menlopark.gov. The instructions for logging on to the webinar and/or the access code is subject to change. If you have difficulty accessing the webinar, please check the latest online edition of the posted agenda for updated information (menlopark.gov/agendas).

Planning Commissions Regular Meeting Agenda July 10, 2023 Page 2

Regular Meeting

- A. Call To Order
- B. Roll Call

C. Reports and Announcements

D. Public Comment

Under "Public Comment," the public may address the Commission on any subject not listed on the agenda. Each speaker may address the Commission once under public comment for a limit of three minutes. You are not required to provide your name or City of residence, but it is helpful. The Commission cannot act on items not listed on the agenda and, therefore, the Commission cannot respond to non-agenda issues brought up under Public Comment other than to provide general information.

E. Consent Calendar

None

F. Public Hearing

F1. Use Permit/Salar Safaei/1380 Cotton Street:

Consider and adopt a resolution to approve a use permit for excavation within the required side setbacks (east and west) for two basement lightwells associated with a new two-story residence on a standard lot in the R-1-S (Single Family Suburban Residential) zoning district; determine this action is categorically exempt under CEQA Guidelines Section 15303's Class 3 exemption for new construction or conversion of small structures. The proposal also includes an attached accessory dwelling unit (ADU), which is a permitted use, and not subject to discretionary review. (Staff Report #23-045-PC)

F2. Use Permit/Jensen Smith/1055 San Mateo Drive:

Consider and adopt a resolution to approve a use permit to construct first-story additions and interior alterations to an existing nonconforming one-story, single-family residence located in the R-1-S (Single Family Suburban Residential) zoning district; determine this action is categorically exempt under CEQA Guidelines Section 15301's Class 1 exemption for existing facilities. The proposed work would exceed 75 percent of the replacement value of the existing nonconforming structure in a 12-month period. (Staff Report #23-046-PC)

F3. Architectural Control/Jonathan Hitchcock/1467 Chilco Street:

Consider and adopt a resolution to approve an architectural control permit for exterior and interior modifications to an existing public facility (Fire Station Number 77). The proposal includes additions for a new fitness room, expansion of the existing mechanic shop, and construction of a new carport. This proposal also includes interior remodeling to the fire station and the addition of an accessible parking stall, in the P-F (Public Facilities) zoning district. Determine this action is categorically exempt under CEQA Guidelines Section 15301's Class 1 exemption for existing facilities (Staff Report #23-047-PC)

F4. Easement abandonment for 1585 Bay Laurel Drive:

Adopt a resolution determining that the vacation of a storm drain easement lying within 1585 Bay Laurel Drive is consistent with the General Plan and recommending that the City Council approve the requested abandonment; determine this action is categorically exempt under CEQA Guidelines Section 15305's Class 5 exemption for minor alternations in land use limitations. (Staff Report #23-048-PC)

G. Informational Items

- H1. Future Planning Commission Meeting Schedule The upcoming Planning Commission meetings are listed here, for reference. No action will be taken on the meeting schedule, although individual Commissioners may notify staff of planned absences.
 - Regular Meeting: July 24, 2023
 - Regular Meeting: August 14, 2023

I. Adjournment

At every regular meeting of the Planning Commission, in addition to the public comment period where the public shall have the right to address the Planning Commission on any matters of public interest not listed on the agenda, members of the public have the right to directly address the Planning Commission on any item listed on the agenda at a time designated by the chair, either before or during the Planning Commission's consideration of the item.

At every special meeting of the Planning Commission, members of the public have the right to directly address the Planning Commission on any item listed on the agenda at a time designated by the chair, either before or during consideration of the item. For appeal hearings, appellant and applicant shall each have 10 minutes for presentations.

If you challenge any of the items listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Menlo Park at, or before, the public hearing.

Any writing that is distributed to a majority of the Planning Commission by any person in connection with an agenda item is a public record (subject to any exemption under the Public Records Act) and is available by request by emailing the city clerk at jaherren@menlopark.gov. Persons with disabilities, who require auxiliary aids or services in attending or participating in Planning Commission meetings, may call the City Clerk's Office at 650-330-6620.

Agendas are posted in accordance with Cal. Gov. Code §54954.2(a) or §54956. Members of the public can view electronic agendas and staff reports by accessing the city website at menlopark.gov/agendas and can receive email notifications of agenda postings by subscribing at menlopark.gov/subscribe. Agendas and staff reports may also be obtained by contacting City Clerk at 650-330-6620. (Posted: 7/5/2023)

Community Development



STAFF REPORT

Planning Commission Meeting Date: Staff Report Number:

7/10/2023 23-045-PC

Public Hearing:

Consider and adopt a resolution to approve a use permit for excavation within the required side setbacks (east and west) for two basement lightwells associated with a new two-story residence on a standard lot in the R-1-S (Single Family Suburban Residential) zoning district at 1380 Cotton Street

Recommendation

Staff recommends that the Planning Commission adopt a resolution approving a use permit for excavation within the required side setbacks (east and west) for two basement lightwells associated with a new twostory residence on a standard lot in the R-1-S (Single Family Suburban Residential) zoning district at 1380 Cotton Street. The proposal includes an attached accessory dwelling unit (ADU) which is not subject to discretionary review. The draft resolution, including the recommended actions and conditions of approval, is included as Attachment A.

Policy Issues

Each use permit request is considered individually. The Planning Commission should consider whether the required use permit findings can be made for proposed excavation within the required setbacks associated with the proposed single-family residence.

Background

Site location

The subject property is a corner lot located at the northwestern corner of the intersection of Cotton Street and Valparaiso Avenue in the Central Menlo neighborhood. Neighboring properties to the north are located in the (R-E) Residential Estate zoning district while properties to the east and south are located in the R-1-S zoning district. The Town of Atherton is located across Valparaiso Avenue to the west. A location map is included as Attachment B. The R-E neighborhood features two-story homes. The R-1-S neighborhood features mostly one-story ranch-style homes with some two-story homes included (e.g., 1221 Cotton Street, 1355 Hillview Drive, 1131 Hobart Street, 1150 Hobart Street).

Analysis

Project description

The applicant is proposing to demolish the existing one-story, single-family residence with an attached twocar garage, and construct a new two-story, single-family residence with a basement and attached two-car garage. An attached ADU is proposed at the ground/first level. The subject parcel is a standard lot that Staff Report #: 23-045-PC Page 2

meets the R-1-S zoning district standards for minimum lot area, width, and depth. Because the subject parcel is a standard lot, the proposed two-story residence is a permitted use (i.e., the project could proceed directly to building permit-level review without discretionary action as long as it meets Zoning Ordinance requirements). The proposed attached ADU is not subject to discretionary review pursuant to City and State of California ADU regulations. The use permit request is specific to the proposed excavation within the required side setbacks (east and west) for two basement lightwells. A data table summarizing parcel and project characteristics is included as Attachment C. The project plans and project description letter are included as Attachment A, Exhibits A and B, respectively.

The proposed primary residence would be a five-bedroom, 6.5-bathroom home:

- The basement level would include two bedrooms, three bathrooms, office, gym, sauna, and game room/entertainment area.
- The first floor would be shared living space, including the kitchen, dining room, family room, living room, a half-bathroom, and covered rear patio and entry porch. The proposed one bedroom and one bathroom ADU is located at the first floor.
- The second floor would have three bedrooms and three bathrooms.
- The required parking for the primary residence would be provided by an attached, front-loading, twocar garage. The required parking for the ADU would be provided by a tandem parking space in front of the garage.

With the exception of the proposed excavation within the side setbacks for the basement lightwells (discussed further in this report), the proposed residence would meet all Zoning Ordinance requirements for setbacks, lot coverage, floor area limit (FAL), daylight plane, parking, and height. Of particular note, the project would have the following characteristics with regard to the Zoning Ordinance:

- The proposed floor area would be at the maximum with 3,869.0 square feet proposed where 3,574.4 square feet is the maximum permitted. The primary residence would be 3,572.8 square feet and the attached ADU would be 296.2 square feet and would exceed the maximum FAL, however, the maximum FAL is permitted to be exceeded by up to 800 square feet in order to accommodate the ADU. The proposed basement square footage is permitted to be excluded from floor area calculations (Municipal Code Section 16.04.313(c)(1)).
- The proposed second floor would be below the second floor limit with 1,374.3 square feet proposed where the maximum allowable second-story floor area is 1,787.2 square feet.
- The proposed residence and ADU would be below the maximum building coverage with 28.5 percent proposed where 35 percent is the maximum.
- The proposed building height would be below the maximum height with 27 feet, 8 inches proposed where 28 feet is the maximum permitted height.

The proposed residence, with main entry facing Cotton Street, would have a front-south setback of 20 feet and a rear-north setback of 53 feet, where 20 feet minimum is required in either case. The project includes a proposed pool/spa at the rear of the property, located at the minimum five feet distance from the rearnorth and side-east property lines. The residence is proposed to be built to the 10-foot side-east setback. The proposed ADU has independent entry at the eastern façade and follows the same 10-foot side-east setback as the primary residence, where four feet is the minimum setback. On the opposite, Valparaiso Avenue-facing side of the lot, the proposed residence has a side-west setback of 12 feet, one inch, where 12 feet is the minimum setback. The proposed second story would be stepped back from the first story on all sides. The second story would be stepped back 25 feet, six inches from the southern property line along Cotton Street; 50 feet from the northern property line (57 feet if excluding balcony); 17 feet from the eastern property line (26 feet, 4 inches from the neighboring residence at 1370 Cotton Street); and 24 feet, nine inches from the western property line along Valparaiso Avenue.

Excavation

The proposed residence includes two subterranean lightwells to provide light and air to the basement level, specifically, two bedrooms, gym, and game room/entertainment area. The locations and setbacks of the two proposed lightwells are described below:

- A lightwell is proposed at the right (east) side of the residence, adjacent to the neighboring property at 1370 Cotton Street.
 - The required right (east) side setback for the property is 10 feet and the proposed lightwell encroaches five feet (five-foot setback maintained).
- A lightwell is proposed at the left (west) side of the residence, adjacent to Valparaiso Avenue.
 - The required left (west) side setback for the property is 12 feet and the proposed lightwell encroaches four feet, 11 inches (seven-foot, one-inch setback maintained).

As required by the California Building Code, the perimeters of both subterranean lightwells would be surrounded by a 42-inch height glass guardrail at the ground/first level for fall protection. The right (east) lightwell proposes stairs leading from the basement up to the ground/first level for required egress and the left (west) lightwell proposes an emergency escape ladder that is permanently affixed to the subterranean wall of the lightwell.

The proposed right (east) side lightwell is located five feet from the property line shared with the neighboring property at 1370 Cotton Street and approximately 14 feet, six inches from this neighboring residence. The subject property and the neighboring property are separated by an existing six-foot height wooden fence to remain. The Planning Commission may wish to provide guidance for design modification such as reduced lightwell size, closer to minimum requirement for egress, in this setback area or placement at an alternative building location (e.g., along the rear-north portion of the house).

The proposed left (west) side lightwell is located seven feet, one-inch from the property line facing Valparaiso Avenue and is separated from the street by existing landscaping and a stucco/concrete fence and wall to remain.

As aforementioned, aside from the proposed lightwells excavation, the proposed residence meets Zoning Ordinance requirements for setbacks and all other development regulations. Staff believes that the proposed excavation is relatively modest in scale and would have limited visibility from other properties. Given the location and extent of the excavation, staff believes the proposal would be compatible with the surrounding neighborhood.

Design and materials

The proposed two-story residence is a permitted use and the Planning Commission should focus its review on the request for excavation in the required yards. However, for context, the proposed residence is contemporary in design and features smooth stucco siding, dark colored aluminum-clad wood windows (no grid pattern), and a dark colored standing-seam metal roof (TPO, Thermoplastic Polyolefin, single-ply roofing material at flat roof areas). Three skylights are proposed above the covered rear porch.

Trees and landscaping

The applicant has submitted an arborist report (Attachment D), detailing the species, size, and conditions of on-site and nearby heritage and non-heritage trees. Table 1 below provides a summary of the trees related to the proposed project.

Table 1: Tree Inventory											
	Heritage Trees	Non-Heritage Trees	New Trees	Total Trees							
Existing Trees	7	9	-	16							
Trees Proposed for Removal	1	6	-	7							
Trees Proposed for Addition	-	-	1	1							
Total Trees	6	3	1	10							

The arborist report lists a total of 16 trees on and around the subject property of which seven are heritage trees and nine are non-heritage trees. Six non-heritage trees are proposed for removal. The applicant previously submitted for and the City Arborist approved a Heritage Tree Removal Permit (HTR2022-00114) for one European white birch tree due to its health rating. The required replacement tree is an avocado tree to be planted at the northwestern corner of the property in the rear yard. The arborist report includes a tree protection plan. Tree protection fencing would be installed at the western and southern portions of the property to protect the heritage street trees along Valparaiso Avenue and Cotton Street, as well as in the northeastern corner of the property to protect the heritage tree of the eastern neighbor. As part of the project review process, the arborist report was reviewed by the City Arborist team. Implementation of all recommendations to mitigate impacts to the heritage trees identified in the arborist report would be ensured as part of condition 1.h.

Correspondence

Within the project description letter (Attachment A, Exhibit B), the applicant indicates that the property owners have conducted outreach to adjacent neighbors both in person and through email. The project outreach section of the letter also contains information provided by the applicant regarding the design/lot limitations and constraints experienced by the project, including detail for prior consideration of alternative lightwells placement.

In December 2022, staff received correspondence from Peter and Mary Beth Suhr, property owners at 1370 Cotton Street (adjacent property to the east), and Barbara Hills, property owner at 1375 Cotton Street (opposite property across Cotton Street to the south). The correspondence expresses concern for the proposed size of the residence, use of the ADU, and impervious surface coverage (Attachment E). With regard to the proposed size of the residence, the project is in compliance with Zoning Ordinance requirements for lot coverage, floor area limit (FAL), daylight plane, and height. With regard to the use of the ADU, there is no owner-occupancy requirement and the City must permit the ADU if it meets objective, codified standards; the ADU is not subject to discretionary review. With regard to impervious surface coverage, the City does not place restrictions on maximum allowable impervious surface area for residential zoning districts; the City has established grading and drainage guidelines and the project was reviewed by the Engineering Division up to this point and will be further reviewed at the Building Permit stage, as appropriate. As of the publication of this report, staff has not received further direct correspondence.

Conclusion

The Planning Commission should consider whether the required use permit findings can be made for proposed excavation within the required setbacks associated with the proposed single-family residence.

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Because the subject parcel is a standard lot, the proposed two-story residence is a permitted use (i.e., the project could proceed directly to building permit-level review without discretionary action as long as it meets Zoning Ordinance requirements). The proposed attached ADU is not subject to discretionary review pursuant to City and State of California ADU regulations. The use permit request is specific to the proposed excavation within the required side setbacks (east and west) for two basement lightwells.

Staff believes that the proposed lightwells' excavation is appropriate and would have limited visibility from other properties. The Planning Commission may wish to provide guidance for design modification such as reduced lightwell size in this setback area or placement at an alternative building location. Given the location and extent of the excavation, staff believes the proposal would be compatible with the surrounding neighborhood. Staff recommends that the Planning Commission approve the proposed project. The draft resolution, including the recommended actions and conditions of approval, is included as Attachment A.

Impact on City Resources

The project sponsor is required to pay Planning, Building and Public Works permit fees, based on the City's Master Fee Schedule, to fully cover the cost of staff time spent on the review of the project.

Environmental Review

The project is categorically exempt under Class 3 (Section 15303, "New Construction or Conversion of Small Structures") of the current California Environmental Quality Act (CEQA) Guidelines.

Public Notice

Public Notification was achieved by posting the agenda, with the agenda items being listed, at least 72 hours prior to the meeting. Public notification also consisted of publishing a notice in the local newspaper and notification by mail of owners and occupants within a 300-foot radius of the subject property.

Appeal Period

The Planning Commission action will be effective after 15 days unless the action is appealed to the City Council, in which case the outcome of the application shall be determined by the City Council.

Attachments

- A. Draft Planning Commission Resolution Adopting Findings of Approval for project Use Permit, including project Conditions of Approval Exhibits to Attachment A
 - A. Project Plans
 - B. Project Description Letter
 - C. Conditions of Approval
- B. Location Map
- C. Data Table
- D. Arborist Report
- E. Public Correspondence

Disclaimer

Attached are reduced versions of maps and diagrams submitted by the applicants. The accuracy of the

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information in these drawings is the responsibility of the applicants, and verification of the accuracy by City Staff is not always possible. The original full-scale maps, drawings, and exhibits are available for public viewing at the Community Development Department.

Exhibits to Be Provided at Meeting

None

Report prepared by: Calvin Chan, Senior Planner

Report reviewed by: Corinna Sandmeier, Principal Planner

PLANNING COMMISSION RESOLUTION NO. 2023-XX

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF MENLO PARK APPROVING A USE PERMIT FOR EXCAVATION WITHIN THE REQUIRED SIDE SETBACKS (EAST AND WEST) FOR TWO BASEMENT LIGHTWELLS ASSOCIATED WITH A NEW TWO-STORY RESIDENCE ON A STANDARD LOT IN THE R-1-S (SINGLE FAMILY SUBURBAN RESIDENTIAL) ZONING DISTRICT AT 1380 COTTON STREET

WHEREAS, the City of Menlo Park ("City") received an application requesting to demolish an existing one-story, single-family residence, and construct a new two-story, single-family residence on a standard lot in the Single Family Suburban Residential (R-1-S) zoning district; the project includes an attached accessory dwelling unit (collectively, the "Project") from Salar Safaei ("Applicant"), on behalf of Mehdi Maghsoudnia ("Owner") located at 1380 Cotton Street (APN 071-044-010) ("Property"). The Project use permit is depicted in and subject to the development plans and project description letter which are attached hereto as Exhibit A and Exhibit B, respectively, and incorporated herein by this reference; and

WHEREAS, the Property is located in the Single Family Suburban Residential (R-1-S) district. The R-1-S district supports single-family residential uses; and

WHEREAS, the proposed Project complies with all objective standards of the R-1-S district; and

WHEREAS, the proposed Project was reviewed by the Engineering Division and found to be in compliance with City standards; and

WHEREAS, the Applicant submitted an arborist report prepared by HortScience | Bartlett Consulting which was reviewed by the City Arborist and found to be in compliance with the Heritage Tree Ordinance and proposes mitigation measures to adequately protect heritage trees in the vicinity of the project; and

WHEREAS, the Project, requires discretionary actions by the City as summarized above, and therefore the California Environmental Quality Act ("CEQA," Public Resources Code Section §21000 et seq.) and CEQA Guidelines (Cal. Code of Regulations, Title 14, §15000 et seq.) require analysis and a determination regarding the Project's environmental impacts; and

WHEREAS, the City is the lead agency, as defined by CEQA and the CEQA Guidelines, and is therefore responsible for the preparation, consideration, certification, and approval of environmental documents for the Project; and

WHEREAS, the Project is categorically exempt from environmental review pursuant to Cal. Code of Regulations, Title 14, §15303 et seq. (New Construction or Conversion of Small Structures); and

WHEREAS, all required public notices and public hearings were duly given and held according to law; and

WHEREAS, at a duly and properly noticed public hearing held on July 10, 2023, the Planning Commission fully reviewed, considered, and evaluated the whole of the record including all public and written comments, pertinent information, documents and plans, prior to taking action regarding the Project.

NOW, THEREFORE, THE MENLO PARK PLANNING COMMISSION HEREBY RESOLVES AS FOLLOWS:

Section 1. Recitals. The Planning Commission has considered the full record before it, which may include but is not limited to such things as the staff report, public testimony, and other materials and evidence submitted or provided, and the Planning Commission finds the foregoing recitals are true and correct, and they are hereby incorporated by reference into this Resolution.

Section 2. Conditional Use Permit Findings. The Planning Commission of the City of Menlo Park does hereby make the following Findings:

The approval of the use permit for excavation within the required side setbacks (east and west) for two basement lightwells associated with a new two-story residence and attached accessory dwelling unit on a standard lot is granted based on the following findings which are made pursuant to Menlo Park Municipal Code Section 16.82.030:

- That the establishment, maintenance, or operation of the use applied for will, under the circumstance of the particular case, not be detrimental to the health, safety, morals, comfort and general welfare of the persons residing in the neighborhood of such proposed use, or injurious or detrimental to property and improvements in the neighborhood or the general welfare of the city because:
 - a. Consideration and due regard were given to the nature and condition of all adjacent uses and structures, and to general plans for the area in question and surrounding areas, and impact of the application hereon; in that, the proposed use permit is consistent with the R-1-S zoning district and the General Plan because two-story residences with basements and attached accessory dwelling unit are allowed to be constructed on standard lots, and the excavation within the required side setbacks for lightwells is allowed, subject to granting of a use permit provided that the proposed residence conforms to applicable zoning standards, including, but not limited to, minimum setbacks, maximum floor area limit, and maximum building coverage. The lightwells' excavation would not be detrimental as no heritage trees would be impacted, and all mechanical

equipment proposed within/adjacent to the lightwells would be subject to the City's noise ordinance (Municipal Code Chapter 8.06).

b. The proposed residence would include the required number of off-street parking spaces because one covered and one uncovered parking space would be required at a minimum, and two covered parking spaces are provided for the primary residence and one uncovered space is provided for the accessory dwelling unit.

Section 3. Conditional Use Permit. The Planning Commission approves Use Permit No. PLN2022-00043, which use permit is depicted in and subject to the development plans and project description letter, which are attached hereto and incorporated herein by this reference as Exhibit A and Exhibit B, respectively. The Use Permit is conditioned in conformance with the conditions attached hereto and incorporated herein by this reference as Exhibit C.

Section 4. ENVIRONMENTAL REVIEW. The Planning Commission makes the following findings, based on its independent judgment after considering the Project, and having reviewed and taken into consideration all written and oral information submitted in this matter:

A. The Project is categorically exempt from environmental review pursuant to Cal. Code of Regulations, Title 14, §15303 et seq. (New Construction or Conversion of Small Structures).

Section 5. SEVERABILITY

If any term, provision, or portion of these findings or the application of these findings to a particular situation is held by a court to be invalid, void or unenforceable, the remaining provisions of these findings, or their application to other actions related to the Project, shall continue in full force and effect unless amended or modified by the City.

I, Corinna Sandmeier, Principal Planner and Planning Commission Liaison of the City of Menlo Park, do hereby certify that the above and foregoing Planning Commission Resolution was duly and regularly passed and adopted at a meeting by said Planning Commission on July 10, 2023, by the following votes:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Official Seal of said City on this 10th day of July, 2023.

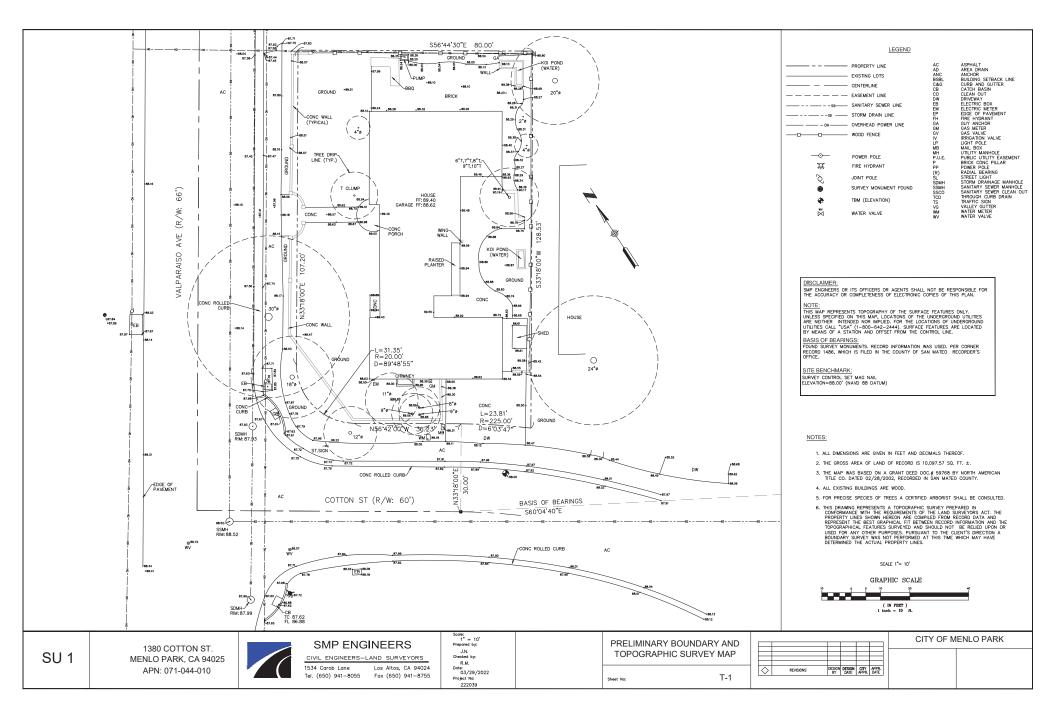
Corinna Sandmeier Principal Planner and Planning Commission Liaison City of Menlo Park Exhibits

- A. Project Plans
- B. Project Description Letter
- C. Conditions of Approval

EXHIBIT A

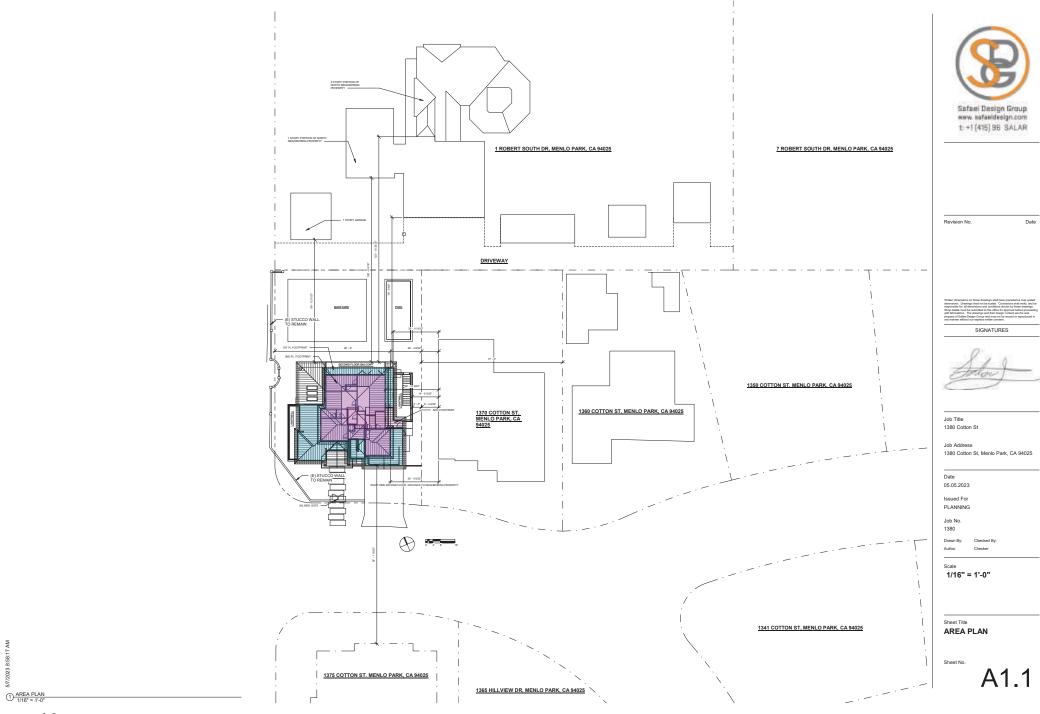








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(4.504.2.2). AEROSOL PAINTS AND COATINGS SHALL BE COMPLIANT WITH PRODUCT WEIGHTED MIR LIMITS FOR ROC AND TOXIC COMPOUNDS (4.504.2.3). MRL LARTS FOR ROC AND TOXIC COMPONING (LASK 23), " CARRET MAC DRAFT FOR TABLE TO YEERS SHALL BE COMPLANT THIN YOU LARTS IS ADD 3 LARTS THE CARRET FOR THE SHALL BE COMPLANT THIN YOU LARTS IS ADD 3 HATTLE ELONG HEALT HEALT HOLE TO THE COMPLANT THE YOU CARRET HALL DO NOT A HATTLE ELONG HEALT HEALT HOLE TO THE ADD 3 HATTLE ELONG HEALT HALL AND 3 HALL AN

(4.500.2) CHECK MOISTURE CONTENT OF BUILDING MATERIALS USED IN WALL AND FLOORING BEFORE ENCLOSURE (4.505.3) SEE SHEET A0. FOR ADDITIONAL GREEN BUILDING MEASURES.

CEREMENT OF LOS CONTINUED CERESS WINDOW A DOORS - CRC 310 NOTE: ALL DIRECTORY ESCHER AND RESCUE OPENICS SHALL HAVE ALL DIRECTORY ESCHER AND RESCUE OPENICS SHALL HAVE AND/ILL HAR CONTINUES AND RESCUE OPENICS SHALL HAVE MINIMAINET CLEAR OPENICS OF 37 SUBJECT 81 (3 A T GAADELEVE) MINIMAINET CLEAR OPENICS OF 37 SUBJECT 81 (3 A T GAADELEVE) MINIMAINET CLEAR OPENICS OF 37 SUBJECT 81 (3 A T GAADELEVE) MINIMAINET CLEAR OPENICS OF 37 SUBJECT 81 (3 A T GAADELEVE) MINIMAINET CLEAR OPENICS OF 37 SUBJECT 81 (3 A T GAADELEVE) MINIMAINET CLEAR OPENICS OF 37 SUBJECT 81 (3 A T GAADELEVE) MINIMAINET CLEAR OPENICS OF 37 SUBJECT 81 (3 A T GAADELEVE) MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINE MINIMAINET CLEAR OPENICS OF 37 MINISTRATING TO THE MINIMAINET AND THE MINIMAINET A

SHOWER WALLS TO BE PROTECTED UPTO 72" PER SECTION R307 CRC. SAFTY GLASS REQUIRED WINDOWS AND DOORS TO BE LABELED WITH SG.

R311.7.1 WIDTH. STARWAYS SHALL BE NOT LESS THAN 36 INCHES (914 MM)

ratilization with the status share and status share status share sha

R311.7.2 HEADROOM. THE HEADROOM IN STARWAYS SHALL BE NOT LESS THAN 6 FEET 6 INCHES (2022 MM) MEASURED VERTI- CALLY FROM THE SLOPED LINE ADJOINING THE TREAD NOSING OR FROM THE FLOOR SURFACE OF THE LINDING OR PLATFORM ON THAT PORTION OF THE STAIRWAY.

R13 WALLS - WINTER DESING U VALUE 0.101 , 1" AIR GAP BETWEEN 12" CONCRETE PARAMETER PROPERLY FIRE BLOCKED ANY WOOD IN CONTACT WITH CONCRETE TO BE PRESSURE TREATED.

ALL HANDRAILS TO BE CONTINUOUS FOR ALL STAIRS OR STEPS WITH 4 OR MORE RISERS

GENERAL NOTES CONTINUED

2019 CALGREEN MANDATORY MEASURES

DURBY INVESTIGATIONS ELEMENTERPORT LE MONTONINA ELEMENTER AND LES MONTONINA ELEMENTER AND LES MONTONINA ELEMENTER AND LES MONTONIS INVESTIGATIONS IN ALCONTRALISTICA ELEMENTER AND LES MONTONIS INVESTIGATIONS IN ALCONTRALISTICA ELEMENTER AND LES MONTONIS INVESTIGATIONS IN ALCONTRALISTICA ELEMENTER AND LES MONTONIS INVESTIGATIONS AND LES MONTONIS AND LES MONTON

KEY NOTES

IMMERCIDS, PINELS, PINELS, CLEARANCE ACCESS, ETC. FOR SPACE PROB TO COMPRISE TO CONCURSE AND CONCENTIONS, CABINETY A CONTRETTORS, VERY SELECTIONS, APPLIANCES SPECS, ETC. PER OWNER, IS JUNKEN STANCE ELECTION SUB-POLICY DUR SYSTEM FOR ADMENENT WATE LOCATED IN CONTREPORT LIGHT SELECTIONS, APPLIANCES SPECS, ETC. PER OWNER, IS JUNKEN STANCES, LECTION SUB-POLINE SYSTEM FOR ADMENENT WATE LOCATED IN CONTREPORT LIGHT SELECTIONS, APPLIANCES SPECS, ETC. PER OWNER, BE ALSO CONTREPORT LIGHT SELECTIONS, APPLIANCES SPECS, ETC. PER OWNER, PILAPECENTRO ROPENDE TO STREET. THE DOSONAGE PPING OF PILAPECENTRO ROPINGE TO THE CONTRET THE DOSONAGE PPING OF PILAPECENTRO ROPENDE TO STREET. THE DOSONAGE PPING OF PILAPECENTRO ROPINGE OF UNITER CONTRET, AND CATE UNITER PILAPECENTRO ROPINGE OF UNITER SOLD DALL. TO CONTRAINT AT ALLIAVAY AND SECONDARY SYNCHARGES TOR TO CONTROLONGE AND THE RESOLUTION OF UNITER TO THE DOSON ROPINGE TO CONTRAINT AT ALLIAVAY AND SECONDARY SYNCHARGES TOR TO CONTROLONGE AT A THALLIAVAY AND SECONDARY SYNCHARGES TOR TO TO CONTROLONGE AT THALLIAVAY AND SECONDARY SYNCHARGES TOR TO TO CONTROLONGE TO THE DISCHARGE ROP STREEM SECONDARY SYNCHARGE BY THE SYNCHARGES TOR TO CONTROL THE LIGHT AND CARES TOR TO THE DOSON RUP TO CONTRUCTION TO CONTROL THE LIGHT AND CARES TOR THAN TO CONTRUCTION THE STREEM TO THE DOSON POLY TO CONTRUCTION THE STORY MANY, VERY FINAL, PINSHED SELEM OF REPORTS TO CONTROL THE LIGHT AND CARES TOR THAN THE DOSON POLY TO CONTRUCTION THE STORY MANY, TO CONTRUCTION THE STORY MANY, THE STREEM TO THE TO THE STORY AND THE STORY MANY, TARKEN TO THE STREEM TO THE STANCE BY THE STORY ASTANCH TO THE STORY MANY, TARKEN THE STREEM TO THE TARKEN TO THE STREEM TO

14. STAIR UP TO FIRST STORY, MAX 7.75° RISE, MIN. 10° STAIR UP TO FIRST STORY, MAX. 7.75° RISE, MIN. 10° RUN, WITH HANDRAILS & GUARDRAILS PER

15. EXTERIOR STAIR DOWN TO BASEMENT LIGHTWELL, MAX. 7" RISE, MIN. 11" RUN. WITH HANDRAILS & GUARDRAILS PER CODE.

Current Received Cost Recurrent For New Hones: Fer Cet 1900, PROVINE COST RULES NECHANOL. WILL HE WE EXAMPLE Fer Cet 1900, PROVINE COST NUCLS NECHANOL. WILL HE WE EXAMPLE FER CET 1900, PROVINE COST NUCLS NECHANOL. WILL HE WE EXAMPLE 14.0 RE QUILTON 14. FOR COMPLICATION OF THE SUBTION 4.1. (CONTONICS MERCENCINE) AND SET RESIDENTIAL PER EQUITION 4.1. (CONTONICS MERCENCINE) AND SET RESIDENTIAL PER EQUITION 4.1. INSTALL 40 PANASONE WHISPER GREEN POCK-ALCON SPECED SELECTOR WITH TOP FLOW ENT CONTON HERT AND TO NEAT FOR LOCATION SET SPEED AT EXCHANGE INVERTIGATION AND TO FEASIBLE TO ROT OR NOTO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION OF THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION FOR THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION FOR THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION FOR THE DIRECT AND TO PROVIDE A LABEL AT FMILLOTING SUBMERTICATION RELIGION FOR THE DIRECT AND THE DIRECT AND

GENERAL NOTES:

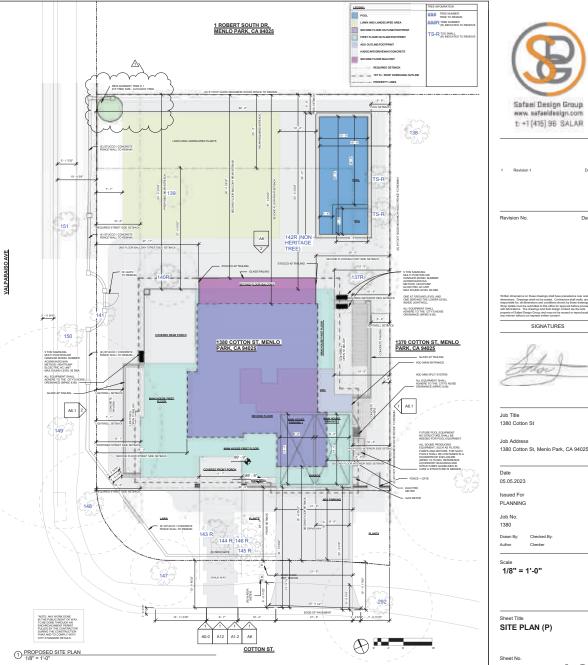
CENTER A UNREELE CL. SEE ALSO DIRENSION PLAN SHEETS ALL DIMENSIONS ARE TO FACE OF STUD OR CENTERLAR CP WINDOWLOOG, TYP LIVA.O. VERFY ALL CRITICAL DIBENSIONS AT DESCREPANCES SHALL BE BROJOHT TO HALT TINTON OF THE ARCHTECT PROR DESCREPANCES SHALL BE BROJOHT TO HALT TINTON OF THE ARCHTECT PROR DESCREPANCES SHALL BE BROJOHT TO HALT TINTON OF THE ARCHTECT PROR DESCREPANCES SHALL BE BROJOHT TO HALT TINTON OF THE ARCHTECT PROR DESCREPANCES SHALL BE BROJOHT TO HALT TINTON OF LIVA.OF SHALL BE DESCREPANCES SHALL BE BROJOHT TO HALT TINTON OF LIVA.OF SHALL DESCREPANCES SHALL BE BROJOHT OF THE ATTENTOR OF LIVA.OF SHALL DESCREPANCES SHALL BE BROJOHT OF THE ATTENTOR OF LIVA.OF SHALL DESCREPANCES SHALL BE BROJOHT OF THE TINTON OF SHALL BE DESCREPANCES SHALL BE BROJOHT OF SHALL BE LIVETS OWNER FOLKONTON WORK. DESCREPANCES SHALL BE BROJOHT OF CONTRACTOR DESCREPANCES DESCREPANCES SHALL BE BROJOHT OF SHALL BE LIVETS OWNER FOLKONTON WORK. DESCREPANCES SHALL BE BROJOHT ON DATA SHALL BE LIVETS OWNER FOLKONTON WORK. DESCREPANCES SHALL BE BROJOHT ON DATA SHALL SHALL

BUILDING ADDRESSES FOR MAIN BUILIDING & ADU SHALL COMPLY WITH SECTION R319 CRC. REQUIRED FRE BLOCKING TO BE INSTALLED IN LOCATIONS PER R302,11CRC. ALL SHOWERS DOORS TO BE INISIALIZE WIDE, AND TO SWING OUT OF THE SHOWER STALL PROVIDE 1/2 GYPSUM ON ALL WALLS AND CELINOS FOR ENCLOSED USALE SPACES UNDERSTATISE. INISIALISE INDERSTATISE

USABLE SPACES UNDER-STARE. - ALL GUARDANES TO HAVE A MINIMUM HEIGHT OF 42° - TYCENE INMERVANDE, DAVER TO BE USED UNDER ALL SIDING MATERIAL - TYCENE INMERVANDE, DAVER TO BE USED UNDER ALL SIDING MATERIAL - TYCENE INMERVANDE, DAVER TO BE USED UNDER ALL SIDING MATERIAL - BASENENT CONSTRUCTION: ALL WOOD IN CONTACT WITH BASENENT WALLS ARE REQURRED TO BE RESSURE TERETED AND PROPERTY HERE BLOCKED







PROPOSED SITE PLAN - SCALE: 1/8"=1'-0'

A2

Checked By

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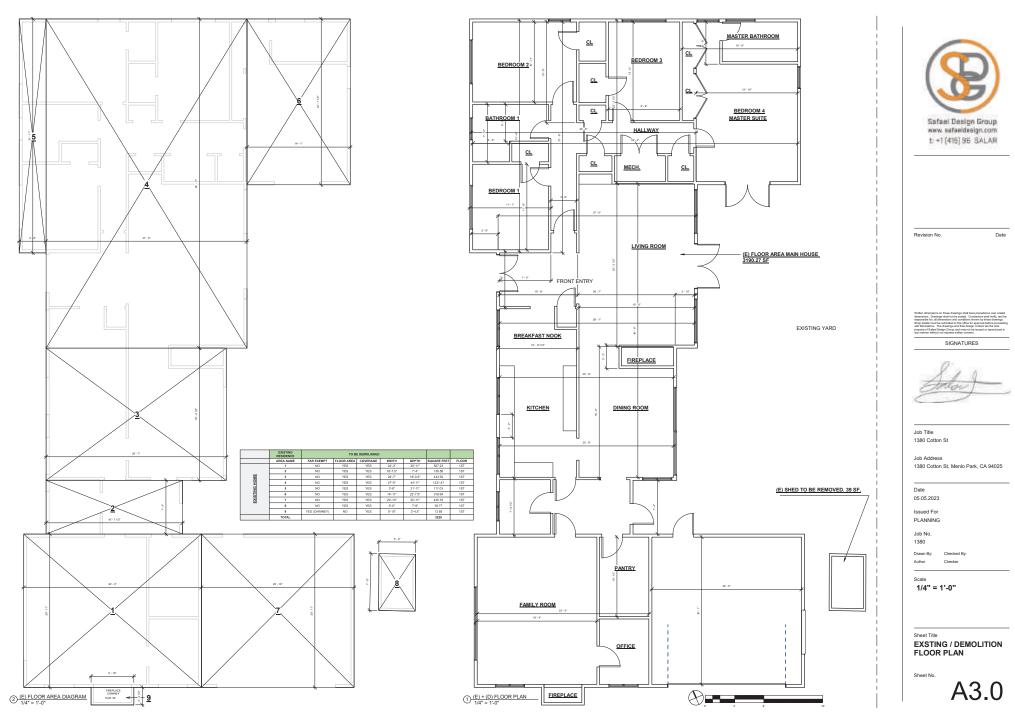
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SIGNATURES

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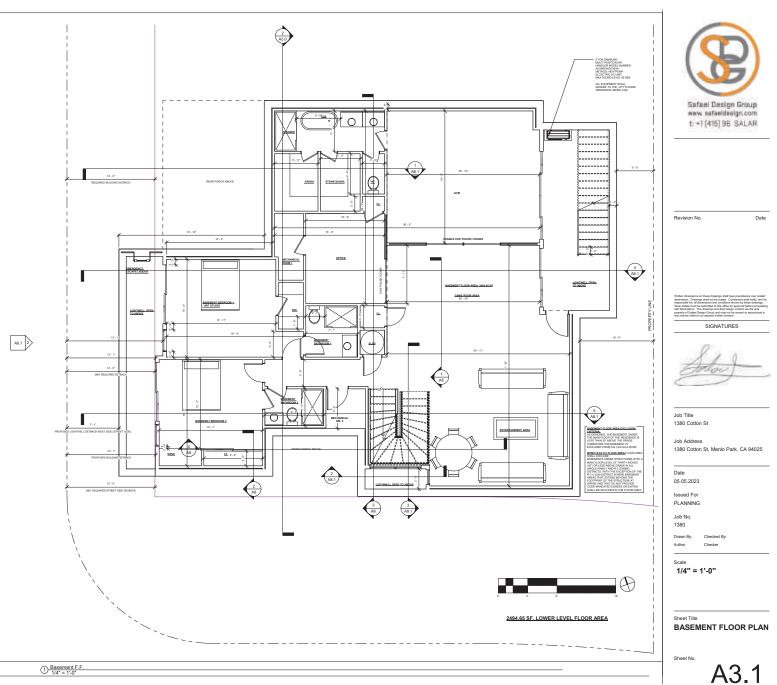
- 1 EXTERIOR LIGHTWELL SURFACE, WITH 7 STEP DOWN FROM INTERIOR FINISHED FLOOR SLOPE TO OUTSDE EDGE TO DRAM, VERIPY FROMED SURFACE, WINTERPINGORAE, ELTO PRICATO CONSTRUCTION. 10 LIGHTWELLS AND FOR TO PROVIDE AND THE PROVIDE AND THE TO GARAE. FROME AL ARM PARE SYSTEM FOR PARE PARLIER ALERTS, SEE CAN, FLANS FOR SYSTEM OFTALS. ENGLISHED TO REAL PROVIDE ALERTS, SEE CAN, FLANS FOR SYSTEM OFTALS. ENGLISHED TO REAL PROVIDE ALERTS, SEE CAN, FLANS FOR SYSTEM OFTALS. SEE ESTIME TO REAL PROVIDE ALERTS, SEE CAN, FLANS FOR SYSTEM OFTALS. SEE ESTIME TO REAL PROVIDE ALERTS, SEE CAN, FLANS FOR SYSTEM OFTALS. SEE ESTIME TO REAL PROVIDE ALERTS, SEE CAN, FLANS FOR SYSTEM OFTALS. ALERTS AND ALERTS, SEE CONTRACT AND ALERTS, SEE CAN, FLANS FOR SYSTEM OFTALS. SEE ESTIME TO REAL PROVIDE AND TO OURSTRUCTION AT THE TEACHER. 4 BUILT IN SEELVICE, DER KOMER PROVIDE TO OURSTRUCTION AT THE TEACHER. 4 BUILT IN SEELVICE, DER KOMER PROVIDE TO OURSTRUCTION AT THE TEACHER. 4 BUILT IN SEELVICE, DER KOMER PROVIDE TO OURSTRUCTION AND FETT HOUSE ALERTS. 5 BUILTO DER KOMER PROVIDES. 5 ACCESSED ALERTS AND THE MORE ALERTS ALERTS AND THE THE SEATING. ACCUSTICS, SEELETCHNE, THE SEEL TO ALERTS AND THE THE THE SEATING ADDILARGE FROM BUILTO DER KOMER ALERTS AND THE NUTHER ALERTS AND THE THE SEATING. 5 ACCESSED ALERTS AND THE MORE ALERTS ALERTS AND THE THE SEATING ADDILARGE FROM BUILTO DER KOMER AND THE MILLER AND THE MORE ALERTS AND THE THE ALERTS AND THE SEATING AND THE SEATING AND THE SEATING AND THE THE SEATING AND THE SEATING AND THE SEATING AND THE THE ALERTS AND THE TO ALERTS AND THE SEATING AND THE

- The second start bounded of White Close 1 shall be CAMPAGE of PASSING A15 MOI DIMMETER SOLD In LEEP WELL BARNE SYSTEM FOR COLLECTION OF SIGNIFICATE GROUND WATER A1 BARSENE PERMETER AND UNDER-SLAM, FOR COLLECTION OF SIGNIFICATE GROUND WATER A1 BARSENE PERMETER AND UNDER-SLAM, FOR COLLECTION OF BIDGIVARGE UP TO SIRPACE DRAMAGE SYSTEM SEES COL SIG FOR SIMP DAMILIANT WAS DESCONDARY SPACES FOR SIGNIFICATION OF THE START START PERMETER AND UNDER-SLAM, FOR COLLECTION OF BIDGIVARGE UP TO SIRPACE DRAMAGE SYSTEM SEES TO START START OF SIGNIFICATION OF START SPACES FOR SIGNIFICATION IN AT SOFT OF COLSENS FOR START SPACES FOR SIGNIFICATION OF TO CONSTRUCTION. START STORT OF COLSENS FOR SIGNIFICATION OF START SPACES FOR SIGNIFICATION IS A SOFT OF COLSENS FOR SIGNIFICATION OF START SPACES FOR SIGNIFICATION START SPACES FOR SUBJECTIVE START SPACES FOR SIGNIFICATION OF START SPACES START SPACES FOR SUBJECTIVE START SPACES FOR SIGNIFICATION OF START SPACES START SPACES FOR SUBJECTIVE START SPACES FOR SIGNIFICATION OF START SPACES START SPACES FOR SUBJECTIVE START SPACES FOR START SPACES FOR START SPACES START SPACES FOR SUBJECTIVE SPACES FOR SUBJECTIVE START SPACES FOR START SPACES START SPACES FOR SUBJECTIVE START SPACES FOR START SPACES FOR START SPACES START SPACES FOR START SPACES FOR SUBJECTIVE START SPACES FOR START SPACES FOR START SPACES START SPACES FOR START SPACES FOR SUBJECTIVE START SPACES FOR START SPACES START SPACES FOR START SPACES A START SPACES FOR SPACES FOR SPACES FOR START SPACES FOR STAR

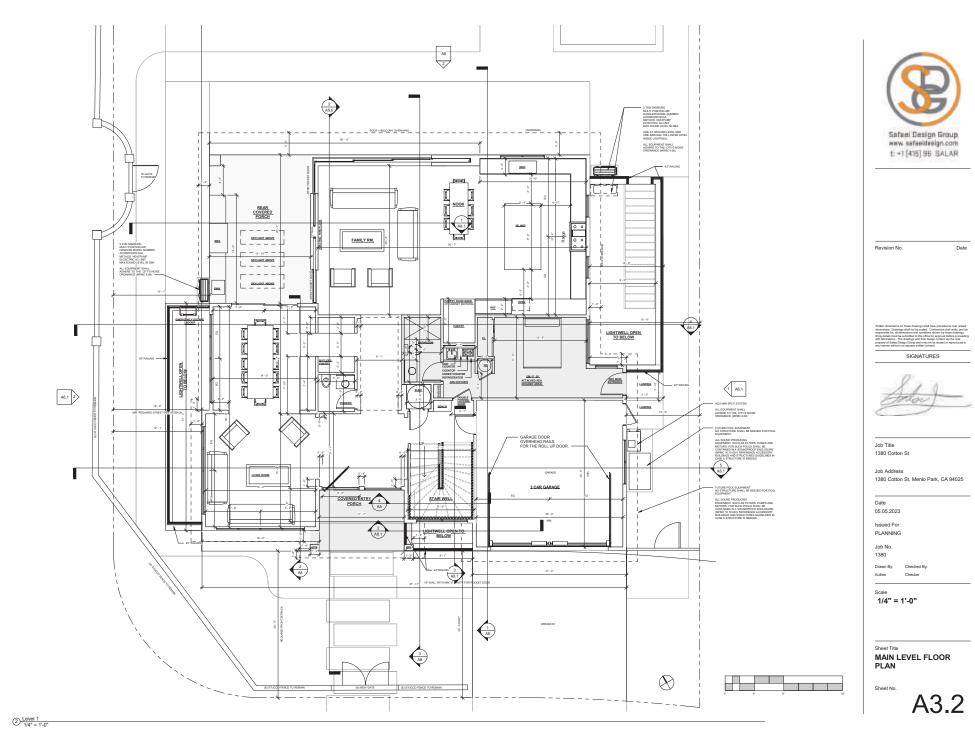
GENERAL NOTES:

CONFIRM BUILDING PAD LOCATION ON SITE WITH LAND SURVEY VERIFICATION TO ESTABLISH PERIMETER AND CONFORMANCE WITH TOWN REQUIRED SITE SETBACKS FOR ALL BUILDING ELEMENTS, INCLUDING ROOF EAVES AND GUTTERS.

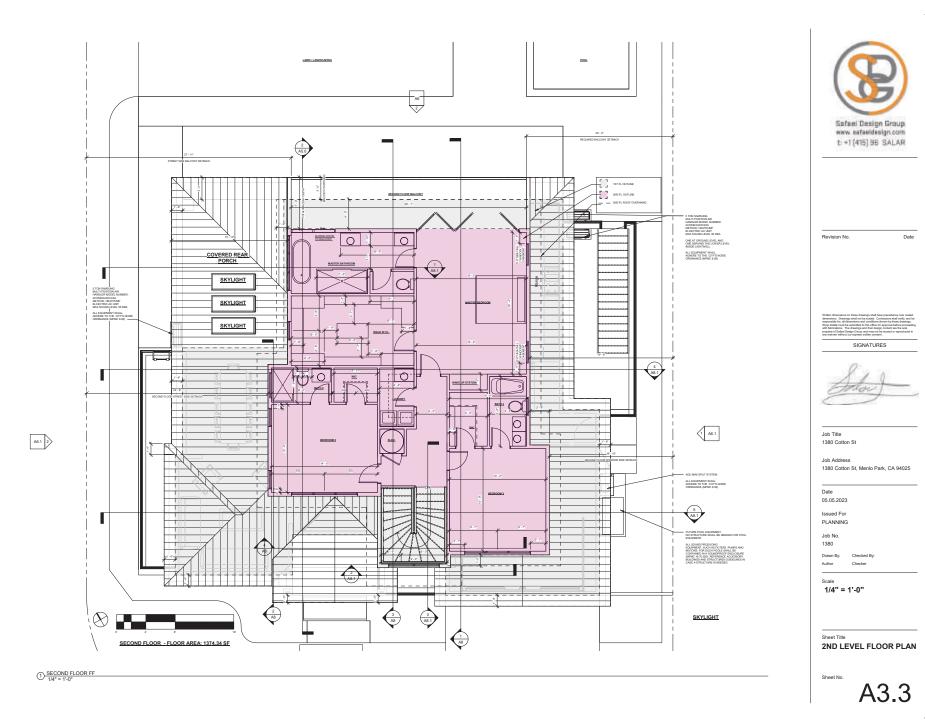
- ALL DIMENSIONS SHOWN ARE TO FACE OF STUD OR CENTERLINE OF WINDOWS, UNLESS OTHERWISE NOTED FRANING CONTRACTOR SHALL CAREFULL PENEW ALL ELECTRICAL MECHANICAL & STRUCTURAL PLANS MO CONSIDER ALL SISIES IN LOCATION OF SIGNIFICANT HEAMS MOL LAYOUT OF FLORA & CENING JOINTS ACCOMMODATE LIGHT CANKS, PLUMBING, MINIMIZE HEADING OFF, CENTER FLOOR REGISTERS WI WINDOWS, ALEX OUTTES & OLIVERS, ETC.
- SEE DOOR & WINDOW SCHEDULE A1.1, VERIFY ROUGH OPENINGS OF ALL NEW UNITS PRIOR TO CONSTRUCTION. VERIFY ALL PLUMBING FIXTURES, APPLIANCES, LIGHTING SELECTIONS, DIMENSIONS, & REQUIREMENTS ETC. W/ OWNER PRIOR TO ROUGH FRAMING. COORDINATE WITH FRAMING CONTRACTOR.
- SEE ELECTRICAL PLANS FOR LIGHTS, SWITCHES, OUTLETS, TV, PHONE LOCATIONS, ETC. VERIFY W/ ELECTRICIAN, OWNER DURING FRAMING. COORDINATE ALIGNMENT W/ TILE FINISHES, HEIGHTS, WALL DEPTHS & FINISH, OWNER DURING FRAMING. COORDINATE ALIGNMENT WI THE FINISHES, HEIGHTS, WALL DEPTHS & FINISH, BLOCING, ETC. MECHANICAL CONTRACTOR TO VERIFY ALL AIR DUCTS, CHASES, LOCATIONS, CONFIGURATIONS, ETC. WI FRAMING CONTRACTOR DURING FOUNDATION WORK, PRIOR TO FRAMING. PLACE DUCTS OUT OF THE WAY IN ATTCS, COMMUSPACE, ETC.
- NOTE **R310.2.1 MINIMUM OPENING AREA.** ENERGENCY AND ESCAPE RESCUE OPENINGS SHALL HAVE A NET CLEAR OPENING OF NOT LESS THAN 5.7 SQUARE FEET (0.50 M2). THE NET CLEAR OPENING DIMENSIONS REQUIRED BY THIS SECTION SHALL BE OBTIANED BY THE NORMAL OPERATION OF THE EMERGENCY ESCAPE AND RESCUE OPENING FROM THE INSIDE.



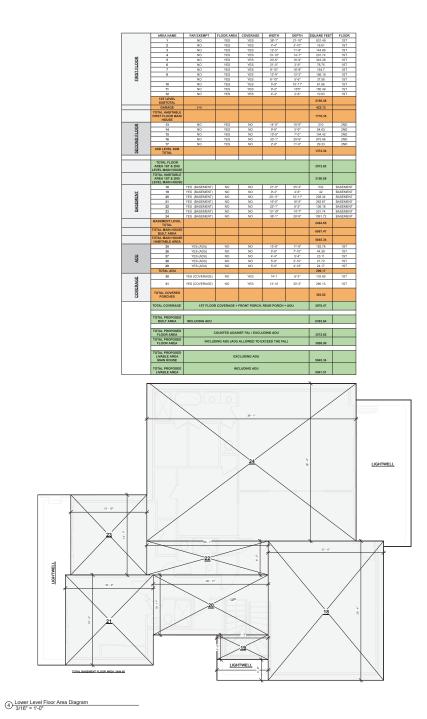


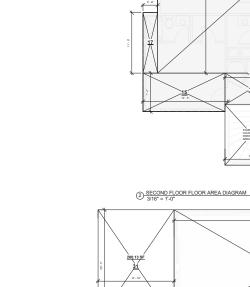


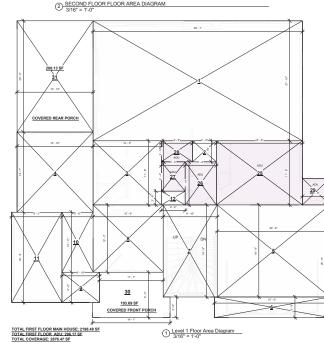
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228.08 SF

BALCONY

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TOTAL SECOND FLOOR FLOOR AREA: 1374.3





Date

Revision No.



Job Title	,		
1380 Co	tton St		

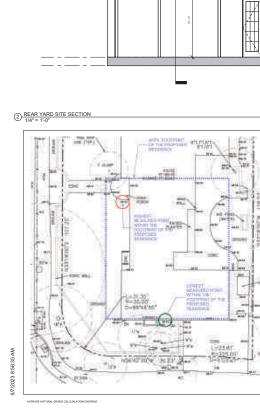
Job Address 1380 Cotton St, Menio Park, CA 94025

Date 05.05.2023	
Issued For PLANNING	
Job No. 1380	
Drawn By:	Checked By:
Author	Checker

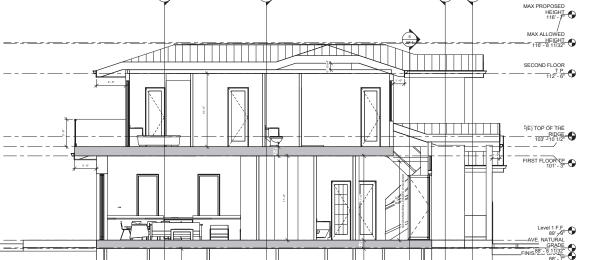
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ATURAL GRACE

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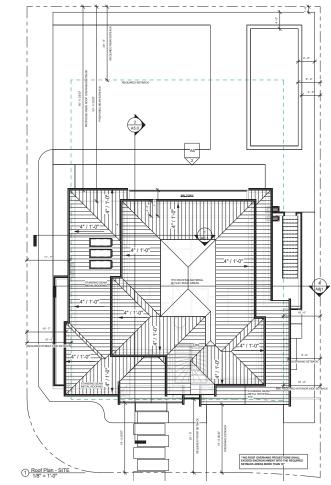
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4 A8

2 A8.1

Basement F.F. 78' - 5"

Lower Level TOS 77' - 3"





Sheet Title ROOF PLAN

Job No. 1380 Drawn By:

Author

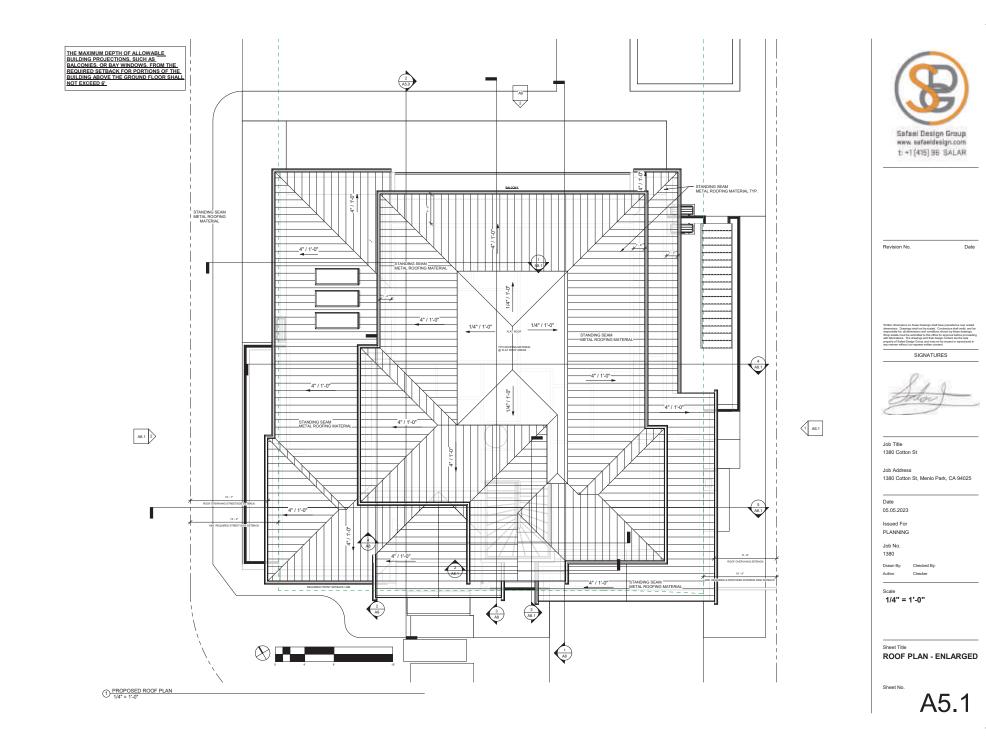
Scale

As indicated

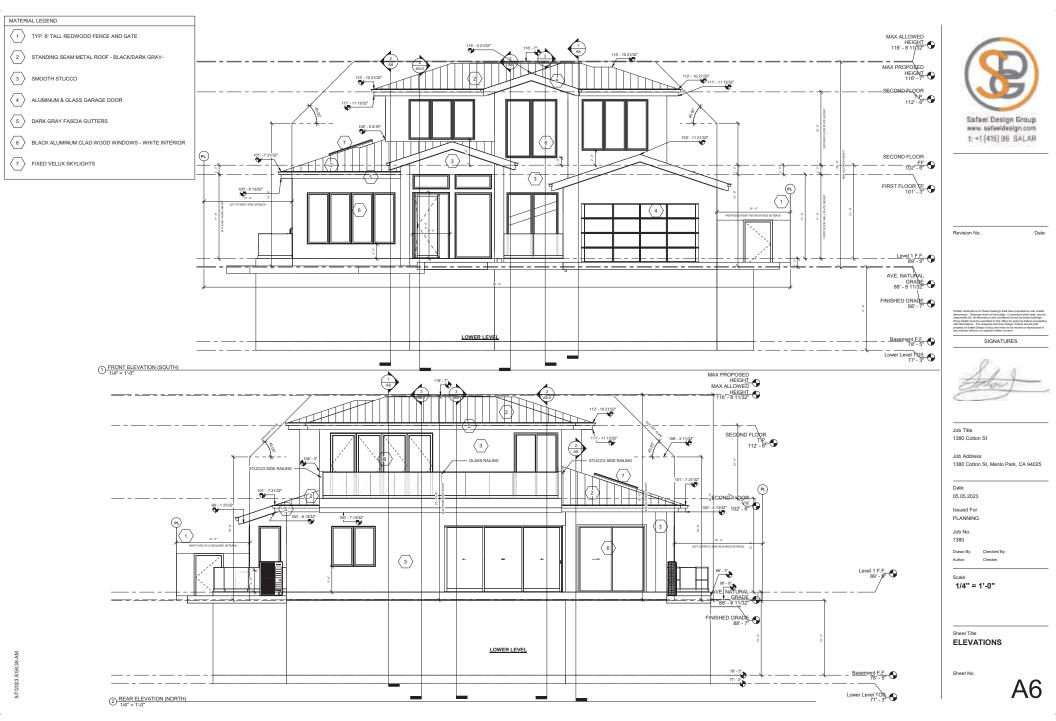
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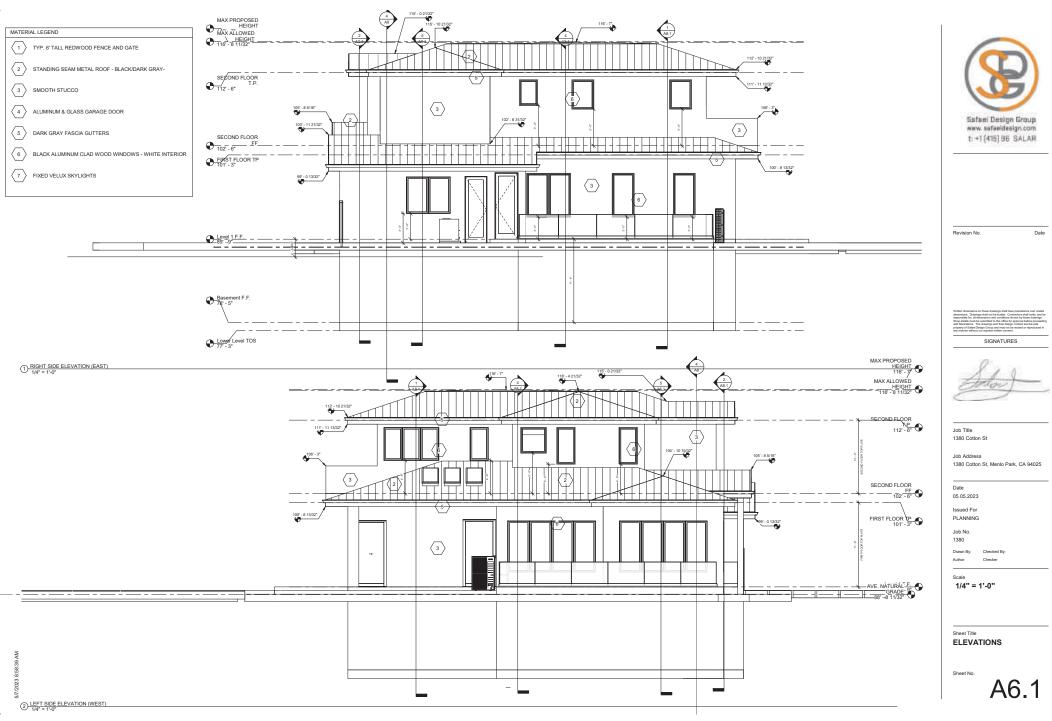
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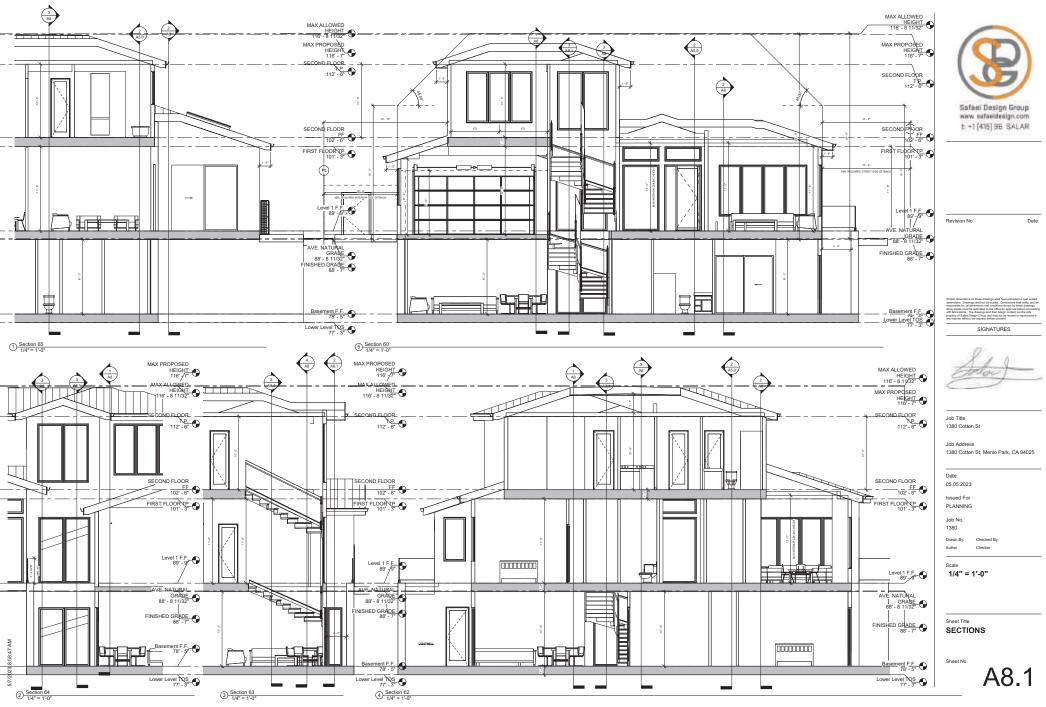


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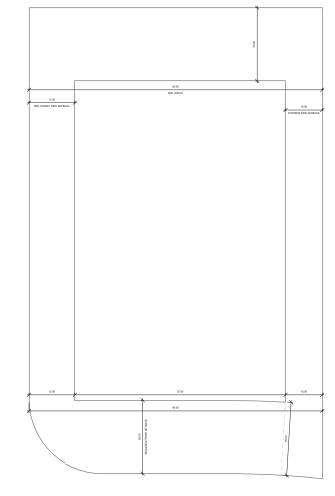








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TOTAL: 1,374.22 1374.22/11 = 124.93 1. 128.53 2. 127.72 3. 127.27 4. 127.13 5. 127.13 5. 127.13 6. 127.14 8. 127.14 9. 126.11 10. 121.79 11. 107.13	107.13		1811	****		Y Y Y Y	AVE	640	87-07	610	6123	1671)		2.21	17981)	120.55 1 120
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2 LOT WIDTH DIAGRAM



A23

1/8" = 1'-0"

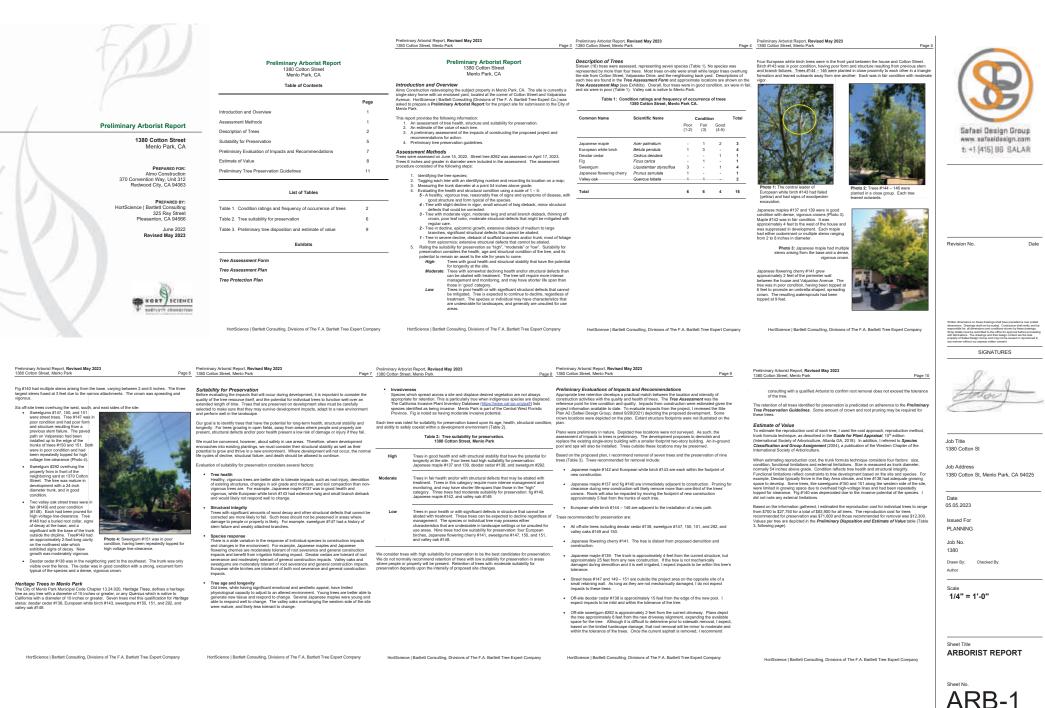


1 FRONT PERSPECTIVE 2





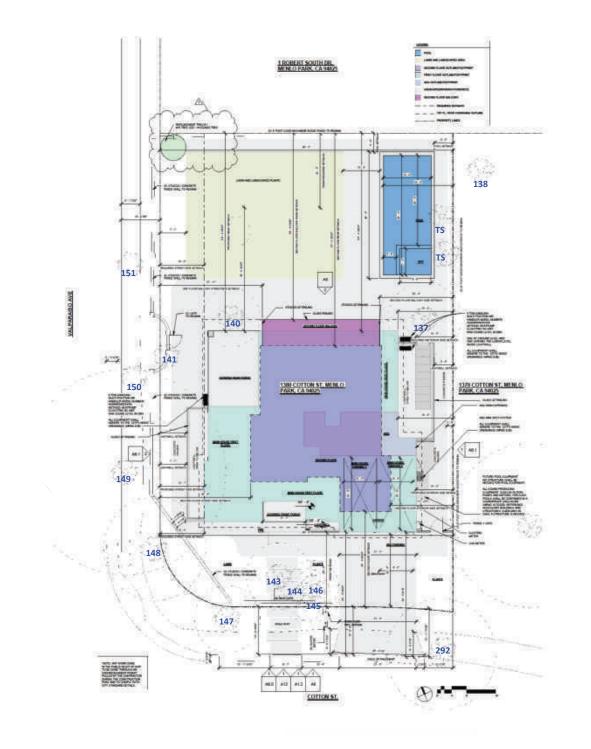


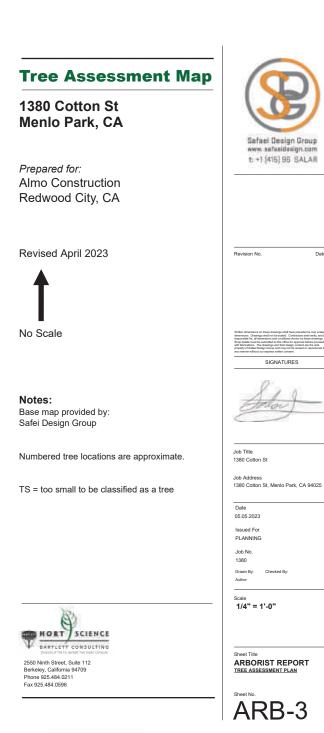


							Preliminary Arborist Report, Rev 1380 Cotton Street, Menlo Park		Preliminary Page 12 1380 Cottor	ry Arborist Report, Revis- ton Street, Menio Park	ised May 2023	Page 13	Preliminary Arborist Report, Revised May 2023 13 1380 Oction Street, Menio Park Page 14	
Preliminary Arborist Report, Revise 1380 Cotton Street, Menlo Park	ed May 2023					Page	11 Preliminary Tree Preserva	vation Guidelines	3. Fr	ence all trees to be reta	ained to completely enclose	the Tree Protection Zone prior		
							The following recommendations as maintain and improve their h	s will help reduce impacts to trees from development as bealth and vitality through the clearing, grading and elements of a tree preservation plan for 1380 Cotton Str	well to c	demolition, grubbing or sounted on 8-foot tall, 2-	r grading. Fences shall be 6 -inch diameter galvanized pr	the Tree Protection Zone prior 6-foot. chain link fencing costs driven 24 inches into the	 Construction trailers, traffic and storage areas must remain outside fenced areas at all times. 	
	Table 3: F	Preliminar 1380 Co	y Disposition	and Estimate o Ienlo Park	of Value.		construction phases. The key el would include:	ements of a tree preservation plan for 1380 Cotton Str	veet gro	Jund and spaced no mo aying "TREE PROTECT	.ore than 10 feet apart. Fenc TION FENCE - DO NOT MC	nces shall be posted with signs OVE OR REMOVE WITHOUT to remain until all grading and	7. Prior to grading, pad preparation, excavation for foundations/lootings/walls,	
		1000	JIIO. O. O	CIIIO I GIN					0'	PROVAL FROM CITY	ARBORIST." Fences are tr ad Suggested fence layouts	o remain until all grading and are depicted in the Tree	trenching, trees may require root pruning outside the Tree Protection Zone by cutting all reach clearly to the death of the excrementary. Roote shall be cut by	
Tree Species			Condition		Comments	Estimated	 Establishing Tree Protein Zones are identified by 	ection Zones for each tree to be preserved. Tree Prot the Consulting Arborist based on species tolerances, to			ed. Suggested fence layouts a attachments).		manually digging a tench and cutting exposed roots with a saw, with a vibrating konfer cork saw parrow tenches with share hadres, or other samproved root pruning	
No.	Diameter (in.)	Tree	1=poor 5=excellent	Action		Value	condition, trunk diameter	ers and the nature and proximity of the proposed disturt	rbance. 4. Tre	ees to be preserved ma	ay require pruning. All pruni-	ning shall be done by a State of pruning shall be done by Certified	equipment. The Consulting Arborist will identify where not pruning is required and monitor all root pruning activities.	
137 Japanese maple	8,7,6,6,6,	No	4		~5 feet from construction	\$3,500	 Providing supplemental phases. 	I irrigation prior to and during the demolition and constru						
138 Deodar cedar		Heritage	4		~12 feet from construction		Provide surveyed trunk	locations on plans to reevaluate impacts, particularly	to	the most recent edition	ns of the American National '	cciety of Arboriculture) and adhere I Standard for Tree Care sulling Arborist will provide	 If injury should occur to any tree during construction, it should be evaluated as soon as possible by the Consulting Arborist so that appropriate treatments can be applied. 	
139 Japanese maple	5,2	No	5		Demolition within dripline, ~25 feet from construction		regarding off-site sweetg	.gum #292.					a 9. No excess soil, chemicals, debris, equipment or other materials shall be dumped or stored within the Tree Protection Zone.	
140 Fig	6,6,5,4,4, 3,2,2	No	3		Demolition and construction within dripline, <5 feet from	on \$1,250	 Preserve current hardsc 	cape near tree #292 for as long as possible in the const	struction	-	-	ck and protected from damage.		Safaei Design Group
	3,2,2				new construction		process to protect any re	roots beneath the driveway.	5. All a/	tree work shall comply Mildlife code 3503-2	y with the Migratory Bird Tree	eaty Act as well as California Fish birds. Tree pruning and removal	th 10. Any additional tree pruning needed for clearance during construction must be performed by a Certified Arborist and not by construction personnel.	www.safasidesign.com
141 Japanese flowering cherry		No	2		~12 feet from construction		Design recommendations 1. All plans affecting trees	s shall be reviewed by the Consulting Arborist regarding	n tree B	ould be scheduled outs'	side of the breeding season '	birds. Tree pruning and removal n to avoid scheduling delays. tree work. Qualified biologists	Maintenance of impacted trees	
142 Japanese maple 143 European white birch	6,6 18	No Heritage	3		In construction footprint In construction footprint	\$1,700 \$2,600	impacts. These include, plans, landscape and irri	e. but are not limited to, demolition plans, grading and u	.tility sh	ould be involved in estr	stablishing work buffers for act	stive nests.	Maintenance of microcitica uses Preserved tress will experience a physical environment different from that pre-development. As a result, tree health and structural stability should be monitored. Occasional pruning,	t +1 (415) 96 SALAR
144 European white birch	11	No	3	Remove -	~3 feet from construction	\$1,250		preservation, designate a Tree Protection Zone in white	6. Tr	ees to be removed sha'	all be felled so as to fall away	ay from Tree Protection Zone		
145 European white birch 146 European white birch	11	No	3		~3 feet from construction ~3 feet from construction	\$1,250 \$750				d avoid pulling and brea onsultant may require fir	.aking of roots of trees to rem irst severing the major wood	emain. If roots are entwined, the dy root mass before extracting the	provisions for monitoring both tree health and structural stability following construction must be made a priority. Inspect trees annually and following major storms to identify conditions requiring treatment to manage risk associated with tree failure.	
146 European white birch 147 Sweetgum	14	No	2		Street tree, ~25 feet from		or sewer will be located Zone footprints are dep	d (Figure 1). For design purposes, potential Tree Prote bicted on the Tree Protection Plan (see Attachments)	tree	ees, or grinding the stum	ump below ground.		requiring treatment to manage risk associated with tree failure.	
148 Valley oak	20	Heritage	2		construction Street tree, ~10 feet from			, construction, or storage of materials shall occur within	7. Apr	pply and maintain 4-6 inc or on-site trees to be pres	ches of wood chip mulch wit eserved.	within the Tree Protection Zone	Our procedures included assessing trees for observable defects in structure. This is not to say that trees without significant defects will not fail. Failure of apparently defect-free trees	
149 Valley oak	39	Heritage	3	Preserve	construction Street tree, ~15 feet from	\$27.750	zone.		Recommer	endations for tree pro	otection during construction	on		
150 Sweetgum		Heritage	-		construction Street tree, ~15 feet from		 No underground services placed in the Tree Prote 	es including utilities, sub-drains, water or sewer shall be	e 1. Pri	ior to beginning work, IP	the contractors working in the	he vicinity of trees to be Arborist at the site to review all	rain can saturate soils, reducing their ability to hold roots, and blow over defect-free trees.	
-		-	4		construction				we	ork procedures, access	to meet with the Consulting Ar is routes, storage areas and tr	tree protection measures.	Although we cannot predict all failures, identifying those trees with observable defects is a critical component of enhancing public safety.	
151 Sweetgum		Heritage	2		Street tree, ~20 feet from construction		 Irrigation systems must t Protection Zone. 	t be designed so that no trenching will occur within the 1	.ree 2. Al'		duct operations in a manner	r that will prevent damage to trees	⁵⁵ Furthermore, trees change over time. Our inspections represent the condition of the tree at	
292 Sweetgum	24	Heritage	4	Preserve	~6 feet from new driveway alignment	\$13,400	6 As trees withdraw water	r from the soil avogesive soils may shrink within the roo	to b	be preserved.			the time of inspection. As trees age, the likelihood of failure of branches or entire trees increases. Annual tree inspections are recommended to identify changes to tree health and	
					Total	\$83,900	area. Therefore, foundat should be designed to y	lations, footings and pavements on expansive soils near withstand differential displacement.	r trees 3. Anv	ry grading, construction	on, demolition, or other work th nitored by the Consulting Arbo	hat is expected to encounter	structure. In addition, trees should be inspected after storms of unusual severity to evaluate	[
							Billulla de designes a c	Athstand unevenuer unprecension.	sh	ould be dug by hand at	It the edge of excavation near	ear off-site tree #138 prior to edge of excavation with a sharp	damage and structural changes. Initiating these inspections is the responsibility of the client and/or tree owner.	Revision No. Date
							Pre-construction treatments a	and recommendations tor shall meet with the Consulting Arborist before begins	5 <i>3</i>	Javation of the poor. No Jaw.	.001s should be cut at use eq	.ge of excavation with a snarp	If you have any questions about my observations or recommendations, please contact me.	
HortScie	ence Bartlett C	consulting,	Divisions of 1h	e F.A. Bartlett I	Tree Expert Company		 The demolition contracto work to discuss work pr 	tor shall meet with the Consulting Arborist before begins rocedures and tree protection.	ing 4. Fr	ollowing demolition of th	he current driveway and bef	fore any grading or excavation	HortScience Bartiett Consulting	
									rec b/	quired to replace it, dig / and or air spade. Cut a	, a 1-foot wide by 2-foot-deer all roots larger than 2 inches	fore any grading or excavation ep trench at the edge of work by s in diameter cleanly at the edge	halte	
							Protection Zone in plac	nd abandon all existing underground utilities within the ice. Removal of utility boxes by hand is acceptable but	.no of	excavation with a sharr	arp saw. The Consulting Arbor ng 2 inches in diameter.	arist will supervise any root	9807	
							trenching should be perf remove utilities, irrigation	rformed within the Tree Protection Zone in an effort to on lines, etc.					Ryan Suttle, Consulting Arborist & Urban Forester	
									b. ire m	ay not be relocated or r	e to remain until all site work removed without permission	rk has been completed. Fences n of the Consulting Arborist.	ISA Board Certified Master Arborist, Utility Specialist No. WE-12647BU ISA Tree Risk Assessment Qualified	
							HortScience Bartlett Consu	ulting, Divisions of The F.A. Bartlett Tree Expert Compo	iny HortSci	.ience Bartlett Consulti	ulting, Divisions of The F.A. Ba	artlett Tree Expert Company	HortScience Bartlett Consulting, Divisions of The F.A. Bartlett Tree Expert Company	Writies downsions on these downings that have procedures over could develope a second
							Tree	Assessment		Cotton Street Park, CA 2023	it.		+ HONT SCIENCE	SIGNATURES
1							T	a 1	T	11	0	C		
							Tree NO.	. Species	Trunk	Heritage			Comments	
									Diameter	r Tree?	1=poor	Preservation		
									(in.)		5=excellent	,		
														Job Title
					Exhibits	-								1380 Cotton St
				Tree As	sessment Form		151	Sweetgum	24	Heritage	2	Low	Street tree; multiple narrow attachments at 10 feet with included	Job Address
													bark; topped for high voltage line clearance; paving at trunk on 3	1380 Cotton St, Menlo Park, CA 94025
1				Tree As	ssessment Plan								sides of tree; overhangs site by approximately 10 feet.	
1 1 3				Troo	Distantion Blan		140	V-llav and	20	Usritago	2			Date
				Iree	Protection Plan		148	Valley oak	20	Heritage	2		Sinuous trunk; history of large branch removal; heavy lean SE True Assessment liker	05.05.2023
													with base of trunk outside dripline; root collar buried S side with	03.03.2023
													signs of decay.	Issued For
							140	Fig	6,6,5,4,4,	No	3	Moderate	Multiple stems arise from base; three largest stems fused at 3	PLANNING
								-	3,2,2				feet; 6 feet away from house; vigorous, spreading crown.	Job No
							142	Japanese maple	6,6	No	3	Moderate	Codominant at base; sinuous stems curve together and fuse at 4-	JOD NO. 1380
													5 feet before separating; vigorous crown; slightly one-sided E	
													from suppression from large street trees.	Drawn By: Checked By:
							149	Valley oak	39	Heritage	3		Street tree; paved walking trail less than 1 inch from trunk flare	Author
							145	Valley Jak	33	Helliage	J			
													on all sides; 2 foot long, 2 inch wide cavity NW side with decay;	Scale
													multiple attachments at 6 feet; V-pruned for high voltage line	1/4" = 1'-0"
													clearance; slight lean S; overhangs site by approximately 20 feet.	
							292	Sweetgum	25	Heritage	4	High	Street tree; upright; multiple attachments at 6 and 12 feet; good	
								-		-			vigor; stone mulch	

Sheet Title ARBORIST REPORT

ARB-2



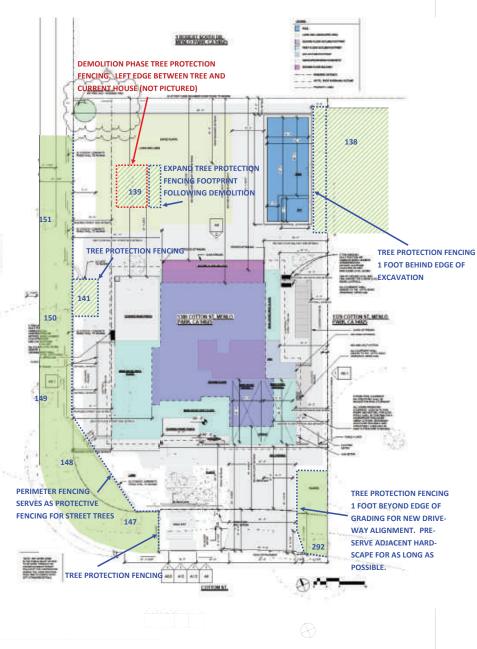


Date

A28

Recommendations for tree protection during construction

- Prior to beginning work, the contractors working in the vicinity of trees to be preserved are required to meet with the Consulting Arborist at the site to review all work procedures, access routes, storage areas and tree protection measures. Fence all trees to be retained to completely enclose the Tree Protection Zone prior to demolition, grubbing or grading. Fences shall be 6 ft. chain link or equivalent as approved by the Consulting Arborist. Fences are to remain until all grading and construction is completed.
- 2. All contractors shall conduct operations in a manner that will prevent damage to trees to be preserved.
- 3. Any grading, construction, demolition, or other work that is expected to encounter tree roots should be monitored by the Consulting Arborist. An exploratory trench should be dug by hand at the edge of excavation near off-site tree #138 prior to excavation of the pool. Roots should be cut at the edge of excavation with a sharp saw.
- Tree protection fences are to remain until all site work has been completed. Fences may not be relocated or removed without permission of the Consulting Arborist.
- Construction trailers, traffic and storage areas must remain outside fenced areas at all times.
- 6. Prior to grading, pad preparation, excavation for foundations/ footings/walls, trenching, trees may require root pruning outside the Tree Protection Zone by cutting all roots cleanly to the depth of the excavation. Roots shall be cut by manually digging a trench and cutting exposed roots with a saw, with a vibrating knife, rock saw, narrow trencher with sharp blades, or other approved root pruning equipment. The Consulting Arborist will identify where root pruning is required and monitor all root pruning activities.
- If injury should occur to any tree during construction, it should be evaluated as soon as possible by the Consulting Arborist so that appropriate treatments can be applied.
- 8. No excess soil, chemicals, debris, equipment or other materials shall be dumped or stored within the **Tree Protection Zone**.
- Any additional tree pruning needed for clearance during construct ion must be performed by a Certified Arborist and not by construct ion personnel.



Tree Protection Plan

1380 Cotton St Menlo Park, CA

Prepared for: Almo Construction Redwood City, CA

Revised April 2023



No Scale

Notes: Base map provided by: Safei Design Group

HORT SCIENCE

2550 Ninth Street, Suite 112 Berkeley, California 94709 Phone 925.484.0211 Fax 925.484.0596

BARTLETT CONSOLTING

Numbered tree locations are approximate.

Trees identified for removal are not pictured

Job Title 1380 Cotton St

SIGNATURES

Safaei Design Group

www.safaaideaign.com

t: +1 [415] 96 SALAR

Date

Revision No.

Job Address 1380 Cotton St, Menlo Park, CA 94025

Date
05.05.2023
Issued For
PLANING
Job No.
1380
Drawn By:
Autor

1/4" = 1'-0"

Sheet Title ARBORIST REPORT TREE PROTECTION PLAN





(PLN2022-00043)

1380 Cotton Street. Menlo Park. CA

Proposed project at 1380 Cotton St. is a new two-story single-family Residence on a corner lot with an attached ADU and an attached two car garage. Main residence is highlighted with highend materials such as aluminum-clad-wood windows with modern lines, standing-seam metal roof; exterior of the home shall be equipped with smooth acrylic base stucco. The combination of materials selected for this project is designed to add a high scale characteristic to the neighborhood and add value to the neighboring houses. The proposed design for this residence includes a 5 bedrooms, 6.5 bathrooms main residence and 1 bedroom 1 bathroom attached ADU. First floor of the main residence includes a kitchen and family room, dining and living room. Second level of this main residence will have three bedrooms and three bathrooms. In the basement level of this residence, there will be two bedrooms, with emergency egress access from the lightwell located on the left side of the of the residence. The lightwell on the right side of the property acts as the main light source to the main areas of the basement such as the Gym, and the Game room area with stair access to the backyard. This home has been designed for the specific needs of the clients and their family and elder parents to be able to have proper accommodations and comfortable living. The lot is corner parcel, and is approximately +/-10097 SF in the R-1-s zoning district. The proposed design for this project would adhere to all zoning ordinance regulations for setbacks, lot coverage, floor area limit, height, daylight plane, and parking.

Updated design: in order to respect the privacy of the direct neighboring property at 1370 Cotton St., we have adjust the design to address privacy concerns of the second story windows on the right side (interior side) adjacent to the 1370 Cotton we have removed all second story windows but 3 small high-sill window. This will eliminate any privacy concerns of windows overlapping or having visual contact with the neighboring property on the right side of the proposed residence. These three windows are located the bathroom for light and ventilation and. Two additional windows are placed in the master bedroom above the nightstands for ventilation purposes and they placed 5' above the finished floor which provides privacy to the owners at 1380 and neighboring property. light

Project outreach -

Home owner and residents of the subject property for the past twenty years have kept a very open mind about the design and process of developing their future forever-home here in Menlo park. Therefore they have been in direct communications with their neighbors both in person and electronically through email. Several emails have been exchanged with the neighboring property at 1370 Cotton and property across the street at 1375 Cotton. Planning staff has received these emails and they can be reviewed as a part of the documents. However, below we'll explain some of the challenges with the lot and the reasons why we have designed the project of the past year diligently and with great care and consideration for the neighboring properties as well as needs of the property owners as for their future residence and forever home.

The reason this property and project is brough forth to the commission review and chair and is presented to the neighborhood is due to the location of lightwells of the basements being inside required side yard and street side setback. Please note that we have worked with the owners, Mr. Mehdi Maghsoodnia and his family and have designed multiple iterations of this residence wherein we do not have to go through Planning commission process as this lot is a conforming lot, however, for the amount of time, effort and resources, they have spent and given this project, this design and all of its features as designed and submitted in front of you today is the only and best solution for their specific needs we are unable to place the lightwells anywhere else. All of the design features included int the project as submitted before you today, are results of specific requirements and specific needs of this family for their future home. We appreciate you looking at this project and understanding the time and efforts the owners have endured in order to come up with a home that they can continue living in, happily in a neighborhood that they love.

Limitations and challenges of the lot:

Please note that this lot is eighty (80) feet in width and with a Ten feet (10') interior setback and a twelve feet (12') street side setback. that limits their maximum frontage of the residence to be fifty eight feet. A required twenty one foot (20 foot clearance) for a two car garage reduces front exposure of the livable area to only thirty seven feet (37'). This is a decent front exposure – however, if this was reduced by another 10-12 feet required for lightwells at the side of the residence, then the resulting design would be a very narrow and unattractive design and would not allow the residence to have sufficient backyard for the client/owners' needs.

Lot depth challenge:

Secondly, we considered putting the lightwells in the rear of the property. As it stands now – they have a very limited amount of area dedicated for a backyard space as this property is a corner lot. If the lightwell was in the rear yard, then they will not have much of a back yard left for their use. The results would become a very long house and eliminates their ability to build back yard and the pool they need for their family and their children. Please note that we have gone through these different iterations and have realized that it needs to be designed

ADU:

Please note ADU is not a part / or required to be a part of the conversation in the design review commission and shall be excluded from all of the neighboring comments and concerns. Planning staff please advise neighboring properties that the subject of ADU is not allowed to be a part of the conversation during the design review hearing process.

Neighborhood outreach and correspondence:

Correspondence with neighbor at 1260 Cotton Ave. between Owner Mr. Mehdi Maghsoodnia and Ms. Sharon Swann

From Mr. Mehdi Maghsoodnia

To: project designer Salar Safaei (Safaei Design Group) 1/5/2023 1:35 PM

Salar,

Sharon has known me for 20 years and she came out telling how upset she is with my project without knowing any of the facts.

I spent some time explaining that the project is within code and that many of the comments from MaryBeth and Peter Suhr were false.

She agreed that she does not want to get involved and will not show up to the hearing. She also is opposed to any restrictive covenant that the Suhr's as asking to be put on the project.

Begin forwarded message:

From: Sharon Swann < sharon.swann@icloud.com >

Subject: Re: Thanks for spending time

Date: January 5, 2023 at 12:55:16 PM PST

To: Mehdi Maghsoodnia <<u>mmaghsoodnia@gmail.com</u>>

Hi Medhi

I am definitely not agreeable to a restrictive covenant agreement.

Stay dry!

Sent from my iPhone

On Jan 5, 2023, at 11:44 AM, Mehdi Maghsoodnia <<u>mmaghsoodnia@gmail.com</u>> wrote:

Sharon,

It was good to see you today.

I know that the neighborhood is changing and that makes you sad. I hope you understand that I love this neighborhood and I am hoping that my family and our grandchildren get to grow up in this house.

I did not want to drag you into the drama around this project but when you talked to me, it was obvious that Mary Beth had already talked to you and I wanted to make sure you understand the facts.

We are not building the property to sell it. We are not moving out as they say in the city complaint.

Mary Beth and Peter in their letter to the city dated Dec 7, 2022 are asking that a restrictive covenant agreement be established around my property giving them and future owners of their home enforcing authority over my home and coverage of their legal fees.

I want you to think about this and make sure you understand the implications for our neighborhood. If the city of Menlo Park ever does this, it will destroy the fabric of every neighborhood in Menlo Park.

Imagine if you neighbors could ask for a restrictive covenant agreement to enforce city code on you and have you pay their legal fees.

I know you don't want to get involved and I wish Mary Beth did not get you and others in the neighborhood involved in the first place but I am hoping that if the city comes around to ask, you will be against such intrusive ask for one neighbor to enforce rules on another while getting paid for it.

Correspondence with Neighboring property at 1370 Cotton Ave.

Please include this in your submission.

Begin forwarded message:

From: Mehdi Maghsoodnia < mmaghsoodnia@gmail.com >

Subject: Re: Very disappointed

Date: January 11, 2023 at 10:20:48 PM PST

To: MaryBeth Suhr < mbsuhr@comcast.net >, Peter Suhr < peter@dotylaw.com >

Cc: Parisa Golestani cpgolestani@gmail.com

Mary Beth,

During the holidays, I ran into a few of our neighbors and realized that you have been actively campaigning against our project and creating a negative environment for me and my family. One of our neighbors that I have known for 20 years was mad at me without even knowing the facts.

You have told people that we are moving which is completely untrue, and that our daughter is out of the house, which is only temporary as she is completing her undergraduate degree at NY and will be done next year.

You did not know that my mother in law is living with us and we plan to take care of her permanently, she is in her late 70's.

You did not clarify to the neighbors that our plans are all within the city regulations and rules and we are not asking for any exception or special permission for this build.

You forgot to clearly articulate that in your letter to the city, you are asking for a restrictive covenant agreement that is enforceable by you as a neighbor and potentially by future owner of your property on my property.

As far as I know this is very unusual and when I clearly showed this language to our neighbors they were shocked with the implication of having their neighbors be able to enforce agreement on them and make legal fees at the same time.

All of this negative campaigning really impacted my family and we think that after 20 years of being neighbors with us, you could have at least have the decency to come and talk to us first before you started a negative campaign with the neighbors over something like this.

The only neighbor that has submitted a copy of your letter to the city again without a single conversation with us is Barbara who has only had one long conversation with me in 20 years.

That conversation was to ask why our friend was parking his car in front of her house. She had seen an Indian driver park in front of her house and she assumed that the Indian driver must be a friend of ours, given our appearance presumably. We are not even Indian and that was the longest conversation I have had with Barbara Now she has submitted a letter to the city against our proposed project again without understanding the facts behind our family situation or the project.

It is quite sad that we are here at this point, but unfortunately we are here as neighbors.

The notion that you think you can dictate what kind of house is or is not in the neighborhood character is a bit presumptuous. I am hoping that the city of Menlo Park will judge this project within the rules and regulations of the city and will tell us if any aspect of our project is in anyway violating the city and county codes that we will of course adhere to.

I tend to think that character of neighborhood is more about how people respect and interact with each other than what their homes look like. Your action speak volume on the type of neighborhood you are advocating for, one in which a neighbor can decide to impose their taste and preferences on others through restrictive covenant agreements. I don't call that a charming neighborhood.

On Dec 15, 2022, at 9:29 AM, Mary Beth Suhr <<u>mbsuhr@comcast.net</u>> wrote:

Hi Mehi,

If you would like to build a home like ours, you have our full support.

When we built our home, we did not build a second floor as a courtesy to our neighbors and to preserve the charming character of our neighborhood.

What you have proposed is not in keeping with the character of our neighborhood.

Merry Christmas!

Mary Beth and Peter

On 12/15/2022 8:36 AM Mehdi Maghsoodnia <<u>mmaghsoodnia@gmail.com</u>> wrote:

Mary beth, Peter,

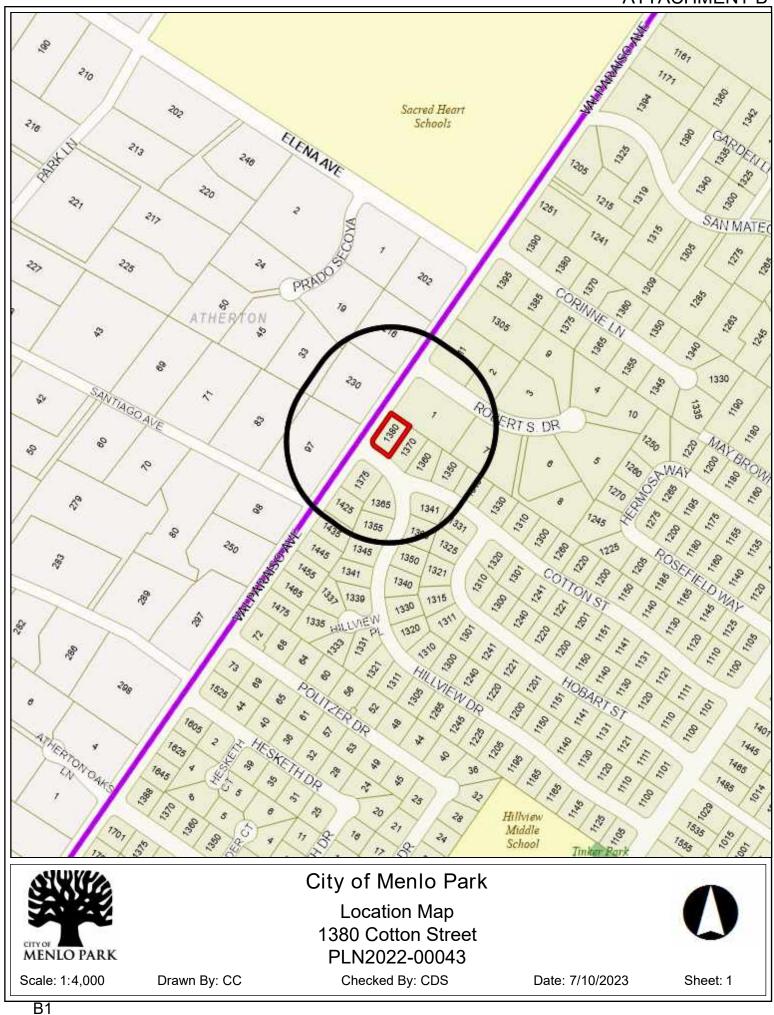
we been neighbors for 20 years and we supported you guys when you build your home and did not complain at all.

I am very disappointed and honestly not sure how to react to what you guys are doing.

LOCATION 1380 Cotto		PROJECT NUMBER: PLN2022-00043	APPLICANT: Salar Safaei	OWNER: Mehdi Maghsoudnia						
PROJECT	CONDITIONS	:								
1. Th	e use permit sl	nall be subject to the follow	ving standard conditions:							
a.	The applicant shall be required to apply for a building permit within one year from the date of approval (by July 10, 2024) for the use permit to remain in effect.									
b.	Safaei Desigr approved by f	n Group, Inc. consisting of the Planning Commission of	stantially in conformance w 25 plan sheets, dated rece on July 10, 2023, except as approval of the Planning D	ived May 10, 2023 and s modified by the conditions						
C.			plicant shall comply with al companies' regulations that							
d.		ion, Engineering Division,	plicant shall comply with al and Transportation Division	l requirements of the n that are directly applicable						
e.	installations on Divisions. All underground	r upgrades for review and utility equipment that is ins shall be properly screened ck flow prevention devices	l by landscaping. The plan							
f.	submit plans significantly w	indicating that the applicar								
g.	Simultaneous with the submittal of a complete building permit application, the applicant shall submit a Grading and Drainage Plan for review and approval of the Engineering Division. The Grading and Drainage Plan shall be approved prior to the issuance of grading, demolition or building permits.									
h.	Heritage Tree			otected pursuant to the Science Bartlett Consulting						
i.	Prior to building permit issuance, the applicant shall pay all fees incurred through staff time spent reviewing the application.									
j.	or its agents, Menlo Park o of the Plannin department, o land use appr statute; provio hold harmless said claim, ac	officers, and employees from r its agents, officers, or em- ing Commission, City Coun- committee, or agency of the roval which action is broug ded, however, that the app is shall be subject to the Cit	om any claim, action, or pro pployees to attack, set aside cil, Community Developme e City concerning a develop ht within the time period pro licant's or permittee's duty ty's promptly notifying the a e City's full cooperation in t	ess the City of Menlo Park oceeding against the City of e, void, or annul an approval nt Director, or any other pment, variance, permit, or ovided for in any applicable to so defend, indemnify, and applicant or permittee of any he applicant's or permittee's						
k.			may protest any fees, dedic part of the approval or as a	cations, reservations, or condition of approval of this						

LOCATION 1380 Cotto		PROJECT NUMBER: PLN2022-00043	OWNER: Mehdi Maghsoudnia					
development. Per California Government Code 66020, this 90-day protest period has begun as of the date of the approval of this application.								
2. Th	e use permit sh	all be subject to the followir	ng project-specific condition	s:				
a.	 Remove and replace the parking strip along the entire project frontage prior to building permit final inspection, to the satisfaction of the Public Works Department. 							
 Remove and replace concrete valley gutter along entire project frontage prior to building perm final inspection, to the satisfaction of the Public Works Department. 								

ATTACHMENT B



1380 Cotton Street - Data Table

ATTACHMENT C

	PROPOSED PROJECT	EXISTING PROJECT	ZONING ORDINANCE				
Lot area	10,097.6 sf	10,097.6 sf	10,000.0 sf min				
Lot width	80.0 ft	80.0 ft	80.0 ft min				
Lot depth	124.9 ft	124.9 ft	100.0 ft min				
Setbacks ¹							
Front (South-Cotton St)	20.0 ft	15.3 ft	20.0 ft min				
Rear (North)	53.0 ft	20.5 ft	20.0 ft min				
Side-left (West-Valparaiso Ave)	12.1 ft	25.0 ft	12.0 ft min				
Side-right (East)	10.0 ft	9.7 ft	10.0 ft min				
Building coverage	2,878.5 sf	3,242.9 sf	3,534.2 sf max				
	28.5 %	32.1 %	35.0 % max				
FAL (Floor Area Limit) ²	3,869.0 sf	3,229.0 sf	3,574.4 sf max				
Square footage by floor	2,494.7 sf-basement ³	N/A sf-basement					
	1,776.4 sf-1st	2,754.5 sf-1st					
	1,374.3 sf-2nd	N/A sf-2nd					
	422.1 sf-garage	435.8 sf-garage					
	296.2 sf-ADU	38.8 sf-shed					
Square footage of buildings	6,363.7 sf	3,242.9 sf					
Building height	27.7 ft	15.3 ft	28.0 ft max				
Parking	2 covered spaces; 1 ADU	2 covered spaces	1 covered space; 1 uncovered				
5	space		space; 1 ADU space				
	Areas shown highlighted indicate a nonconforming or substandard situation						
Trees	Heritage trees 7	Non-Heritage trees 9	New trees 1				

Trees

Heritage trees	7	Non-Heritage trees	9	New trees	1		
Heritage trees proposed for removal	1	Non-Heritage trees proposed for removal	6	Total Number of trees	10		
Trees summary includes trees on and surrounding the property. See Arborist Report. Heritage Tree Removal Permit 2022-00114 is approved.							

Note 1: The project proposes excavation within the required side setbacks (east and west) for two basement lightwells.

Note 2: The Floor Area Limit is permitted to be exceeded by the ADU (MPMC 16.79.050(b)(4)).

Note 3: The basement square footage is permitted to be excluded from floor area calculations (MPMC 16.04.313(c)(1).



Preliminary Arborist Report

1380 Cotton Street Menlo Park, CA

PREPARED FOR: Almo Construction 370 Convention Way, Unit 312 Redwood City, CA 94063

PREPARED BY: HortScience | Bartlett Consulting 325 Ray Street Pleasanton, CA 94566

> June 2022 Revised May 2023



Preliminary Arborist Report

1380 Cotton Street Menlo Park, CA

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Description of Trees	2
Suitability for Preservation	5
Preliminary Evaluation of Impacts and Recommendations	7
Estimate of Value	8
Preliminary Tree Preservation Guidelines	11

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Table 3. Preliminary tree disposition and estimate of value	9

Exhibits

Tree Assessment Form

Tree Assessment Plan

Tree Protection Plan

Preliminary Arborist Report

1380 Cotton Street Menlo Park, CA

Introduction and Overview

Almo Construction redeveloping the subject property in Menlo Park, CA. The site is currently a single-story home with an enclosed yard, located at the corner of Cotton Street and Valparaiso Avenue. HortScience | Bartlett Consulting (Divisions of The F. A. Bartlett Tree Expert Co.) was asked to prepare a **Preliminary Arborist Report** for the project site for submission to the City of Menlo Park.

This report provides the following information:

- 1. An assessment of tree health, structure and suitability for preservation.
- 2. An estimate of the value of each tree.
- 3. A preliminary assessment of the impacts of constructing the proposed project and recommendations for action.
- 4. Preliminary tree preservation guidelines.

Assessment Methods

Trees were assessed on June 15, 2022. Street tree #292 was assessed on April 17, 2023. Trees 6 inches and greater in diameter were included in the assessment. The assessment procedure consisted of the following steps:

- 1. Identifying the tree species;
- 2. Tagging each tree with an identifying number and recording its location on a map;
- 3. Measuring the trunk diameter at a point 54 inches above grade;
- 4. Evaluating the health and structural condition using a scale of 1 5:
 - **5** A healthy, vigorous tree, reasonably free of signs and symptoms of disease, with good structure and form typical of the species.
 - 4 Tree with slight decline in vigor, small amount of twig dieback, minor structural defects that could be corrected.
 - 3 Tree with moderate vigor, moderate twig and small branch dieback, thinning of crown, poor leaf color, moderate structural defects that might be mitigated with regular care.
 - 2 Tree in decline, epicormic growth, extensive dieback of medium to large branches, significant structural defects that cannot be abated.
 - Tree in severe decline, dieback of scaffold branches and/or trunk; most of foliage from epicormics; extensive structural defects that cannot be abated.

5. Rating the suitability for preservation as "high", "moderate" or "low". Suitability for preservation considers the health, age and structural condition of the tree, and its potential to remain an asset to the site for years to come.

- *High*: Trees with good health and structural stability that have the potential for longevity at the site.
- *Moderate*: Trees with somewhat declining health and/or structural defects than can be abated with treatment. The tree will require more intense management and monitoring, and may have shorter life span than those in 'good' category.
- *Low*: Trees in poor health or with significant structural defects that cannot be mitigated. Tree is expected to continue to decline, regardless of treatment. The species or individual may have characteristics that are undesirable for landscapes, and generally are unsuited for use areas.

Description of Trees

Sixteen (16) trees were assessed, representing seven species (Table 1). No species was represented by more than four trees. Most trees on-site were small while larger trees overhung the site from Cotton Street, Valparaiso Drive, and the neighboring back yard. Descriptions of each tree are found in the *Tree Assessment Form* and approximate locations are shown on the *Tree Assessment Map* (see Exhibits). Overall, four trees were in good condition, six were in fair, and six were in poor (Table 1). Valley oak is native to Menlo Park.

Common Name	Scientific Name	(Total		
		Poor (1-2)	Fair (3)	Good (4-5)	
Japanese maple	Acer palmatum	-	1	2	3
European white birch	Betula pendula	1	3	-	4
Deodar cedar	Cedrus deodara	-	-	1	1
Fig	Ficus carica	-	1	-	1
Sweetgum	Liquidambar styraciflua	3	-	1	4
Japanese flowering cherry	Prunus serrulata	1	-	-	1
Valley oak	Quercus lobata	1	1	-	2
Total		6	6	4	16

Table 1: Condition ratings and frequency of occurrence of trees1380 Cotton Street, Menlo Park CA.

Four European white birch trees were in the front yard between the house and Cotton Street. Birch #143 was in poor condition, having poor form and structure resulting from previous stem and branch failures. Trees #144 – 146 were planted in close proximity to each other in a triangle formation and leaned outwards away from one another. Each was in fair condition with moderate vigor.

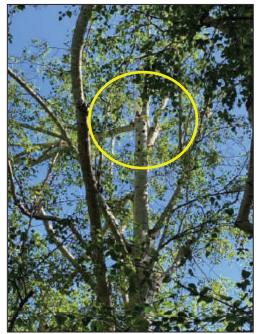


Photo 1: The central leader of European white birch #143 had failed (yellow) and had signs of woodpecker excavation.

Japanese maples #137 and 139 were in good condition with dense, vigorous crowns (Photo 3). Maple #142 was in fair condition. It was approximately 4 feet to the west of the house and was suppressed in development. Each maple had either codominant or multiple stems ranging from 2 to 8 inches in diameter.

Photo 3: Japanese maple had multiple stems arising from the base and a dense, vigorous crown.

Japanese flowering cherry #141 grew approximately 2 feet of the perimeter wall between the house and Valpairiso Avenue. The tree was in poor condition, having been topped at 6 feet to promote an umbrella-shaped, spreading crown. The resulting watersprouts had been topped at 9 feet.



Photo 2: Trees #144 – 146 were planted in a close group. Each tree leaned outwards.

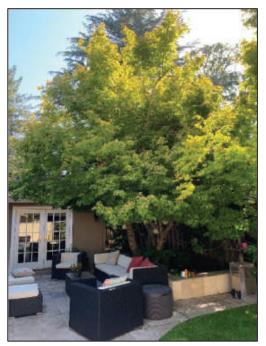


Fig #140 had multiple stems arising from the base, varying between 2 and 6 inches. The three largest stems fused at 3 feet due to the narrow attachments. The crown was spreading and vigorous.

Six off-site trees overhung the west, south, and east sides of the site:

- Sweetgums #147, 150, and 151 were street trees. Tree #147 was in poor condition and had poor form and structure resulting from a previous stem failure. The paved path on Valparaiso had been installed up to the edge of the trunks of trees #150 and 151. Both were in poor condition and had been repeatedly topped for high voltage line-clearance (Photo 4).
- Sweetgum #292 overhung the property from in front of the neighboring yard at 1370 Cotton Street. The tree was mature in development with a 24-inch diameter trunk, and in good condition.
- Two valley oak street trees were in fair (#149) and poor condition (#148). Each had been pruned for high voltage line-clearance. Tree #148 had a buried root collar, signs of decay at the base, and a significant with the base of the trunk outside the dripline. Tree#149 had an approximately 2-foot-long cavity on the northwest side which exhibited signs of decay. New growth was moderately vigorous.



Photo 4: Sweetgum #151 was in poor condition, having been repeatedly topped for high voltage line-clearance.

• Deodar cedar #138 was in the neighboring yard to the southeast. The trunk was only visible over the fence. The cedar was in good condition with a strong, excurrent form typical of the species and a dense, vigorous crown.

Heritage Trees in Menlo Park

The City of Menlo Park Municipal Code Chapter 13.24.020, *Heritage Trees*, defines a heritage tree as any tree with a diameter of 15 inches or greater, or any *Quercus* which is native to California with a diameter of 10 inches or greater. Seven trees met this qualification for *Heritage* status: deodar cedar #138, European white birch #143, sweetgums #150, 151, and 292, and valley oak #149.

Suitability for Preservation

Before evaluating the impacts that will occur during development, it is important to consider the quality of the tree resource itself, and the potential for individual trees to function well over an extended length of time. Trees that are preserved on development sites must be carefully selected to make sure that they may survive development impacts, adapt to a new environment and perform well in the landscape.

Our goal is to identify trees that have the potential for long-term health, structural stability and longevity. For trees growing in open fields, away from areas where people and property are present, structural defects and/or poor health present a low risk of damage or injury if they fail.

We must be concerned, however, about safety in use areas. Therefore, where development encroaches into existing plantings, we must consider their structural stability as well as their potential to grow and thrive in a new environment. Where development will not occur, the normal life cycles of decline, structural failure, and death should be allowed to continue.

Evaluation of suitability for preservation considers several factors:

Tree health

Healthy, vigorous trees are better able to tolerate impacts such as root injury, demolition of existing structures, changes in soil grade and moisture, and soil compaction than non-vigorous trees are. For example, Japanese maple #137 was in good health and vigorous, while European white birch #143 had extensive twig and small branch dieback and would likely not respond well to change.

• Structural integrity

Trees with significant amounts of wood decay and other structural defects that cannot be corrected are more likely to fail. Such trees should not be preserved in areas where damage to people or property is likely. For example, sweetgum #147 had a history of stem failure and weakly attached branches.

Species response

There is a wide variation in the response of individual species to construction impacts and changes in the environment. For example, Japanese maples and Japanese flowering cherries are moderately tolerant of root severance and general construction impacts and benefit from irrigation following impact. Deodar cedars are tolerant of root severance and moderately tolerant of general construction impacts. Valley oaks and sweetgums are moderately tolerant of root severance and general construction impacts. European white birches are intolerant of both root severance and general construction impacts.

Tree age and longevity

Old trees, while having significant emotional and aesthetic appeal, have limited physiological capacity to adjust to an altered environment. Young trees are better able to generate new tissue and respond to change. Several Japanese maples were young and able to respond well to change. The valley oaks overhanging the western side of the site were mature, and likely less tolerant to change.

Invasiveness

Species which spread across a site and displace desired vegetation are not always appropriate for retention. This is particularly true when indigenous species are displaced. The California Invasive Plant Inventory Database (<u>https://www.cal-ipc.org/paf/</u>) lists species identified as being invasive. Menlo Park is part of the Central West Floristic Province. Fig is noted as having moderate invasive potential.

Each tree was rated for suitability for preservation based upon its age, health, structural condition, and ability to safely coexist within a development environment (Table 2).

	Table 2: Tree suitability for preservation.1380 Cotton Street, Menlo Park
High	Trees in good health and with structural stability that have the potential for longevity at the site. Four trees had high suitability for preservation: Japanese maple #137 and 139, deodar cedar #138, and sweetgum #292.
Moderate	Trees in fair health and/or with structural defects that may be abated with treatment. Trees in this category require more intense management and monitoring, and may have shorter life-spans than those in the "high" category. Three trees had moderate suitability for preservation: fig #140, Japanese maple #142, and valley oak #149.
Low	Trees in poor health or with significant defects in structure that cannot be abated with treatment. These trees can be expected to decline regardless of management. The species or individual tree may possess either characteristics that are undesirable in landscape settings or be unsuited for use areas. Nine trees had low suitability for preservation: four European birches, Japanese flowering cherry #141, sweetgums #147, 150, and 151, and valley oak #148.

We consider trees with high suitability for preservation to be the best candidates for preservation. We do not normally recommend retention of trees with low suitability for preservation in areas where people or property will be present. Retention of trees with moderate suitability for preservation depends upon the intensity of proposed site changes.

Preliminary Evaluations of Impacts and Recommendations

Appropriate tree retention develops a practical match between the location and intensity of construction activities with the quality and health of trees. The *Tree Assessment* was the reference point for tree condition and quality. Impacts from construction were estimated given the project information available to date. To evaluate impacts from the project, I reviewed the Site Plan A2 (Safaei Design Group, dated 9/28/2021) depicting the proposed development. Some crown locations were depicted on the plan. Extant structure footprints were not illustrated on the plan.

Plans were preliminary in nature. Depicted tree locations were not surveyed. As such, the assessment of impacts to trees is preliminary. The development proposes to demolish and replace the existing single-story building with a smaller footprint two-story building. An in-ground pool and spa will also be installed. Trees outside these locations may be preserved.

Based on the proposed plan, I recommend removal of seven trees and the preservation of nine trees (Table 3). Trees recommended for removal include:

- Japanese maple #142 and European white birch #143 are each within the footprint of new construction.
- Japanese maple #137 and fig #140 are immediately adjacent to construction. Pruning for clearance during new construction will likely remove more than one-third of the trees' crowns. Roots will also be impacted by moving the footprint of new construction approximately 5 feet from the trunks of each tree.
- European white birch #144 146 are adjacent to the installation of a new path.

Trees recommended for preservation are:

- All off-site trees including deodar cedar #138, sweetgum #147, 150, 151, and 292, and valley oaks #149 and 150.
- Japanese flowering cherry #141. The tree is distant from proposed demolition and construction.
- Japanese maple #139. The trunk is approximately 4 feet from the current structure, but approximately 25 feet from any new construction. If the tree is not mechanically damaged during demolition and it is well irrigated, I expect impacts to be within this tree's tolerance.
- Street trees #147 and 149 151 are outside the project area on the opposite site of a small retaining wall. As long as they are not mechanically damaged, I do not expect impacts to these trees.
- Off-site deodar cedar #138 is approximately 15 feet from the edge of the new pool. I expect impacts to be mild and within the tolerance of the tree.
- Off-site sweetgum #292 is approximately 2 feet from the current driveway. Plans depict the tree approximately 6 feet from the new driveway alignment, expanding the available space for the tree. Although it is difficult to determine prior to sidewalk removal, I expect, based on the limited hardscape damage, that root removal will be minor to moderate and within the tolerance of the trees. Once the current asphalt is removed, I recommend

consulting with a qualified Arborist to confirm root removal does not exceed the tolerance of the tree.

The retention of all trees identified for preservation is predicated on adherence to the **Preliminary Tree Preservation Guidelines**. Some amount of crown and root pruning may be required for these trees.

Estimate of Value

To estimate the reproduction cost of each tree, I used the cost approach, reproduction method, trunk formula technique, as described in the *Guide for Plant Appraisal*, 10th edition (International Society of Arboriculture, Atlanta GA, 2018). In addition, I referred to *Species Classification and Group Assignment* (2004), a publication of the Western Chapter of the International Society of Arboriculture.

When estimating reproduction cost, the trunk formula technique considers four factors: size, condition, functional limitations and external limitations. Size is measured as trunk diameter, normally 54 inches above grade. Condition reflects tree health and structural integrity. Functional limitations reflect constraints to tree development based on the site and species. For example, Deodar typically thrive in the Bay Area climate, and tree #138 had adequate growing space to develop. Some trees, like sweetgums #150 and 151 along the western side of the site, were limited in growing space due to overhead high-voltage lines and had been repeatedly topped for clearance. Fig #140 was depreciated due to the invasive potential of the species. I did not note any external limitations.

Based on the information gathered, I estimated the reproduction cost for individual trees to range from \$700 to \$27,750 for a total of \$83,900 for all trees. The reproduction cost for trees recommended for preservation was \$71,600 and those recommended for removal was \$12,300. Values per tree are depicted in the *Preliminary Disposition and Estimate of Value* table (Table 3, following page).

Tree Species No.	Trunk Diameter (in.)	Protected Tree	Condition 1=poor 5=excellent	Proposed Action	Comments	Estimated Value
137 Japanese maple	8,7,6,6,6, 4	No	4	Remove	~5 feet from construction	\$3,500
138 Deodar cedar	28	Heritage	4	Preserve	~12 feet from construction	\$19,750
139 Japanese maple	5,2	No	5	Preserve	Demolition within dripline, ~25 feet from construction	\$1,300
140 Fig	6,6,5,4,4, 3,2,2	No	3	Remove	Demolition and construction within dripline, <5 feet from new construction	\$1,250
141 Japanese flowering cherry	7	No	2	Preserve	~12 feet from construction	\$700
142 Japanese maple	6,6	No	3	Remove	In construction footprint	\$1,700
143 European white birch	18	Heritage	2	Remove	In construction footprint	\$2,600
144 European white birch	11	No	3	Remove	~3 feet from construction	\$1,250
145 European white birch	11	No	3	Remove	~3 feet from construction	\$1,250
146 European white birch	8	No	3	Remove	~3 feet from construction	\$750
147 Sweetgum	14	No	2	Preserve	Street tree, ~25 feet from construction	\$2,650
148 Valley oak	20	Heritage	2	Preserve	Street tree, ~10 feet from construction	\$4,550
149 Valley oak	39	Heritage	3	Preserve	Street tree, ~15 feet from construction	\$27,750
150 Sweetgum	26	Heritage	2	Preserve	Street tree, ~15 feet from construction	\$800
151 Sweetgum	24	Heritage	2	Preserve	Street tree, ~20 feet from construction	\$700
292 Sweetgum	24	Heritage	4	Preserve	~6 feet from new driveway alignment	\$13,400
					Total	\$83,900

Table 3: Preliminary Disposition and Estimate of Value.1380 Cotton Street, Menlo Park

Preliminary Tree Preservation Guidelines

The following recommendations will help reduce impacts to trees from development as well as maintain and improve their health and vitality through the clearing, grading and construction phases. The key elements of a tree preservation plan for 1380 Cotton Street would include:

- Establishing Tree Protection Zones for each tree to be preserved. Tree Protection Zones are identified by the Consulting Arborist based on species tolerances, tree condition, trunk diameters and the nature and proximity of the proposed disturbance.
- Providing supplemental irrigation prior to and during the demolition and construction phases.
- Provide surveyed trunk locations on plans to reevaluate impacts, particularly regarding off-site sweetgum #292.
- Preserve current hardscape near tree #292 for as long as possible in the construction process to protect any roots beneath the driveway.

Design recommendations

- 1. All plans affecting trees shall be reviewed by the Consulting Arborist regarding tree impacts. These include, but are not limited to, demolition plans, grading and utility plans, landscape and irrigation plans.
- For trees identified for preservation, designate a Tree Protection Zone in which no construction, grading and underground services including utilities, sub-drains, water or sewer will be located (Figure 1). For design purposes, potential Tree Protection Zone footprints are depicted on the Tree Protection Plan (see Attachments).
- 3. No grading, excavation, construction, or storage of materials shall occur within that zone.
- 4. No underground services including utilities, sub-drains, water or sewer shall be placed in the **Tree Protection Zone**.
- 5. Irrigation systems must be designed so that no trenching will occur within the **Tree Protection Zone**.
- 6. As trees withdraw water from the soil, expansive soils may shrink within the root area. Therefore, foundations, footings and pavements on expansive soils near trees should be designed to withstand differential displacement.

Pre-construction treatments and recommendations

- 1. The demolition contractor shall meet with the Consulting Arborist before beginning work to discuss work procedures and tree protection.
- Where possible, cap and abandon all existing underground utilities within the Tree Protection Zone in place. Removal of utility boxes by hand is acceptable but no trenching should be performed within the Tree Protection Zone in an effort to remove utilities, irrigation lines, etc.

- Fence all trees to be retained to completely enclose the Tree Protection Zone prior to demolition, grubbing or grading. Fences shall be 6-foot. chain link fencing mounted on 8-foot tall, 2-inch diameter galvanized posts driven 24 inches into the ground and spaced no more than 10 feet apart. Fences shall be posted with signs saying "TREE PROTECTION FENCE – DO NOT MOVE OR REMOVE WITHOUT APPROVAL FROM CITY ARBORIST." Fences are to remain until all grading and construction is completed. Suggested fence layouts are depicted in the Tree Protection Plan (see Attachments).
- 4. Trees to be preserved may require pruning. All pruning shall be done by a State of California Licensed Tree Contractor (C61/D49). All pruning shall be done by Certified Arborist or Certified Tree Worker in accordance with the latest edition of the Best Management Practices for Pruning (International Society of Arboriculture) and adhere to the most recent editions of the American National Standard for Tree Care Operations (Z133.1) and Pruning (A300). The Consulting Arborist will provide pruning specifications prior to site demolition. Branches extending into the work area that can remain following demolition shall be tied back and protected from damage.
- 5. All tree work shall comply with the Migratory Bird Treaty Act as well as California Fish and Wildlife code 3503-3513 to not disturb nesting birds. Tree pruning and removal should be scheduled outside of the breeding season to avoid scheduling delays. Breeding bird surveys should be conducted prior to tree work. Qualified biologists should be involved in establishing work buffers for active nests.
- 6. Trees to be removed shall be felled so as to fall away from **Tree Protection Zone** and avoid pulling and breaking of roots of trees to remain. If roots are entwined, the consultant may require first severing the major woody root mass before extracting the trees, or grinding the stump below ground.
- 7. Apply and maintain 4-6 inches of wood chip mulch within the **Tree Protection Zone** for on-site trees to be preserved.

Recommendations for tree protection during construction

- 1. Prior to beginning work, the contractors working in the vicinity of trees to be preserved are required to meet with the Consulting Arborist at the site to review all work procedures, access routes, storage areas and tree protection measures.
- 2. All contractors shall conduct operations in a manner that will prevent damage to trees to be preserved.
- 3. Any grading, construction, demolition, or other work that is expected to encounter tree roots should be monitored by the Consulting Arborist. An exploratory trench should be dug by hand at the edge of excavation near off-site tree #138 prior to excavation of the pool. Roots should be cut at the edge of excavation with a sharp saw.
- 4. Following demolition of the current driveway and before any grading or excavation required to replace it, dig a 1-foot wide by 2-foot-deep trench at the edge of work by hand or air spade. Cut all roots larger than 2 inches in diameter cleanly at the edge of excavation with a sharp saw. The Consulting Arborist will supervise any root cutting of roots exceeding 2 inches in diameter.
- 5. Tree protection fences are to remain until all site work has been completed. Fences may not be relocated or removed without permission of the Consulting Arborist.

- 6. Construction trailers, traffic and storage areas must remain outside fenced areas at all times.
- 7. Prior to grading, pad preparation, excavation for foundations/footings/walls, trenching, trees may require root pruning outside the **Tree Protection Zone** by cutting all roots cleanly to the depth of the excavation. Roots shall be cut by manually digging a trench and cutting exposed roots with a saw, with a vibrating knife, rock saw, narrow trencher with sharp blades, or other approved root pruning equipment. The Consulting Arborist will identify where root pruning is required and monitor all root pruning activities.
- 8. If injury should occur to any tree during construction, it should be evaluated as soon as possible by the Consulting Arborist so that appropriate treatments can be applied.
- 9. No excess soil, chemicals, debris, equipment or other materials shall be dumped or stored within the **Tree Protection Zone**.
- 10. Any additional tree pruning needed for clearance during construction must be performed by a Certified Arborist and not by construction personnel.

Maintenance of impacted trees

Preserved trees will experience a physical environment different from that pre-development. As a result, tree health and structural stability should be monitored. Occasional pruning, fertilization, mulch, pest management, replanting and irrigation may be required. In addition, provisions for monitoring both tree health and structural stability following construction must be made a priority. Inspect trees annually and following major storms to identify conditions requiring treatment to manage risk associated with tree failure.

Our procedures included assessing trees for observable defects in structure. This is not to say that trees without significant defects will not fail. Failure of apparently defect-free trees does occur, especially during storm events. Wind forces, for example, can exceed the strength of defect-free wood causing branches and trunks to break. Wind forces coupled with rain can saturate soils, reducing their ability to hold roots, and blow over defect-free trees. Although we cannot predict all failures, identifying those trees with observable defects is a critical component of enhancing public safety.

Furthermore, trees change over time. Our inspections represent the condition of the tree at the time of inspection. As trees age, the likelihood of failure of branches or entire trees increases. Annual tree inspections are recommended to identify changes to tree health and structure. In addition, trees should be inspected after storms of unusual severity to evaluate damage and structural changes. Initiating these inspections is the responsibility of the client and/or tree owner.

If you have any questions about my observations or recommendations, please contact me.

HortScience | Bartlett Consulting

Ryan Suttle, Consulting Arborist & Urban Forester ISA Board Certified Master Arborist, Utility Specialist No. WE-12647BU ISA Tree Risk Assessment Qualified



Exhibits

Tree Assessment Form

Tree Assessment Plan

Tree Protection Plan

1380 Cotton Street Menlo Park, CA April 2023



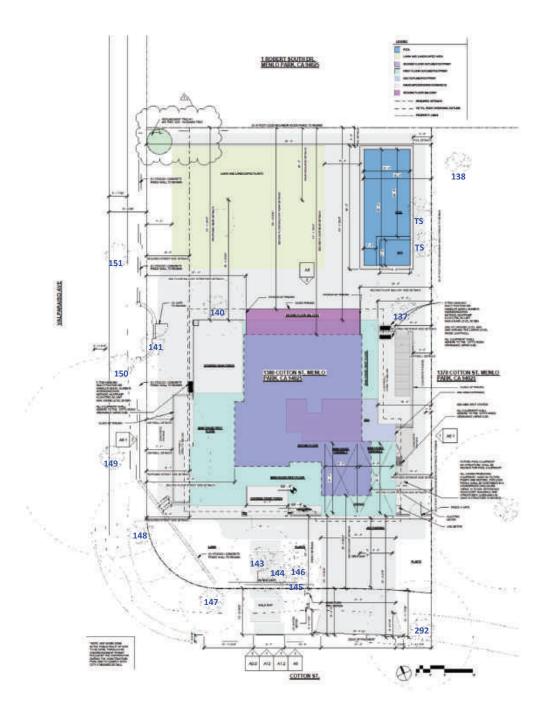
Tree No.	Species	Trunk Diameter (in.)	Heritage Tree?	Condition 1=poor 5=excellent	Suitability for Preservation	Comments
137	Japanese maple	8,7,6,6,6, 4	No	4	High	Multiple attachments arise from base; included bark on several until 3 feet; spreading, dense, vigorous crown.
138	Deodar cedar	28	Heritage	4	High	Off-side at NE corner; estimated DBH, trunk not visible below fence; overhangs W approximately 18 feet; strong excurrent form; dense, vigorous crown.
139	Japanese maple	5,2	No	5	High	4 feet from building; slightly one-sided crown W from suppression until 10 feet; good vigor; overhangs house 8 feet to the E.
143	European white birch	18	Heritage	2	Low	Previously topped at 18 feet; main epicormic leader at topping point is dead; history of branch and stem failure; signs of woodpecker boring below stem failure.
144	European white birch	11	No	3	Low	Planted in group of 3; largest in group; pronounced lean S from crowding with base of trunk nearly outside dripline; slight twig dieback throughout crown.
145	European white birch	11	No	3	Low	Planted in group of three; heavy lean SE with base of trunk outside dripline; multiple narrow attachments at 12 feet with long lever arms; moderate vigor.
146	European white birch	8	No	3	Low	Planted in group of three; heavy lean NE from crowding; narrow codominant attachment at 12 feet; sinuous trunks above codominant attachment; moderate vigor.
141	Japanese flowering cherry	7	No	2	Low	Topped at 6 feet to achieve umbrella form; sprouts further topped at 9 feet; vigorous epicormic growth from upper topping point; 1.5 feet from stone wall.
147	Sweetgum	14	No	2	Low	Street tree; multiple attachments between 5 and 7 feet; poor form and structure; history of stem failure; overhangs site by approximately 6 feet.
150	Sweetgum	26	Heritage	2	Low	Narrow codominant union at 8 feet; topped for high voltage line clearance; large, girdling root NW side; large, 6" surface root cut at trunk on N side; paved walking trail at trunk on 3 sides of tree; overhangs site by approximately 12 feet.

Tree Assessment

1380 Cotton Street Menlo Park, CA April 2023



Tree No.	Species	Trunk Diameter (in.)	Heritage Tree?	Condition 1=poor 5=excellent	Suitability for Preservation	Comments
151	Sweetgum	24	Heritage	2	Low	Street tree; multiple narrow attachments at 10 feet with included bark; topped for high voltage line clearance; paving at trunk on 3 sides of tree; overhangs site by approximately 10 feet.
148	Valley oak	20	Heritage	2	Low	Sinuous trunk; history of large branch removal; heavy lean SE with base of trunk outside dripline; root collar buried S side with signs of decay.
140	Fig	6,6,5,4,4, 3,2,2	No	3	Moderate	Multiple stems arise from base; three largest stems fused at 3 feet; 6 feet away from house; vigorous, spreading crown.
142	Japanese maple	6,6	No	3	Moderate	Codominant at base; sinuous stems curve together and fuse at 4- 5 feet before separating; vigorous crown; slightly one-sided E from suppression from large street trees.
149	Valley oak	39	Heritage	3	Moderate	Street tree; paved walking trail less than 1 inch from trunk flare on all sides; 2 foot long, 2 inch wide cavity NW side with decay; multiple attachments at 6 feet; V-pruned for high voltage line clearance; slight lean S; overhangs site by approximately 20 feet.
292	Sweetgum	25	Heritage	4	High	Street tree; upright; multiple attachments at 6 and 12 feet; good vigor; stone mulch



Tree Assessment Map

1380 Cotton St Menlo Park, CA

Prepared for: Almo Construction Redwood City, CA

Revised April 2023



Notes: Base map provided by: Safei Design Group

Numbered tree locations are approximate.

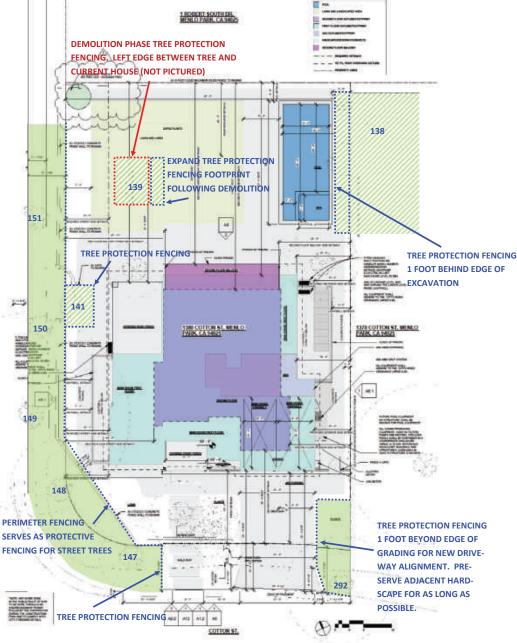
TS = too small to be classified as a tree



2550 Ninth Street, Suite 112 Berkeley, California 94709 Phone 925.484.0211 Fax 925.484.0596

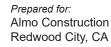
Recommendations for tree protection during construction

- 1. Prior to beginning work, the contractors working in the vicinity of trees to be preserved are required to meet with the Consulting Arborist at the site to review all work procedures, access routes, storage areas and tree protection measures. Fence all trees to be retained to completely enclose the Tree Protection Zone prior to demolition, grubbing or grading. Fences shall be 6 ft. chain link or equivalent as approved by the Consulting Arborist. Fences are to remain until all grading and construction is completed.
- 2. All contractors shall conduct operations in a manner that will prevent damage to trees to be preserved.
- 3. Any grading, construction, demolition, or other work that is expected to encounter tree roots should be monitored by the Consulting Arborist. An exploratory trench should be dug by hand at the edge of excavation near off-site tree #138 prior to excavation of the pool. Roots should be cut at the edge of excavation with a sharp saw.
- 4. Tree protection fences are to remain until all site work has been completed. Fences may not be relocated or removed without permission of the Consulting Arborist.
- 5. Construction trailers, traffic and storage areas must remain outside fenced areas at all times.
- 6. Prior to grading, pad preparation, excavation for foundations/ footings/walls, trenching, trees may require root pruning outside the Tree Protection Zone by cutting all roots cleanly to the depth of the excavation. Roots shall be cut by manually digging a trench and cutting exposed roots with a saw, with a vibrating knife, rock saw, narrow trencher with sharp blades, or other approved root pruning equipment. The Consulting Arborist will identify where root pruning is required and monitor all root pruning activities.
- 7. If injury should occur to any tree during construction, it should be evaluated as soon as possible by the Consulting Arborist so that appropriate treatments can be applied.
- 8. No excess soil, chemicals, debris, equipment or other materials shall be dumped or stored within the Tree Protection Zone.
- 9. Any additional tree pruning needed for clearance during construct ion must be performed by a Certified Arborist and not by construct ion personnel.



Tree Protection Plan

1380 Cotton St Menlo Park, CA



Revised April 2023



No Scale

Notes: Base map provided by: Safei Design Group

Numbered tree locations are approximate.

Trees identified for removal are not pictured



2550 Ninth Street, Suite 112 Berkeley, California 94709 Phone 925.484.0211 Fax 925 484 0596

Peter and Mary Beth Suhr 1370 Cotton Street Meulo Park, CA 94025

December 7, 2022

Mr. Calvin Chan Senior Planner Community Development – Planning Division 701 Laurel Street Menlo Park CA 94025

Re: Proposed Construction at 1380 Cotton Street, CA

Dear Mr. Chan:

This letter is in response to the City's November notice about a request for a use permit for excavation within the required setback for two basement lightwells at 1380 Cotton Street. That property is owned by Mehdi and Parisa Maghsoodnia. Our property is next door at 1370 Cotton Street. We met with Christine at the offices of the Planning Division on November 29th and were staggered upon learning of the enormity of the proposed new house. We below present our understanding of the situation, our concerns, and our requests.

Our Understanding.

The proposed construction would have a **34.9%** above-ground floor area ratio ("FAR"), that is, **over 50% larger than the current average on our street.** The average now is **22.7%**. (See, <u>Exhibit A</u>.) The new house would include a 2,200 square foot main level, a 1,372 square foot second level, and last but not least a 2,500 square foot basement. The total would be 6,072 square feet on a 10,240 square foot lot including 6 bedrooms and 7½ bathrooms with 1 bedroom and 1 bathroom in an ADU on the main level of the house.

Our Concerns and Requests.

1. The Enormity of the House.

The proposed construction does not fit on our street and would set the stage for future monster houses that would upend the character and relative affordability of our street. According to Zillow, 1380 Cotton Street is currently worth approximately \$4,215,800. (https://www.zillow.com/homedetails/1380-Cotton-St-Menlo-Park-CA-94025/15594538_zpid/ (12/6/2022).) The proposed construction may make it worth approximately \$8 million. In 2021, nearby 1355 Hillview (with a "mere" 6 bedrooms and 4½ bathrooms) sold for \$6,880,000 and it

Mr. Calvin Chan Senior Planner Community Development – Planning Division

"only" had 3,768 square feet of living area. (https://www.zillow.com/homedetails/1355-Hillview-Dr-Menlo-Park-CA-94025/15594463_zpid/.)¹

Request 1: Scrutinize plans for the proposed house for compliance with applicable laws.

Request 2: Promptly provide us with notice after engineering plans are filed because they may suggest foreseeable deviations from filed architectural plans.

2. The Future of the ADU is Doubtful.

800 square feet of the proposed construction is possible only because of the ADU included in the plans. While we appreciate that ADUs may provide needed affordable housing,² we believe that precautions must be taken or the proposed ADU space is likely to be general living space in a 6,000 square foot house. We cannot imagine that someone would build or purchase an \$8 million house and then allow one or more individuals to live independently in the middle of it. We refer to the foreseeable behavior of a purchaser because we understand the Maghsoodnias intend to move.

Request: Require as a precondition for any permit to facilitate the proposed construction a restrictive covenant agreement running with the land recorded in San Mateo County that provides: (a) the ADU space may never be converted to general living space, (b) the then-current owner of the property at 1380 Cotton will annually report to the City and the then-current owner of 1370 Cotton about the status and use of the ADU, (c) the then-current owner of the property at 1370 Cotton has the right to enforce the agreement, and (d) the prevailing party in litigation concerning the agreement is entitled to attorney's fees.

3. The Future of Impervious Coverage Should Be Protected.

We suspect that so large a construction project on a 10,240 square foot lot may only temporarily comply with impervious coverage requirements. Things like gravel and dirt have a way of being replaced by cement or asphalt.

¹ The estimated value of our property is \$4,421,400. (https://www.zillow.com/homes/1370-Cotton-St-MenIo-Park,-CA-94025_tb/15594539_zpid/ (12/6/2022).

² "ADUs, and junior ADUs, or JADUs, have been the focus of recent State legislation, as they can provide needed housing without materially changing the visual character of a neighborhood." (https://menlopark.gov/Government/Departments/Community-Development/Planning-Division/Accessory-dwelling-units.)

Mr. Calvin Chan Senior Planner Community Development - Planning Division

Request: Require as a precondition for any permit to facilitate the proposed construction a restrictive covenant agreement running with the land recorded in San Mateo County that provides: (a) the property will always comply with current impervious coverage requirements, (b) the then-current owner of the property at 1380 Cotton will annually report to the City and the then-current owner of 1370 Cotton about the status of the impervious coverage on the property. (c) the then-current owner of the property at property 1370 Cotton has the right to enforce the agreement, and (d) the prevailing party in litigation concerning the agreement is entitled to attorney's fees.

4. The Position of the Proposed Construction.

The current plan calls for basement lightwells in the setback next to our property to facilitate minimizing the distance between our house and the proposed house,

Request 1: Do not issue a permit that allows construction in the setback. More of the construction may instead be along Valparaiso Avenue and towards the rear of the lot away from our property.

Request 2: Require as a precondition for any excavation in the setback a soil engineering report and soil stabilization including but not limited to shoring so that our adjacent property is not adversely impacted by the proposed excavation.

5, The Appearance of the New House.

Request: Require as a precondition for a permit for so large a house on a relatively small lot the inclusion of architectural concepts that make the house appear smaller (e.g., different paint shades and construction materials [e.g., stone, stucco, and paneling] on the exterior),

Thank you for your consideration and assistance.

Peter Suhr Mary Both Suhr Mary Beth Suhr

Cotton Street Address	Lot Size Square Fect	Living Area Square Feet	Rato of Living Area to Lot Size
1375	12197	2290	18.8%
1370	10367	2854	27.5%
1360	10672	1970	18.5%
1350	10236	1970	19.2%
1341	9321	1960	21.0%
1340	10900	1960	18.0%
1331	9583	2540	26.5%
1330	10900	2640	24.2%
1310	10497	1840	17.5%
13 01	9931	1840	18.5%
1300	10280	2740	26.7%
1260	10105	2760	27.3%
1241	9844	2110	21.4%
1220	10105	2360	23.4%
1201	10018	1900	19.0%
1200	10018	2090	20.9%
1151	10018	1920	19.2%
1150	10193	1960	19.2%
1141	10079	3150	31.3%
1140	9975	2100	21.1%
1131	10018	1900	19.0%
1130	10062	1960	19.5%
1121	10018	2738	27.3%
1120	9931	2430	24.5%
1110	9713	3000	30.9%
1101	10693	2410	22.5%
1100	10900	3070	28.2%
Averages	10243	2323	22.7%

The information in the chart was obtained from Zillow.

The houses at 1223 and 1111 Cotton Street are under construction and not addressed above.



Barbara Hills 1375 Cotton Street Meulo Park, CA 94025

December <u>17</u>, 2022

Mr. Calvin Chan Senior Planner Community Development -- Planning Division 701 Laurel Street, Menlo Park CA 94025

Re: Proposed Construction at 1380 Cotton

Street, CA

Dear Mr. Chan:

I reside at 1375 Cotton Street, which is across the street from 1380 Cotton Street. My neighbors, the Suhrs at 1370 Cotton Street, recently told me what they learned about the proposed construction when they went to the Planning Division in November. I was mad then and I am mad now. I purchased and invested in my property because I appreciated our street's charm. I do not want to be looking at a 28-foot house or living on a street of similar outsized houses for the rest of my life.

Any portion of the proposed house that is based upon an exception in the building code should be the subject of a restrictive covenant agreement running with the land recorded in San Mateo County that provides: (a) the basis of the exception (e.g., an ADU) may never be eliminated, (b) the then-current owner of the property at 1380 Cotton will annually report to the City and the then-current owner of 1375 Cotton about the status of the basis of the exception, (c) the then-current owner of the property at 1375 Cotton has the right to enforce the agreement, and (d) the prevailing party in litigation concerning the agreement is entitled to attorney's fees. As to the proposed ADU in particular, if the developers of 1375 intend to benefit by an exception intended to provide more housing in Menlo Park, let's make sure that the ADU has a future and is not converted into living space in a 6,000-square-foot house that burdens neighboring properties.

In closing, I express my support for everything said in the Suhr letter to you dated December 7, 2022.

Very truly yours,

Barbara Hella

Barbara Hills

Community Development



STAFF REPORT

Planning Commission Meeting Date: Staff Report Number: Public Hearing:

7/10/2023

23-046-PC Consider and adopt a resolution to approve a use permit to remodel and construct first-story additions to an existing nonconforming, one-story, single-family residence in the R-1-S (Single Family Suburban Residential) zoning district, at 1055 San Mateo Drive

Recommendation

Staff recommends that the Planning Commission adopt a resolution approving a use permit to remodel and construct first-story additions to an existing nonconforming, one-story, single-family residence in the R-1-S (Single Family Suburban Residential) zoning district, at 1055 San Mateo Drive. The value of the proposed project would exceed 75 percent of the replacement value of the existing nonconforming structure in a 12-month period and requires approval of a use permit by the Planning Commission. The draft resolution, including the recommended actions and conditions of approval, is included as Attachment A.

Policy Issues

Each use permit request is considered individually. The Planning Commission should consider whether the required use permit findings can be made for the proposal.

Background

Site location

The subject property is located on San Mateo Drive, facing the street's intersection with Wallea Drive and close to the intersection of San Mateo Drive and Santa Cruz Avenue. San Mateo Drive is a curvilinear street that winds north to south, between Valparaiso Avenue and San Francisquito Creek, where it has a dead-end. The homes on streets near and along San Mateo Drive are mostly in the R-1-S zoning district, though some properties to the north of the subject property are zoned R-E (Residential Estate), along with some properties to the south that are located along Hermosa Way and Cotton Street that are also zoned R-E. Houses along San Mateo Drive include both one- and two-story residences, developed in a variety of architectural styles, including ranch, craftsman, and some contemporary styles. A location map is included as Attachment B.

Analysis

Project description

The subject property is developed with a one-story residence with an attached, two-car garage. The

existing residence is nonconforming to the current setback requirements, with a front setback of 15.5 feet, where a minimum of 20 feet is required, a right-side setback of 9.5 feet, where a minimum of 10 feet is required, and a rear setback of 11.8 feet, where a minimum of 20 feet is required. With the removal of encroachments into the clear space of the garage, the proposed project would include two conforming covered parking spaces.

With the proposed additions and interior modifications, the residence would include a total of four bedrooms and 4.5 bathrooms. The value of the proposed work would equal 134 percent of the replacement value of the existing non-conforming residence in a 12-month period, exceeding the 75-percent use permit threshold for one-story residences.

Apart from the existing nonconforming portions of the house, the residence would meet all Zoning Ordinance requirements for setbacks, lot coverage, floor area limit (FAL), daylight plane, and height. Of particular note with regard to Zoning Ordinance requirements:

- The first floor additions would be located along all four elevations of the existing residence, with a 10foot setback for the additions along the right side, an 11-foot setback for the addition along the left side, a minimum 20-foot setback for the front-facing addition, and a minimum 24-foot setback for the rear-facing additions. The proposed additions would add 911.6 square feet to the residence for a total floor area of 3,827.7 square feet where the permitted FAL for the lot is 3,864.3 square feet.
- As a result of comprehensive increases in wall and plate heights, several rooms within the residence would be beneath the roof ridge extending beyond a height of 17 feet. This combined area, which constitutes 486.2 square feet, has been counted at 200 percent within the floor area calculations.
- The one-story residence, with additions and modifications, would increase from 13.7 to 19.6 feet in height, where 28 feet is the maximum permitted.
- The proposed project would be constructed well below the maximum building coverage, with a total of 30.4 percent where 35 percent is allowed.

The existing residence is set back 20.2 feet from the left side property line. With the proposed additions, the residence would be set back 11 feet from the left side property line. As stated earlier, a 10-foot setback is required for both side setbacks within the R-1-S zoning district. The residence would maintain the nonconforming encroachments at the front setback (15.5 feet), right-side setback (9.5 feet), and rear setback (11.8 feet) for the existing portions of the residence, but all proposed additions would meet the required setback distances.

A data table summarizing parcel and project attributes is included as Attachment C. The project plans and the applicant's project description letter are included as Exhibits A and B within Attachment A, respectively.

Design and materials

The existing residence is built in a ranch architectural style. The applicant states in their project description letter that the proposed project is designed in a "Sea Ranch" style, which the applicant states as borrowing from American vernacular styles and other folk types of houses that use simple shapes, such as barns. The main entry door would be centered along the front elevation, and framed by limestone veneer. Along much of the front elevation, wood vertical siding would be the predominant material, with some stucco

along the front façades and stucco as the predominant wall material for the other elevations. The new windows would contain aluminum framing, and contain simulated true divided lights, with interior and exterior grids and spacer bars between the panes. All roofing would be standing seam metal.

Staff believes that the scale, materials, and style of the proposed residence would result in a consistent aesthetic approach and the proposed project would be generally consistent with the broader neighborhood, given the variety of architectural styles and sizes of structures in the area. In addition, the building would remain one story in height.

Trees and landscaping

The applicant has submitted an arborist report (Attachment D), detailing the species, size, and conditions of the nearby heritage and non-heritage trees. The report discusses the impacts of the proposed improvements and provides recommendations for tree maintenance and protection. As part of the project review process, the arborist report was reviewed by the City Arborist. Table 1 below summarizes the project trees by species, size, condition, and whether the trees are proposed to be preserved or removed.

Table 1: Project tree summary									
Tree Number	Tree Number Species Size (DBH, in Condition Removal/Reason inches)								
1	English laurel	9 (non-heritage size)	Good	To be preserved					
2	Coast redwood	36 (heritage size)	Fair	To be preserved					
3	Coast redwood	37 (heritage size)	Fair	To be preserved					
4	Coast redwood	48 (heritage size)	Fair	To be preserved					
5	Fern podocarpus	15 (heritage size)	Poor	To be preserved					
6	Crape myrtle	8 (non-heritage size)	Fair	To be preserved					
7	Cherry	4 (non-heritage size)	Fair	To be preserved					
8	Japanese maple	5 (non-heritage size)	Good	To be removed					
9	Cherry	3 (non-heritage size)	Fair	To be preserved					
10	Cherry	3 (non-heritage size)	Fair	To be preserved					

* Of the four heritage trees, one is located in the neighboring property to the right, along the shared property line, and three are located in the rear left corner of the subject property.

To protect the heritage and non-heritage trees on site, the arborist report has identified such measures as root pruning by hand for roots greater than two inches in diameter, tree protection fencing, and installing boring machines outside drip lines. All recommended tree protection measures identified in the arborist report would be implemented and ensured as part of condition 1h.

Correspondence

The applicant states in their project description letter that the property owner has completed outreach efforts, which involved contacting three sets of neighbors and showing them the proposed design. The applicant provided emails from these neighbors expressing support for the project as part of the project description letter. The emails of support are from a neighboring property adjoining the rear of the subject property, a property adjoining the right side of the subject property, and a neighboring property on the opposite side of San Mateo Drive.

As of the writing of this report, staff has not received any direct correspondence.

Conclusion

Staff believes that the scale, materials, and style of the proposal are generally compatible with the surrounding neighborhood, and would result in a consistent aesthetic approach. The building would remain one story in height and the applicant has submitted emails of support from surrounding neighbors. Staff recommends that the Planning Commission approve the proposed project.

Impact on City Resources

The project sponsor is required to pay Planning, Building and Public Works permit fees, based on the City's Master Fee Schedule, to fully cover the cost of staff time spent on the review of the project.

Environmental Review

The project is categorically exempt under Class 1 (Section 15301, "Existing Facilities") of the current California Environmental Quality Act (CEQA) Guidelines.

Public Notice

Public Notification was achieved by posting the agenda, with the agenda items being listed, at least 72 hours prior to the meeting. Public notification also consisted of publishing a notice in the local newspaper and notification by mail of owners and occupants within a 300-foot radius of the subject property.

Appeal Period

The Planning Commission action will be effective after 15 days unless the action is appealed to the City Council, in which case the outcome of the application shall be determined by the City Council.

Attachments

- A. Draft Planning Commission Resolution Exhibits to Attachment A
 - A. Project Plans
 - B. Project Description Letter
 - C. Conditions of Approval

Staff Report #: 23-046-PC Page 5

- B. Location Map
- C. Data Table
- D. Arborist Report

Attached are reduced versions of maps and diagrams submitted by the applicants. The accuracy of the information in these drawings is the responsibility of the applicants, and verification of the accuracy by City Staff is not always possible. The original full-scale maps, drawings, and exhibits are available for public viewing at the Community Development Department.

Exhibits to Be Provided at Meeting None

Report prepared by: Matt Pruter, Associate Planner

Report reviewed by: Corinna Sandmeier, Principal Planner

PLANNING COMMISSION RESOLUTION NO. 2023-XX

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF MENLO PARK APPROVING A USE PERMIT TO CONSTRUCT FIRST-FLOOR ADDITIONS AND INTERIOR MODIFICATIONS TO AN EXISTING NONCONFORMING SINGLE-FAMILY RESIDENCE IN THE R-1-S (SINGLE FAMILY SUBURBAN RESIDENTIAL) ZONING DISTRICT

WHEREAS, the City of Menlo Park ("City") received an application requesting to construct first-floor additions and interior modifications to an existing nonconforming onestory, single-family residence in the Single Family Suburban Residential (R-1-S) zoning district, in which the proposed work would exceed 75 percent of the replacement value of the existing nonconforming structure in a 12-month period—(collectively, the "Project") from Gary McClure ("Applicant"), on behalf of the property owners Jensen Smith and Justin Pirzadeh ("Owner"), located at 1055 San Mateo Drive (APN 071-221-070) ("Property"). The Project use permit is depicted in and subject to the development plans and project description letter, which are attached hereto as Exhibit A and Exhibit B, respectively, and incorporated herein by this reference; and

WHEREAS, the Property is located in the Single Family Suburban Residential (R-1-S) district. The R-1-S district supports single-family residential uses; and

WHEREAS, the proposed Project complies with all objective standards of the R-1-S district; and

WHEREAS, the proposed Project was reviewed by the Engineering Division and found to be in compliance with City standards; and

WHEREAS, the Applicant submitted an arborist report prepared by Heartwood Consulting Arborists, which was reviewed by the City Arborist and found to be in compliance with the Heritage Tree Ordinance and proposes mitigation measures to adequately protect heritage trees in the vicinity of the project; and

WHEREAS, the Project, requires discretionary actions by the City as summarized above, and therefore the California Environmental Quality Act ("CEQA," Public Resources Code Section §21000 et seq.) and CEQA Guidelines (Cal. Code of Regulations, Title 14, §15000 et seq.) require analysis and a determination regarding the Project's environmental impacts; and

WHEREAS, the City is the lead agency, as defined by CEQA and the CEQA Guidelines, and is therefore responsible for the preparation, consideration, certification, and approval of environmental documents for the Project; and

WHEREAS, the Project is categorically except from environmental review pursuant to Cal. Code of Regulations, Title 14, §15301 et seq. (Existing Facilities); and

WHEREAS, all required public notices and public hearings were duly given and held according to law; and

WHEREAS, at a duly and properly noticed public hearing held on July 10, 2023, the Planning Commission fully reviewed, considered, and evaluated the whole of the record including all public and written comments, pertinent information, documents and plans, prior to taking action regarding the Project.

NOW, THEREFORE, THE MENLO PARK PLANNING COMMISSION HEREBY RESOLVES AS FOLLOWS:

Section 1. Recitals. The Planning Commission has considered the full record before it, which may include but is not limited to such things as the staff report, public testimony, and other materials and evidence submitted or provided, and the Planning Commission finds the foregoing recitals are true and correct, and they are hereby incorporated by reference into this Resolution.

Section 2. Conditional Use Permit Findings. The Planning Commission of the City of Menlo Park does hereby make the following Findings:

The approval of the use permit for the proposed first-floor additions and interior modifications is granted based on the following findings which are made pursuant to Menlo Park Municipal Code Section 16.82.030:

- That the establishment, maintenance, or operation of the use applied for will, under the circumstance of the particular case, not be detrimental to the health, safety, morals, comfort and general welfare of the persons residing in the neighborhood of such proposed use, or injurious or detrimental to property and improvements in the neighborhood or the general welfare of the city because:
 - a. Consideration and due regard were given to the nature and condition of all adjacent uses and structures, and to general plans for the area in question and surrounding areas, and impact of the application hereon; in that, the proposed use permit is consistent with the R-1-S zoning district and the General Plan because the construction of first-floor additions and interior modifications to an existing nonconforming one-story, single-family residence are allowed to be constructed and exceed 75 percent of the replacement value of the existing nonconforming structure subject to granting of a use permit and provided that the proposed residence conforms to applicable zoning standards, including, but not limited to, minimum setbacks (note: only the new portions of the residence would comply with setbacks), maximum floor area limit, and maximum building coverage.
 - b. The proposed residence would include the required number of off-street parking spaces because one covered and one uncovered parking space

would be required at a minimum, and two covered parking spaces are provided.

c. The proposed Project is designed to meet all the applicable codes and ordinances of the City of Menlo Park Municipal Code and the Commission concludes that the Project would not be detrimental to the health, safety, and welfare of the surrounding community as the new residence would be located in a single-family neighborhood and designed such that privacy concerns would be addressed through the building remaining single-story.

Section 3. Conditional Use Permit. The Planning Commission approves Use Permit No. PLN2023-00005, which use permit is depicted in and subject to the development plans and project description letter, which are attached hereto and incorporated herein by this reference as Exhibit A and Exhibit B, respectively. The Use Permit is conditioned in conformance with the conditions attached hereto and incorporated herein by this reference as Exhibit C.

Section 4. Environmental Review. The Planning Commission makes the following findings, based on its independent judgment after considering the Project, and having reviewed and taken into consideration all written and oral information submitted in this matter:

A. The Project is categorically except from environmental review pursuant to Cal. Code of Regulations, Title 14, §15301 et seq. (Existing Facilities)

Section 5. Severability.

If any term, provision, or portion of these findings or the application of these findings to a particular situation is held by a court to be invalid, void or unenforceable, the remaining provisions of these findings, or their application to other actions related to the Project, shall continue in full force and effect unless amended or modified by the City.

I, Corinna Sandmeier, Principal Planner and Planning Commission Liaison of the City of Menlo Park, do hereby certify that the above and foregoing Planning Commission Resolution was duly and regularly passed and adopted at a meeting by said Planning Commission on July 10, 2023, by the following votes:

AYES:

NOES:

ABSENT:

ABSTAIN:

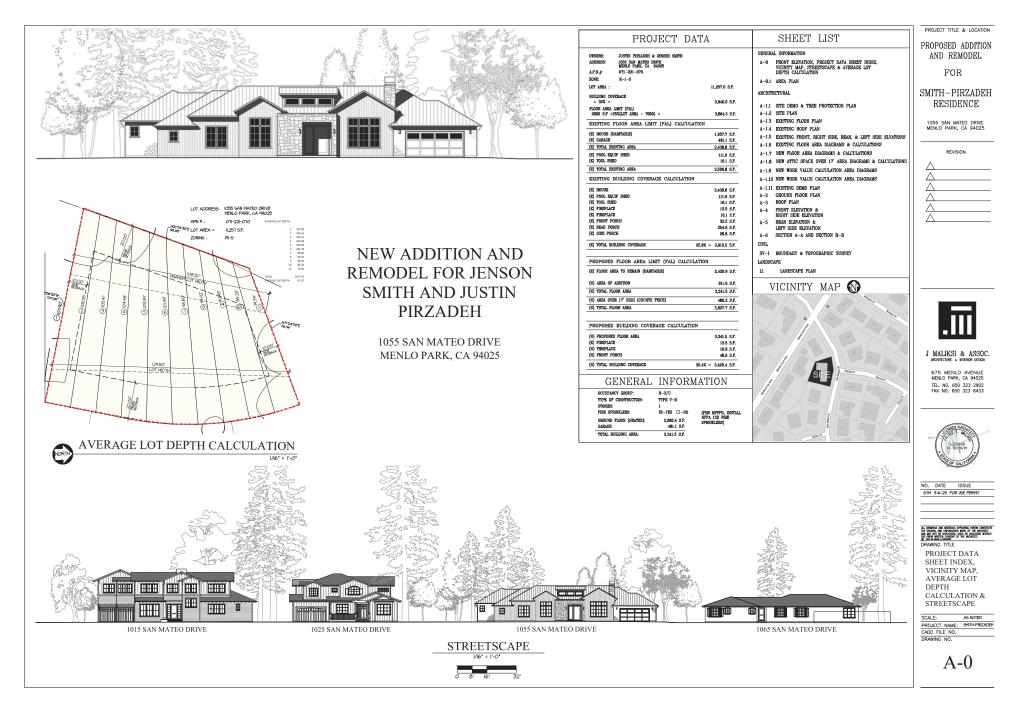
IN WITNESS THEREOF, I have hereunto set my hand and affixed the Official Seal of said City on this 10th day of July, 2023

Corinna Sandmeier Principal Planner and Planning Commission Liaison City of Menlo Park

Exhibits

- A. Project PlansB. Project Description Letter
- C. Conditions of Approval

EXHIBIT A





TREE PROTECTION NOTES

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Pre-Construction Meeting with the Project Arborist

#### Tree Protection Zones and Fence Specifications

Tree protection fence should be established prior to the arrival of construction equipment or materials on sile. Fence should be comprised of six-foot high chain link fence mounted on eight-foot till, 17/sin-fol amenter galvanized posts, rhi/em 24 inc lints the ground and spaced no more than 10 feet spart. Once established, the fence remain undisturbed and be manistance throughout the construction process until fina through the space of t nspection

The fence should be maintained throughout the site during the construction period and should be inspected periodically for damage and proper functions. Fence should be repaired, as necessary, to provide a physical barrier from construction activities.

#### Monitoring

Any trenching, construction or demolition that is expected to da tree roots should be monitored by the project arborist or a qualified ISA Certified Arborist and should be documented.

The site should be evaluated by the project arborist or a qualified ISA after construction is complete, and any necessary remedial work that performed should be noted.

#### Restrictions Within the Tree Protection Zone

No storage of construction materials, debris, or excess soil will be allowed within the Tree Protection Zone. Spoils from the trenching shall not be placed within the tree protection zone either temporarily or permanently. Construction personnel and equipment shall be routed outside the tree protection zones.

#### Root Pruning

When roots over tw hand with loppers, torn. When comple within one hour. vo inches in diameter are encountered they should be pruned handsaw, reciprocating saw, or chain saw rather than left cru ted, exposed roots should be kept moist with burlap or backf

#### Boring or Tunneling

Boring machines should be set up outside the drip line or established Tree Protectio Zone. Boring may also be performed by digging a trench on both sides of the tree un roots on eich in funderest are encounted and then had dup or excusted with an All fispade<sup>2</sup> or similar air or water encountion tool. Both holes should be adjucent to the trunk and new gridincity under the main stem to avoid oblique (heart) roots. Bore holes should be a minimum of three feet deep.

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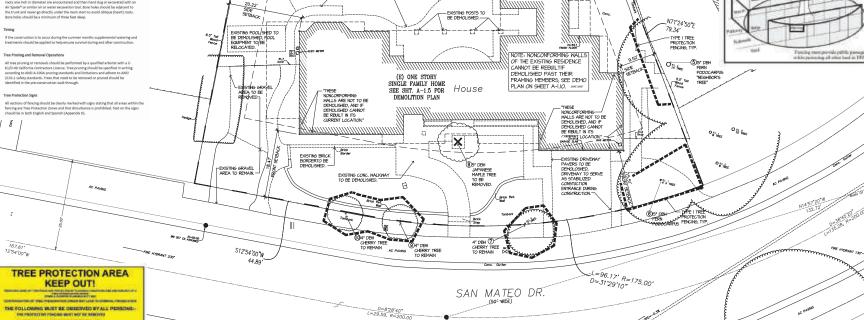
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PROJECT TITLE & LOCATION

PROPOSED ADDITION

AND REMODEL

FOR

SMITH-PIRZADEH

RESIDENCE

1055 SAN MATEO DRIVE MENLO PARK, CA 94025

REVISION

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ASSECTION VIEW

Type 1 Tree Protection Fence

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Type 2 Yes Protection Forum

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NO. DATE ISSUE

6TM 5-4-23 FOR USE PERMIT

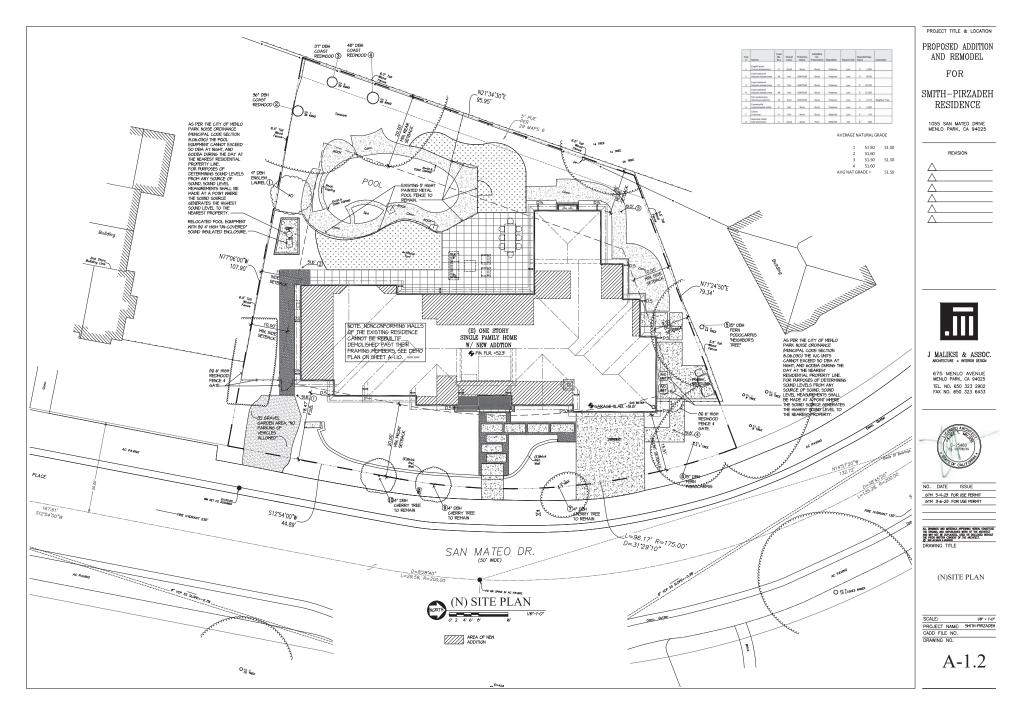


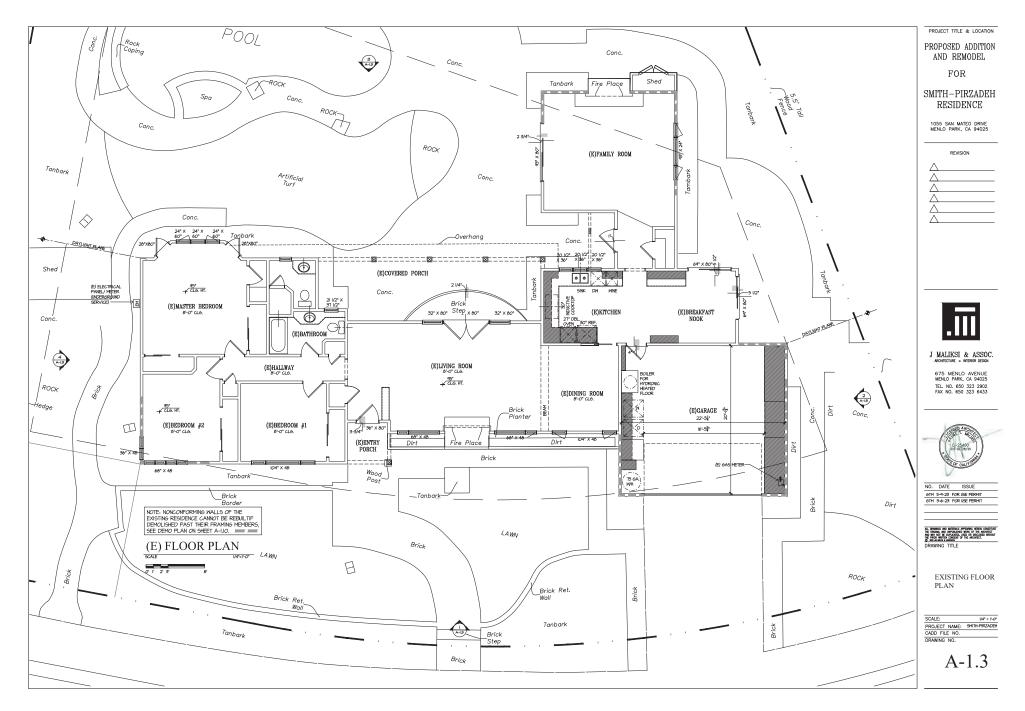
SITE DEMO & TREE PROTECTION PLAN

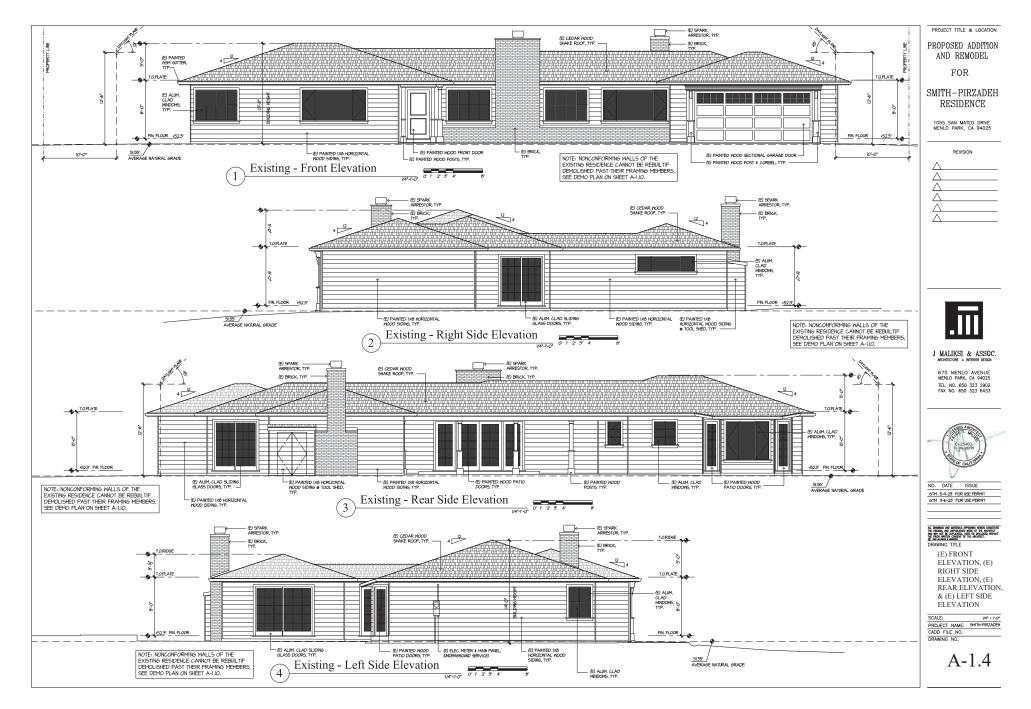


A-1.1

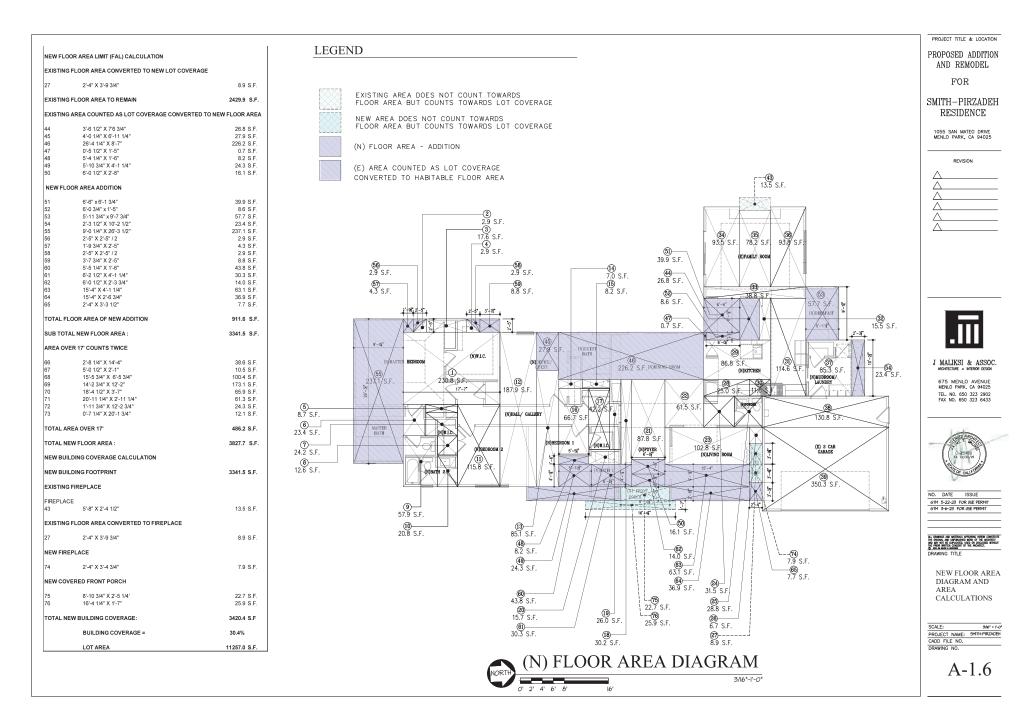
A7



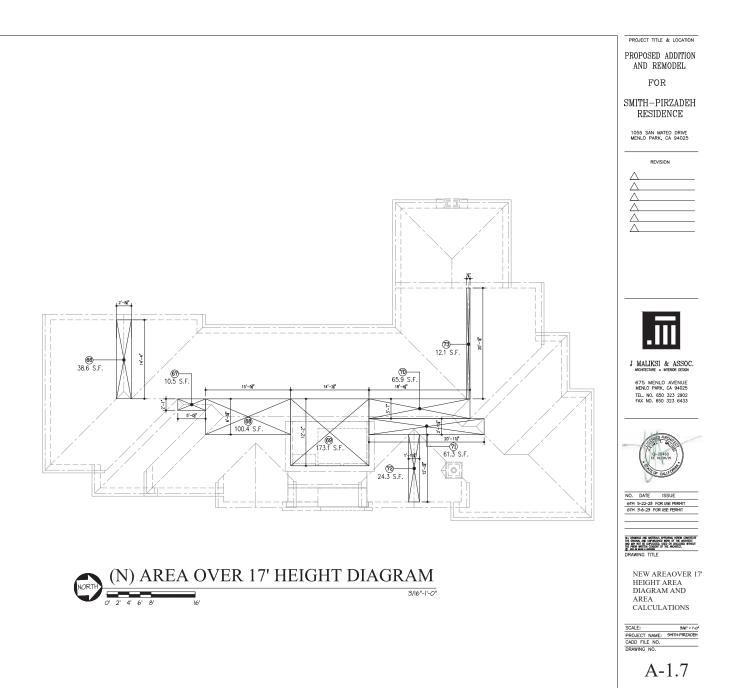


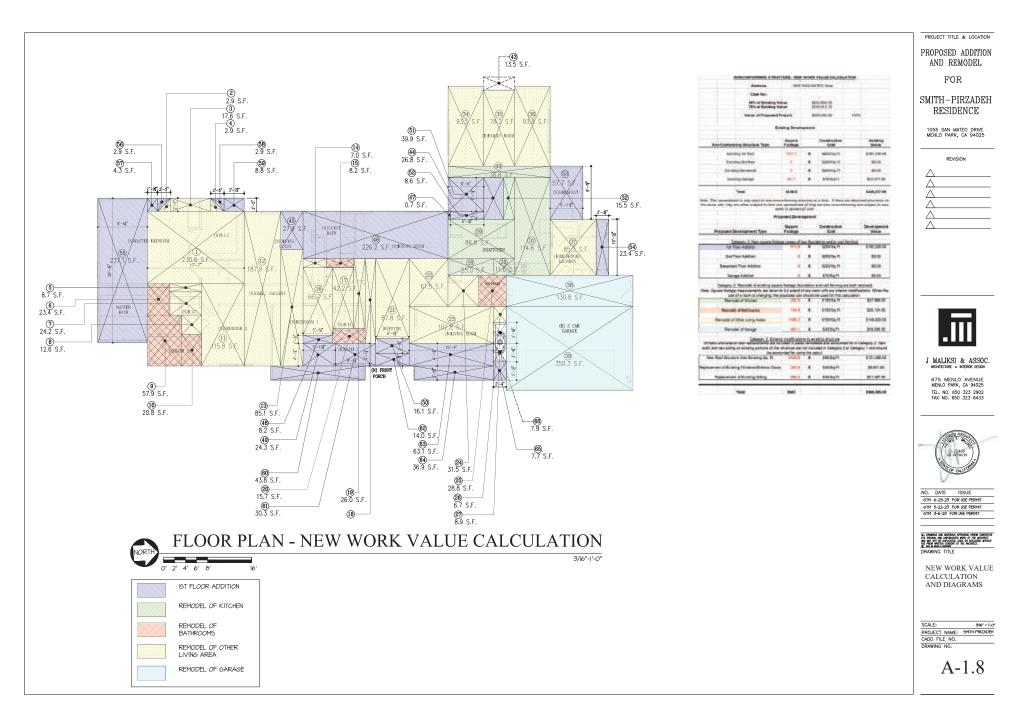


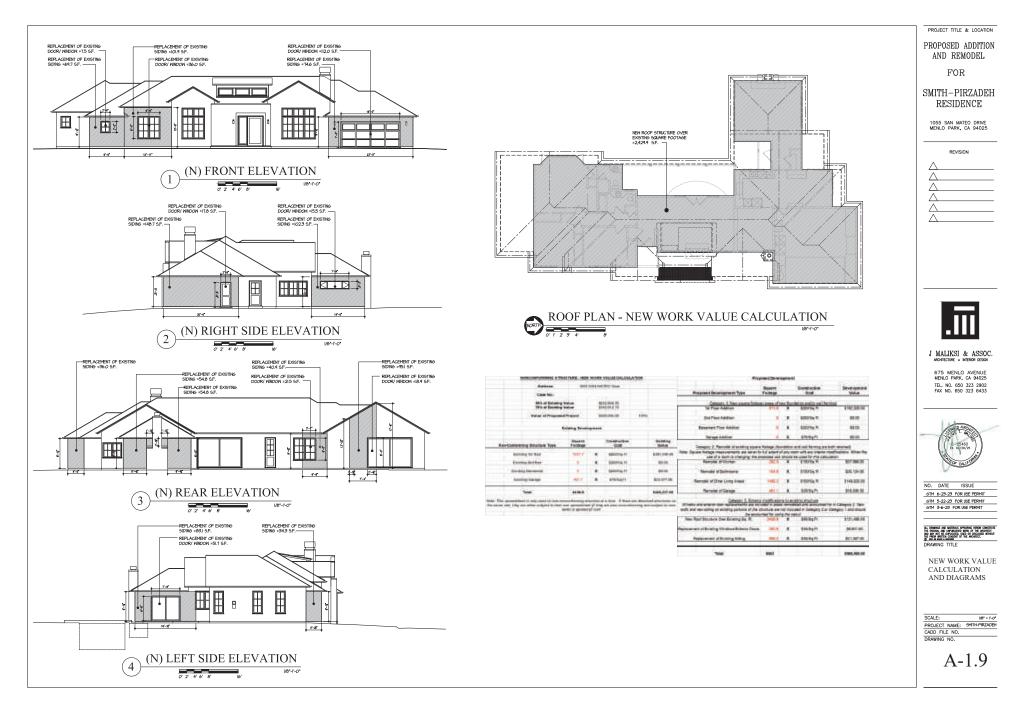
|                                                                            |                          | LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PROJECT TITLE & LOCATION                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EXISTING FLOOR AREA LIMIT (FAL) CALC                                       | CULATION                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROPOSED ADDITION                                                                                                                                                                                                                         |
| SECTION DIMENSIONS                                                         | AREA                     | EXISTING AREA DOES NOT COUNT TOWARDS<br>FLOOR AREA BUT COUNTS TOWARDS LOT COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND REMODEL                                                                                                                                                                                                                               |
| EXISTING HABITABLE FLOOR AREA                                              |                          | FLOOR AREA BUT COUNTS TOWARDS LOT COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FOR                                                                                                                                                                                                                                       |
| 1 17'-7" X 13'-1 1/2"<br>2 2'-5" X 2'-5" / 2                               | 230.8 S.F.<br>2.9 S.F.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SMITH-PIRZADEH                                                                                                                                                                                                                            |
| 3 7'-3 3/4" X 2'-5"                                                        | 17.6 S.F.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RESIDENCE                                                                                                                                                                                                                                 |
| 4 2'-5" X 2'-5" / 2<br>5 5'-9" X 1'-6"<br>6 4'-1 1/4" X 5'-8 1/2"          | 2.9 S.F.<br>8.7 S.F.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1055 SAN MATEO DRIVE<br>MENLO PARK, CA 94025                                                                                                                                                                                              |
| 7 5'-9" X 4'-2 1/4"                                                        | 23.4 S.F.<br>24.2 S.F.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MENLO PARK, CA 94025                                                                                                                                                                                                                      |
| 8 3'-7 1/4" X 3'-6"<br>9 6'-3" X 9'-3 1/4"                                 | 12.6 S.F.<br>57.9 S.F.   | EXISTING POOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REVISION                                                                                                                                                                                                                                  |
| 10 3'-7 1/4" X 5'-9 1/4"<br>11 7'-8 3/4" x 14'-11 3/4"                     | 20.8 S.F.<br>115.8 S.F.  | EASIMPTED [135 S.F. 16.1 S.F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           |
| 12 6'-8 1/4" x 28'-1 1/4"                                                  | 187.9 S.F.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $\land$                                                                                                                                                                                                                                   |
| 13 4'-0 1/4" X 21'-2"<br>14 4'-3" x 1'-7 3/4"                              | 85.1 S.F.<br>7.0 S.F.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| 15 5'-0" x 1'-7 3/4"<br>16 5'-5 1/4" x 12'-3"                              | 8.2 S.F.<br>66.7 S.F.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| 17 3'-9 3/4" x 11'-1"<br>18 2'-0 1/2" x 12'-8 3/4"                         | 42.2 S.F.<br>30.2 S.F.   | вураных воон                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                           |
| 19 1'-11 1/2" x 15'-4 3/4"<br>20 5'-10 1/4" x 2'-8 1/4"                    | 26.0 S.F.<br>15.7 S.F.   | 93.5 S.F. 76.2 S.F. 93.8 S.F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           |
| 21 6'-0 1/2" x 14'-6 1/2"                                                  | 87.8 S.F.                | () 90,0 5.F. 40,0 5.F. 90,0 5.F. 2.9 S.F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                           |
| 22 7'-0 3/4" x 8'-8 1/2"<br>23 15'-4" x 6'-8 1/2"                          | 61.5 S.F.<br>102.8 S.F.  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                           |
| 24 5'-9 1/4" X 5'-8 1/4"<br>25 4'-10" X 5'-8 1/4"                          | 31.5 S.F.<br>28.8 S.F.   | (3)         (4)           17.6         S.F.           (4)         7.0           (5)         7.0           (4)         7.0           (5)         8.2           (6)         3.2           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)         3.7           (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| 25 4'.10" X 5'-8 1/4"<br>26 2'.4" X 2'.10 3/4"<br>27 2'.4" X 3'.9 3/4"     | 6.7 S.F.<br>8.9 S.F.     | (1)<br>2.9 S.F.<br>(1)<br>8.2 S.F.<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                           |
| 28 8'-3 1/4" X 3'-0 1/4"<br>29 12'-1 1/4" X 6'-5"<br>30 3'-10" X 3'-0 1/4" | 25.0 S.F.<br>86.8 S.F.   | + <del>2 − 5 − − − − − − − − − − − − − − − − − </del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |
| 30 3'-10" X 3'-0 1/4"<br>31 6'-5 1/2" X 17'-9"                             | 11.6 S.F.<br>114.6 S.F.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| 32 2'-0 1/2" X 7'-6 3/4"                                                   | 15.5 S.F.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| 33 18'-6 1/2" X 2'-1"<br>34 6'-5 1/4" X 14'-6 1/2"                         | 38.8 S.F.<br>93.5 S.F.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| 35 5'-7 3/4" X 13'-10"<br>36 6'-5 1/2" X 14'-6 1/2"                        | 78.2 S.F.<br>93.8 S.F.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | J MALIKSI & ASSOC.                                                                                                                                                                                                                        |
| 37 8'-4 1/2" x 10'-2 1/4"                                                  | 85.3 S.F.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| EXISTING GARAGE                                                            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 675 MENLO AVENUE<br>MENLO PARK, CA 94025                                                                                                                                                                                                  |
| 38 22'-1" x 5'-8 1/4"<br>39 23'-0 1/4" x 15'-2 1/2"                        | 130.8 S.F.<br>350.3 S.F. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TEL. NO. 650 323 2902<br>FAX NO. 650 323 6433                                                                                                                                                                                             |
|                                                                            | 350.3 S.F.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| EXISTING SHEDS TO BE DEMOLISHED                                            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           |
| 41 6'-5" X 2'-6"<br>42 15'-9 1/2" X 7'-1"                                  | 16.1 S.F.<br>111.9 S.F.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUSE AROUND                                                                                                                                                                                                                               |
| TOTAL EXISTING FLOOR AREA :                                                | 2566.8 S.F.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CI-25460<br>(X. 02/18/25                                                                                                                                                                                                                  |
| EXISTING BUILDING COVERAGE CALCUL                                          | LATION                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STELCE CALLED                                                                                                                                                                                                                             |
| FIREPLACE                                                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | V                                                                                                                                                                                                                                         |
| 43 5'-8" X 2'-4 1/2"<br>SIDE PORCH                                         | 13.5 S.F.                | 3-37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO. DATE ISSUE<br>6TM 5-22-28 FOR USE PERMIT                                                                                                                                                                                              |
| 44 3'-6 1/2" X 7'6 3/4"<br>REAR PORCH                                      | 26.8 S.F.                | المالية         < | 6TM 3-6-23 FOR USE PERMIT                                                                                                                                                                                                                 |
| 45 4'-0 1/4" X 6'-11 1/4"                                                  | 27.9 S.F.                | 0.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           |
| 46 26'-4 1/4" X 8'-7"<br>47 0'-5 1/2" X 1'-5"                              | 226.2 S.F.<br>0.7 S.F.   | 20.8 S.F. 85.1 S.F. 16.1 S.F. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ALL DRAWNOG AND MATERIALS APPOPARE RESEN CONSTILLE<br>THE ORDANI, AND MATHEMATED WORK OF THE ANOMETIC<br>AND WAY OF RE DRAWNING AND ON DRAWN OF DRAWNING<br>THE FROM WHITTH COMMAN OF THE ADDRESS.<br>() 20 WHITTH COMMAN OF THE ADDRESS. |
| COVERED FRONT PORCH<br>48 5'-4 1/4" X 1'-6"                                | 8.2 S.F.                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DRAWING TITLE                                                                                                                                                                                                                             |
| 49 5'-10 3/4" X 4'-1 1/4"<br>FIREPLACE                                     | 24.3 S.F.                | @<br>8.2 S.F. @ @31.5 S.F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EVICTING & NEW                                                                                                                                                                                                                            |
| 50 6'-0 1/2" X 2'-8"                                                       | 16.1 S.F.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EXISTING & NEW<br>FLOOR AREA                                                                                                                                                                                                              |
| TOTAL EXISTING BUILDING COVERAGE                                           | 2910.5 S.F.<br>25.9%     | 30.2         S.F.           24.3         S.F.           26.0         S.F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DIAGRAM AND<br>AREA                                                                                                                                                                                                                       |
|                                                                            | 25.9%                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CALCULATIONS                                                                                                                                                                                                                              |
|                                                                            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SCALE: 3//6* = I'-0*                                                                                                                                                                                                                      |
|                                                                            |                          | 15.7 S.F.<br>8.9 S.F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PROJECT NAME: SMITH-PIRZADEH                                                                                                                                                                                                              |
|                                                                            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CADD FILE NO.<br>DRAWING NO.                                                                                                                                                                                                              |
|                                                                            |                          | (E) FLOOR AREA DIAGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A-1.5                                                                                                                                                                                                                                     |
|                                                                            |                          | NORTH 3//6"-I'-O"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A-1.3                                                                                                                                                                                                                                     |
|                                                                            |                          | 0' 2' 4' 6' 8' 16'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |



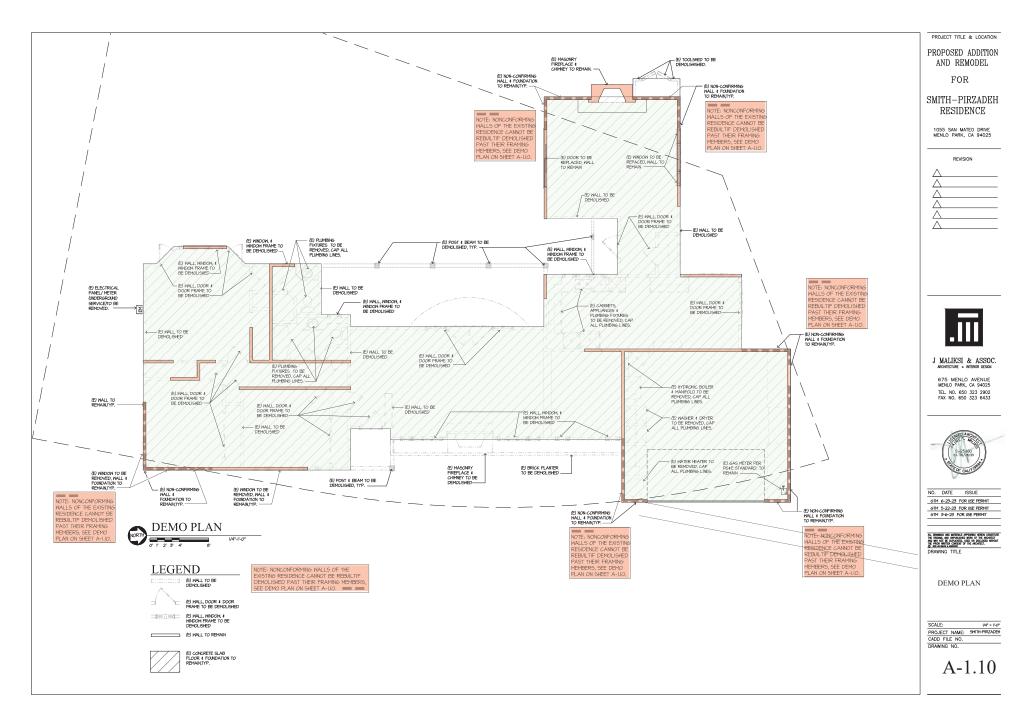
| EXISTING | FLOOR AREA CONVERTED TO NEW LOT CO             | /ERAGE                 |
|----------|------------------------------------------------|------------------------|
| 27       | 2'-4" X 3'-9 3/4"                              | 8.9 S.F.               |
| EXISTING | G FLOOR AREA TO REMAIN                         | 2429.9 S.F.            |
|          | GAREA COUNTED AS LOT COVERAGE CONVE            |                        |
| 44       | 3'-6 1/2" X 7'6 3/4"                           | 26.8 S.F.              |
| 45       | 4'-0 1/4" X 6'-11 1/4"                         | 27.9 S.F.              |
| 46       | 26'-4 1/4" X 8'-7"                             | 226.2 S.F.             |
| 47<br>48 | 0'-5 1/2" X 1'-5"<br>5'-4 1/4" X 1'-6"         | 0.7 S.F.               |
| 48<br>49 | 5'-4 1/4" X 1'-6"<br>5'-10 3/4" X 4'-1 1/4"    | 8.2 S.F.<br>24.3 S.F.  |
| 49<br>50 | 6'-0 1/2" X 2'-8"                              | 16.1 S.F.              |
| NEW FL   | OOR AREA ADDITION                              |                        |
| 51       | 6'-6" x 6'-1 3/4"                              | 39.9 S.F.              |
| 52       | 6'-0 3/4" x 1'-5"                              | 8.6 S.F.               |
| 53       | 5'-11 3/4" x 9'-7 3/4"                         | 57.7 S.F.              |
| 54       | 2'-3 1/2" X 10'-2 1/2"                         | 23.4 S.F.              |
| 55       | 9'-0 1/4" X 26'-3 1/2"                         | 237.1 S.F.             |
| 56<br>57 | 2'-5" X 2'-5" / 2<br>1'-9 3/4" X 2'-5"         | 2.9 S.F.               |
| 57<br>58 | 1'-9 3/4" X 2'-5"<br>2'-5" X 2'-5" / 2         | 4.3 S.F.<br>2.9 S.F.   |
| 59       | 3'-7 3/4" X 2'-5"                              | 8.8 S.F.               |
| 60       | 5'-5 1/4" X 1'-6"                              | 43.8 S.F.              |
| 61       | 6'-2 1/2" X 4'-1 1/4"                          | 30.3 S.F.              |
| 62       | 6'-0 1/2" X 2'-3 3/4"                          | 14.0 S.F.              |
| 63       | 15'-4" X 4'-1 1/4"                             | 63.1 S.F.              |
| 64<br>65 | 15'-4" X 2'-6 3/4"<br>2'-4" X 3'-3 1/2"        | 36.9 S.F.<br>7.7 S.F.  |
|          |                                                |                        |
| TOTAL F  | LOOR AREA OF NEW ADDITION                      | 911.6 S.F.             |
| SUB ТОТ  | AL NEW FLOOR AREA :                            | 3341.5 S.F.            |
| AREA OV  | ER 17' COUNTS TWICE                            |                        |
| 66       | 2'-8 1/4" X 14'-4"                             | 38.6 S.F.              |
| 67       | 5'-0 1/2" X 2'-1"                              | 10.5 S.F.              |
| 68       | 15'-5 3/4" X 6'-5 3/4"                         | 100.4 S.F.             |
| 69       | 14'-2 3/4" X 12'-2"                            | 173.1 S.F.             |
| 70<br>71 | 18'-4 1/2" X 3'-7"<br>20'-11 1/4" X 2'-11 1/4" | 65.9 S.F.<br>61.3 S.F. |
| 72       | 1'-11 3/4" X 12'-2 3/4"                        | 24.3 S.F.              |
| 73       | 0'-7 1/4" X 20'-1 3/4"                         | 12.1 S.F.              |
| TOTAL A  | REA OVER 17'                                   | 486.2 S.F.             |
| TOTAL N  | EW FLOOR AREA :                                | 3827.7 S.F.            |
| NEW BU   | ILDING COVERAGE CALCULATION                    |                        |
| NEW BU   | LDING FOOTPRINT                                | 3341.5 S.F.            |
| EXISTING | GFIREPLACE                                     |                        |
| FIREPLA  | CE<br>5'-8" X 2'-4 1/2"                        | 13.5 S.F.              |
|          | G FLOOR AREA CONVERTED TO FIREPLACE            | 10.0 0.1 .             |
| 27       | 2'-4" X 3'-9 3/4"                              | 8.9 S.F.               |
| NEW FIR  |                                                |                        |
| 74       | 2'-4" X 3'-4 3/4"                              | 7.9 S.F.               |
|          | VERED FRONT PORCH                              | 7.8 G.F.               |
|          |                                                |                        |
|          | 8'-10 3/4" X 2'-5 1/4'<br>16'-4 1/4" X 1'-7"   | 22.7 S.F.<br>25.9 S.F. |
| 75<br>76 |                                                |                        |
| 76       | EW BUILDING COVERAGE:                          | 3420.4 S.F             |
| 76       | EW BUILDING COVERAGE:<br>BUILDING COVERAGE =   | 3420.4 S.F<br>30.4%    |
| 76       |                                                |                        |

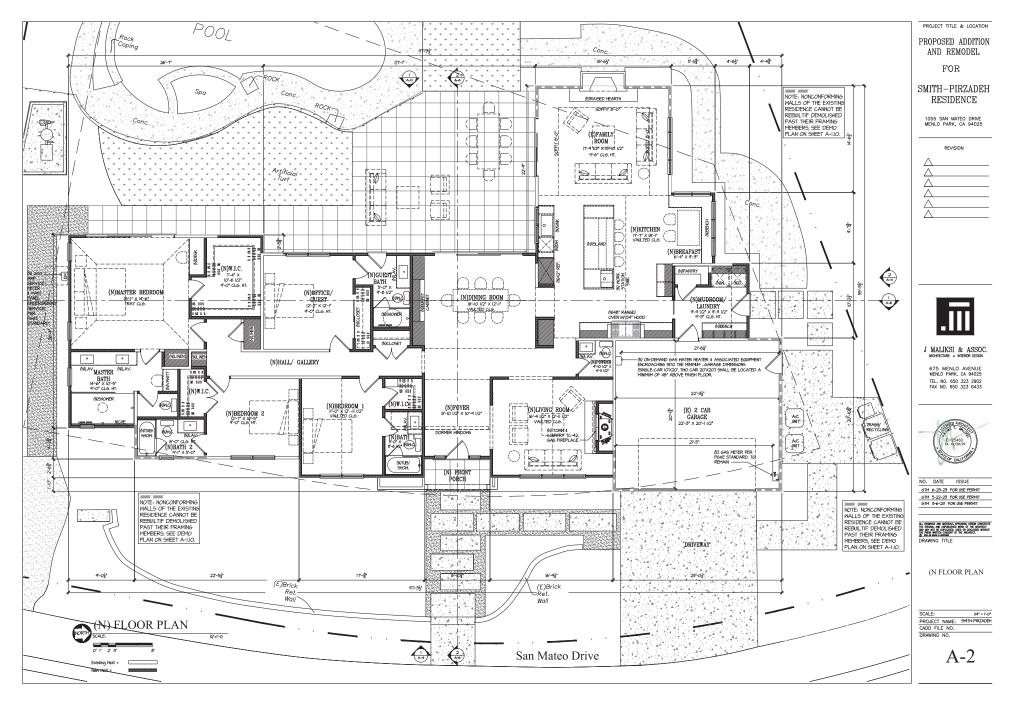


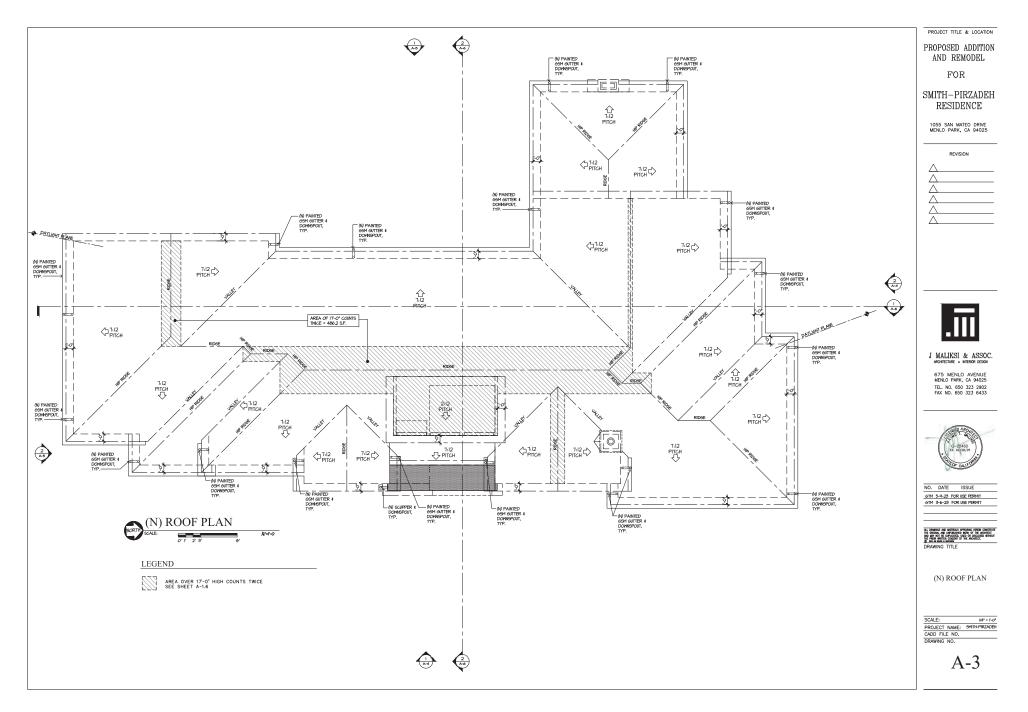


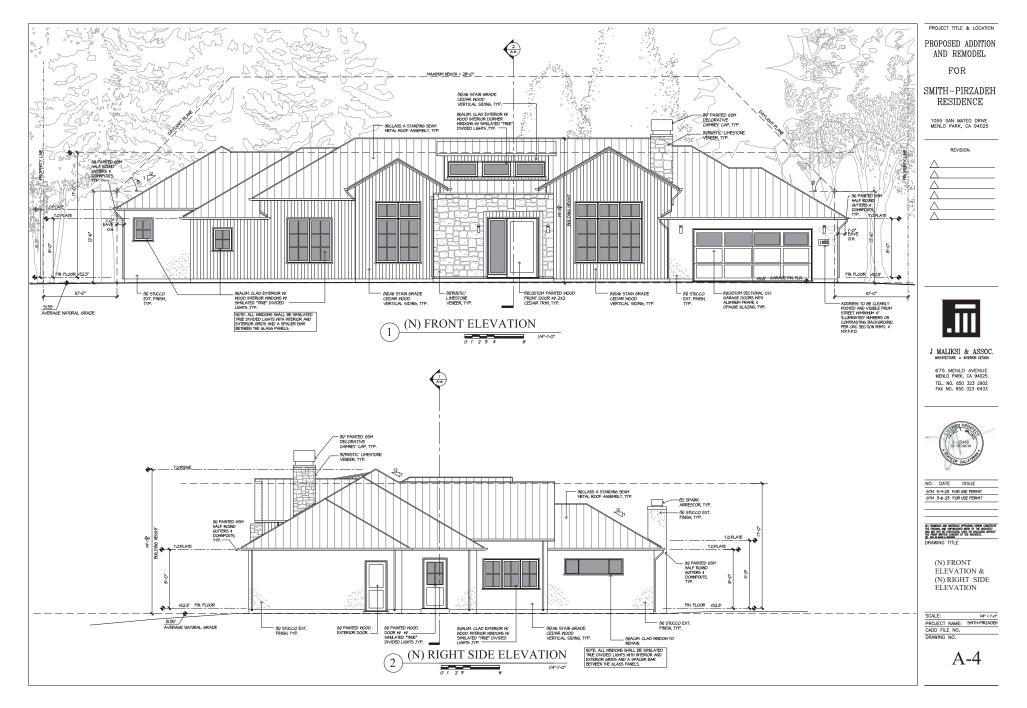


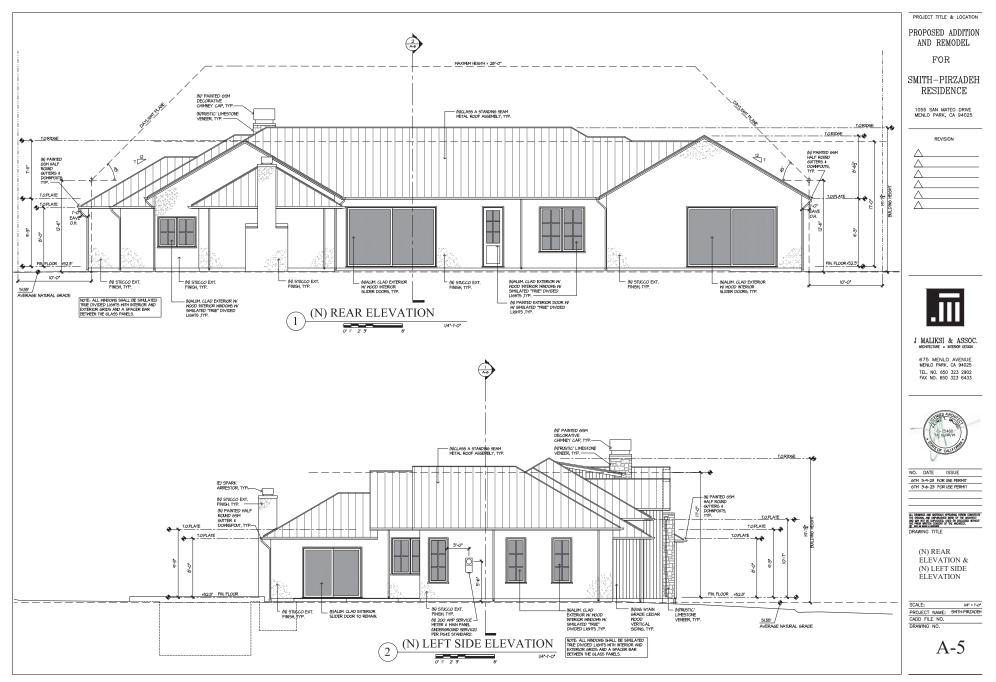
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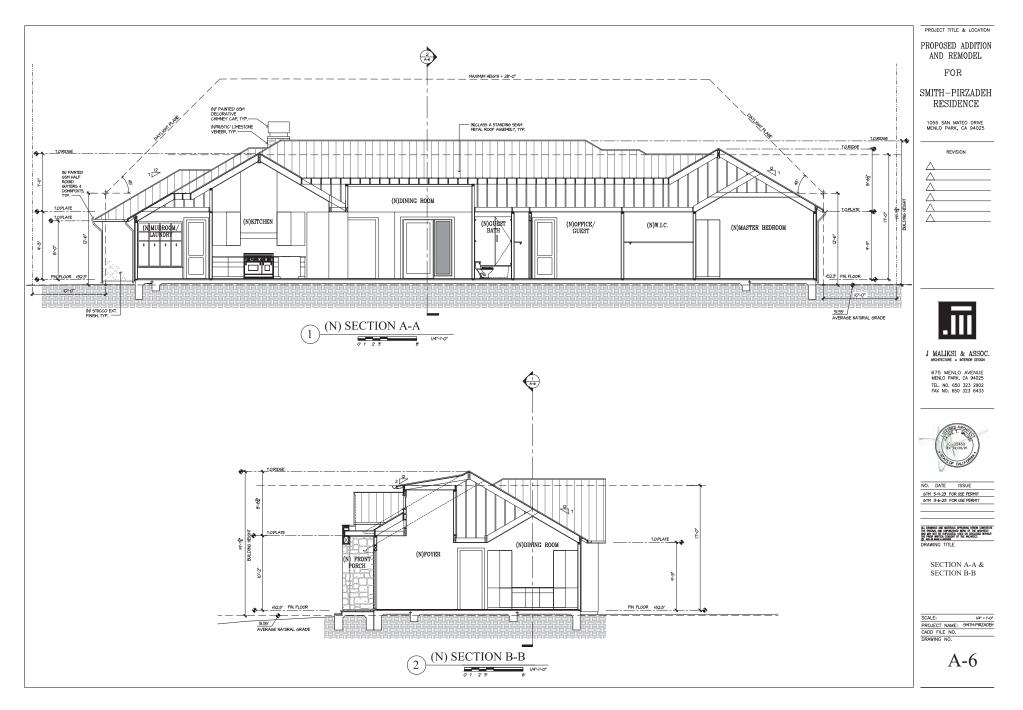


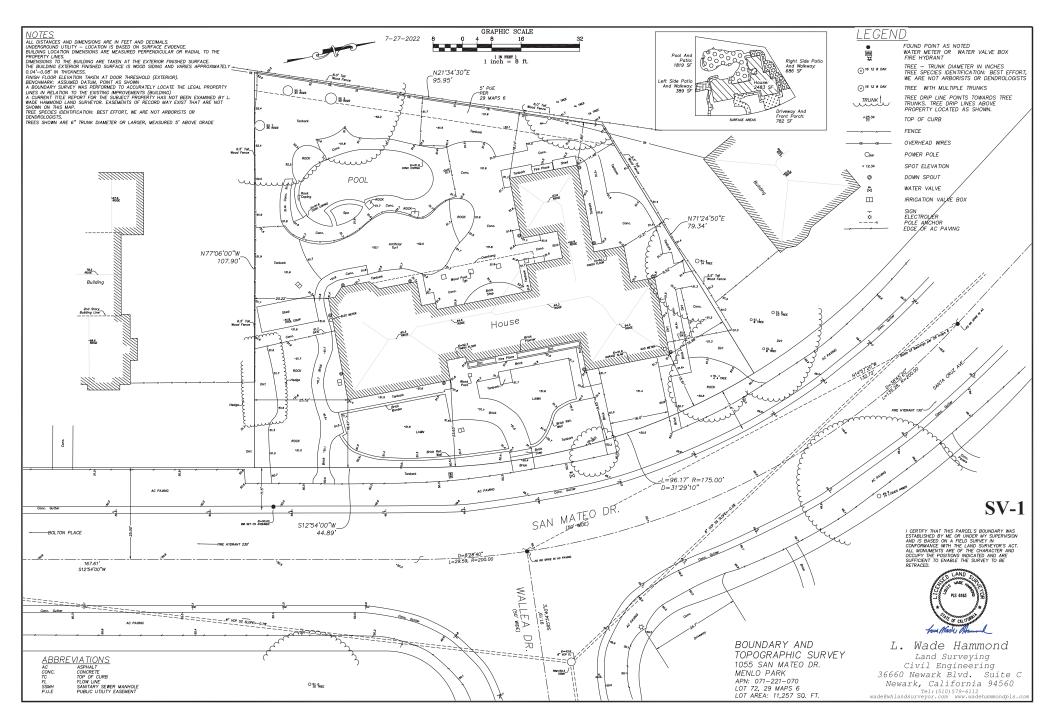


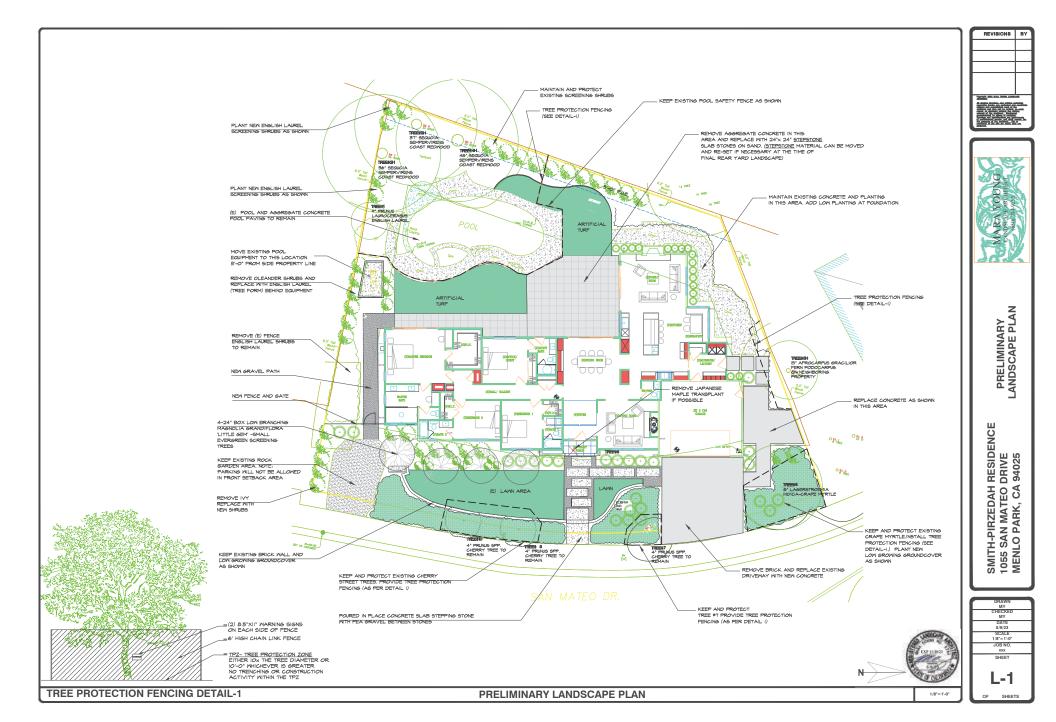




STM 12-16-22 FOR PRICING







### **PROJECT DESCRIPTION**

New Addition and Interior Remodel for Jensen Smith & Justin Pirzadeh 1055 San Mateo Drive Menlo Park, CA APN # 071-221-070

### PROPOSAL

The applicant is requesting approval for a new addition and interior remodel of an existing nonconforming single-story residence which will exceed the 75% Valuation. The existing residence is non-conforming with respect to the 15.51 foot front setback, the 11.80 foot rear setback, and the 9.52 foot right side setback, where the minimum required setbacks are 20 foot front setback, 20 foot rear setback and a 10 foot side setbacks, respectfully. The lot is also substandard with respect to lot depth with an average lot depth calculated as 97.97 feet, where a 100 foot minimum depth is standard.

The owners, Jensen Smith and Justin Pirzadeh, believe that the best design for their growing family is to maintain the one story non-conforming house, they believe it is better for their use of the site & the neighborhood to work with the non-conforming portions of the residence and remodel and add-on as needed to address the needs of their family.

### ANALYSIS

### **Site Location**

The project site is a 11,257 square foot "irregular shaped" lot and is also substandard with respect to lot depth with an average lot depth calculated as 97.97 feet, where a 100 foot minimum depth is standard, the lot is located at 1055 San Mateo Drive, Menlo Park CA in the R-1-S Zoning district.

### **Project Description**

The applicant is proposing single story additions to the front, right side, rear, and left side of the existing 2,438.8 square foot single story residence, the additions (911.6 square feet), interior remodel, and existing garage brings the new total floor area to 3,341.5 square feet, there is also "area over 17 feet high" which totals 486.2square feet, which brings the total to 3,827.7 square feet which is less than the allowable FAL of 3,864.3 s.f.

The proposed building coverage will increase from (2,910.5 s.f.) or 25.9% to (3,420.4 s.f.) or 30.4%, which is less than the allowable building coverage of (3,940.0 s.f.) or 35.0%.

The proposed height of the new proposed residence will be 19.6 feet high, below the maximum allowable height of 28 feet. The proposed portions of the new additions are within the daylight

plane requirements; however, portions of the existing non-conforming structure's exterior walls will remain non-conforming. Portions of the existing walls will remain untouched, and the roof will be re-framed to a new roof pitch of 7:12.

### **Design and Materials**

The proposed residence is designed borrowing from American vernacular styles such as "Sea Ranch" and other folk houses using simple shapes like barns. Typical of this style it will have a medium slope 7:12 standing seam metal roof with matching painted GSM half round gutters. The exterior will have a combination of painted/opaque stained 1x8 t & g vertical siding with painted/opaque stained window trim, door trim, eaves, & facia boards, this will be juxtaposed with a smooth integral color stucco referencing a transitional modern style.

All the windows will be aluminum clad exterior with painted wood interiors and will be simulated true divided lights.

The plate height of the existing non-conforming exterior walls will remain untouched at 8'-0" high. The new walls will be at existing walls to remain and 9'-3", note this house is built on an existing concrete slab with hydronic floor heating.

### Site & Landscape Design

The site has an unusual shape with an existing kidney shaped pool which is to be retained. The existing house sits center on the lot facing San Mateo Drive. The new additions are designed to complement the existing house and best utilize the enjoyment of the site and be in harmony with the neighboring properties with respect to front setback, front entry, garage location and to preserve scale of the neighborhood. The new landscaping will enhance the sustainability of the front yard with new low water use plants.

### **Neighborhood Outreach**

The owners have been in contact with their neighbors and showed them their proposed design for the new residence.

See correspondence below.

 Neighbor email from 1080 San Mateo Dr Begin forwarded message:

From: <u>carrier cecile@gmail.com</u> Date: June 14, 2023 at 9:24:05 PM PDT To: Jensen Smith <<u>JEMSEN com it/ @gmail.com</u>> Subject: Your home remodel plans Hi Jensen,

We want to thank you and Justin for reviewing your plans with Lynn and I. We appreciate the design and think the plans look appropriate for the neighborhood. Your remodeled home will be lovely and will be a positive improvement for our immediate neighborhood.

Thanks, Cecile Currier and Lynn Segal

### 2. Neighbor email from 1225 Santa Cruz Ave.

|                          | remodel plans 🥪                                                               |           |
|--------------------------|-------------------------------------------------------------------------------|-----------|
|                          |                                                                               | June 20   |
|                          |                                                                               |           |
|                          |                                                                               |           |
| Justin-                  |                                                                               |           |
|                          |                                                                               |           |
| Thank you for            | showing me the remodel plans for yo                                           | ur house. |
|                          | showing me the remodel plans for yo<br>igns look great and I am totally suppo |           |
| I think the des          |                                                                               |           |
| I think the des<br>Best~ |                                                                               |           |
| I think the des          |                                                                               |           |
| I think the des<br>Best~ | igns look great and I am totally suppo                                        |           |

From: Kelly O'Shea <<u>cohead 807 Committeenn</u> Date: Tue, Jun 20, 2023 at 9:30 AM Subject: Re: Comments for 1055 San Mateo Dr plans To: justin pirzadeh <u>si, insula 25 Committeenn</u> Here you go! 3. Neighbor email from 1065 San Mateo.

Dear Justin and Jensen

Thanks for sharing your awesome remodel plans for <u>1055 San mateo drive</u>. We love the innovative onestory design, the maximal use of space and the way you retained the landscaping. We hope the city shares our excitement and approves your plans quickly.

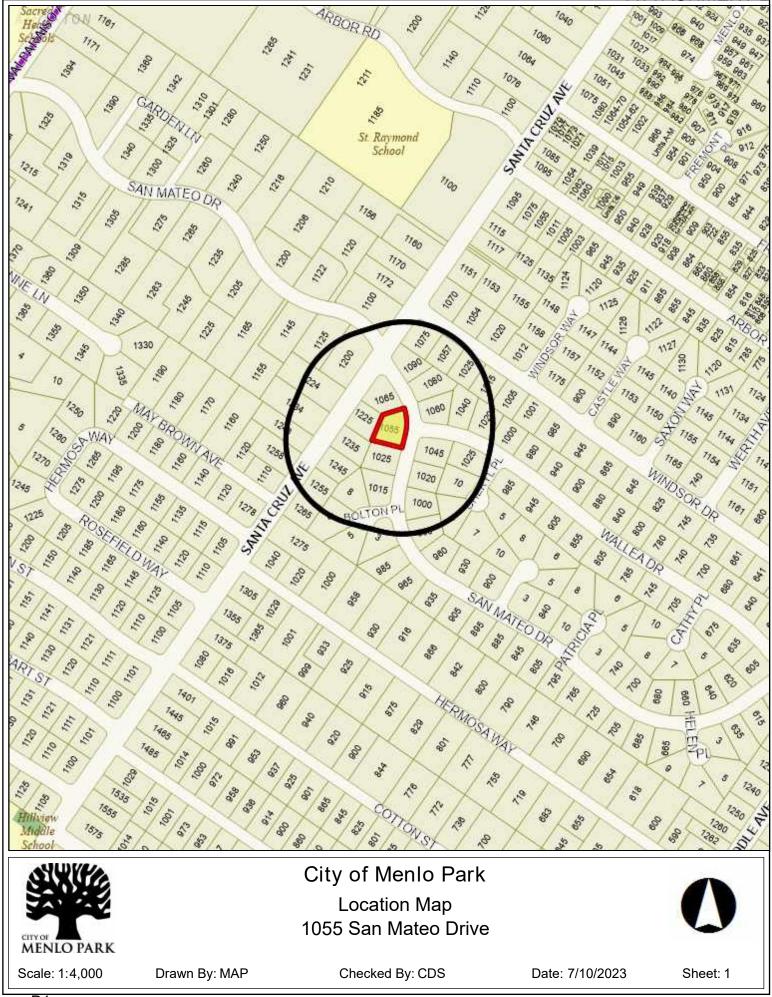
Keep us updated

Tony and Amy Oro 1065 San Mateo drive

| LOCATION: 1055 San<br>Mateo Drive |     | )55 San                                                                                                               | PROJECT NUMBER:<br>PLN2023-00005                                                                                                                                                                                                                                                                                                                          | APPLICANT: Gary<br>McClure                                                                                                                                                                                                                   | <b>OWNER:</b> Jensen Smith and Justin Pirzadeh                                                                                                                                                                                                                                                               |  |  |  |
|-----------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| PROJECT                           | COI | NDITIONS                                                                                                              | :                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                              |  |  |  |
| 1.                                | The | e use pern                                                                                                            | nit shall be subject to the f                                                                                                                                                                                                                                                                                                                             | following standard conditior                                                                                                                                                                                                                 | าร:                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                   | a.  |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                           | apply for a building permit v<br>) for the use permit to rema                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                   | b.  | prepared<br>27, 2023<br>modified                                                                                      | Development of the project shall be substantially in conformance with the plans prepared by J. Maliksi & Associates, consisting of 19 plan sheets, dated received June 27, 2023 and approved by the Planning Commission on July 10, 2023, except as modified by the conditions contained herein, subject to review and approval of the Planning Division. |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                   | C.  | Menlo Pa                                                                                                              |                                                                                                                                                                                                                                                                                                                                                           | ne applicants shall comply<br>, and utility companies' reg                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                   | d.  | the Buildi                                                                                                            |                                                                                                                                                                                                                                                                                                                                                           | ne applicants shall comply<br>Division, and Transportatio                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                   | e.  | installatio<br>Building I<br>cannot be<br>shall sho                                                                   | ons or upgrades for review<br>Divisions. All utility equipn<br>e placed underground sha                                                                                                                                                                                                                                                                   | ne applicant shall submit a<br>and approval by the Plann<br>nent that is installed outside<br>all be properly screened by<br>eters, back flow prevention<br>ther equipment boxes.                                                            | ing, Engineering, and<br>e of a building and that<br>landscaping. The plan                                                                                                                                                                                                                                   |  |  |  |
|                                   | f.  | shall sub<br>and signi                                                                                                | mit plans indicating that th                                                                                                                                                                                                                                                                                                                              | a complete building permit<br>ne applicant shall remove a<br>rontage improvements. The<br>ineering Division.                                                                                                                                 | nd replace any damaged                                                                                                                                                                                                                                                                                       |  |  |  |
|                                   | g.  | shall sub<br>Division.                                                                                                | mit a Grading and Draina                                                                                                                                                                                                                                                                                                                                  | a complete building permit<br>ge Plan for review and app<br>le Plan shall be approved p<br>mits.                                                                                                                                             | roval of the Engineering                                                                                                                                                                                                                                                                                     |  |  |  |
|                                   | h.  | the Herita                                                                                                            |                                                                                                                                                                                                                                                                                                                                                           | construction project shall b<br>he arborist report prepared<br>2022.                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                   | i.  |                                                                                                                       | uilding permit issuance, the teviewing the application                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                              | fees incurred through staff                                                                                                                                                                                                                                                                                  |  |  |  |
|                                   | j.  | Park or it<br>the City of<br>annul an<br>Director,<br>developm<br>time perio<br>or permit<br>City's pri-<br>proceedir | s agents, officers, and em<br>of Menlo Park or its agent<br>approval of the Planning<br>or any other departmer<br>nent, variance, permit, or<br>od provided for in any app<br>tee's duty to so defend, i<br>omptly notifying the app                                                                                                                      | ployees from any claim, ac<br>s, officers, or employees to<br>Commission, City Council<br>nt, committee, or agency<br>land use approval which a<br>licable statute; provided, ho<br>indemnify, and hold harmle<br>plicant or permittee of an | narmless the City of Menlo<br>tion, or proceeding against<br>o attack, set aside, void, or<br>, Community Development<br>of the City concerning a<br>action is brought within the<br>owever, that the applicant's<br>ess shall be subject to the<br>ny said claim, action, or<br>permittee's defense of said |  |  |  |

| LOCATION: 1055 San<br>Mateo Drive |                      | PROJECT NUMBER:<br>PLN2023-00005                  | APPLICANT: Gary<br>McClure                                                                                     | <b>OWNER:</b> Jensen Smith and Justin Pirzadeh       |  |
|-----------------------------------|----------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
|                                   |                      | -                                                 | ant may protest any fees,                                                                                      | dedications reservations                             |  |
|                                   | or other<br>approval | exactions imposed by the of this development. Per | <ul> <li>City as part of the appr</li> <li>California Government (<br/>date of the approval of this</li> </ul> | oval or as a condition of<br>Code 66020, this 90-day |  |

### ATTACHMENT B



### 1055 San Mateo Drive – Attachment C: Data Table

# ATTACHMENT C

٦

|                         | -               | OSED<br>JECT      | EXIST<br>PROJ     |                  | ZON<br>ORDIN    |           |
|-------------------------|-----------------|-------------------|-------------------|------------------|-----------------|-----------|
| Lot area                | 11,257.0        | sf                | 11,257.0          | sf               | 10,000          | sf min.   |
| Lot width               | 108.5           | ft.               | 108.5             | ft.              | 80              | ft. min.  |
| Lot depth               | 97.8            | ft.               | 97.8              | ft.              | 100             | ft. min.  |
| Setbacks                |                 |                   |                   |                  |                 |           |
| Front                   | 15.5            | ft.               | 15.5              | ft.              | 20              | ft. min.  |
| Rear                    | 11.8            | ft.               | 11.8              | ft.              | 20              | ft. min.  |
| Side (left)             | 11.0            | ft.               | 20.2              | ft.              | 10              | ft. min.  |
| Side (right)            | 9.5             | ft.               | 9.5               | ft.              | 10              | ft. min.  |
| Building coverage       | 3,420.4         | sf                | 2,910.5           | sf               | 3,940           | sf max.   |
| <b>·</b> · ·            | 30.4            | %                 | 25.9              | %                | 35              | % max.    |
| FAL (Floor Area Limit)  | 3,827.7         | sf                | 2,566.8           | sf               | 3,864.3         | sf max.   |
| Square footage by floor | 2,860.4         | sf/1st            | 1,957.7           | sf/1st           |                 |           |
|                         | 481.1           | sf/garage         | 481.1             | sf/garage        |                 |           |
|                         | 486.2           | sf/greater        | 118.0             | sf/acc.          |                 |           |
|                         |                 | than 17 feet      |                   | buildings        |                 |           |
|                         | 48.6            | sf/porches        | 314.1             | sf/porches       |                 |           |
|                         | 30.3            | sf/chimneys       | 29.6              | sf/chimneys      |                 |           |
| Square footage of       | 3,906.6         | sf                | 2,910.5           | sf               |                 |           |
| buildings               |                 |                   |                   |                  |                 |           |
| Building height         | 19.6            | ft.               | 13.7              | ft.              | 28              | ft. max.  |
| Parking                 | 2 co\           | /ered             | 1 cov             | ered             | 1 covered/1     | uncovered |
| -                       | Note: Areas sho | own highlighted i | ndicate a noncont | forming or subst | andard situatio | n.        |

Trees

| Heritage trees*         | 4 | Non-Heritage trees** | 6 | New Trees       | 4  |
|-------------------------|---|----------------------|---|-----------------|----|
| Heritage trees proposed | 0 | Non-Heritage trees   | 1 | Total Number of | 13 |
| for removal             |   | proposed for removal |   | Trees           |    |

\* Of the four heritage trees, one is located in the neighboring property to the right, along the shared property line, and three are located in the rear left corner of the subject property. \*\* Of the six non-heritage trees, three are street trees along the front property line, one is located in the front of the main residence within the subject property, one is located on the subject property, within the front right corner, and one is located along the left side property line within the subject property. property.

# Tree Inventory, Assessment, & Protection

1055 San Mateo Drive Menlo Park, CA 94025

Prepared for:

Justin Pirzadeh & Jensen Smith

May 6, 2023

Prepared by:



San Francisco, CA 650.542.8733

ASCA - Registered Consulting Arborist <sup>®</sup> #651 ISA - Certified Arborist<sup>®</sup> MA-4851A

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## Summary

#### A PREVIOUS VERSION OF THIS REPORT WAS DATED 1/16/23.

The project includes single story additions to the front, right side, rear, and left side of the existing residence. The rear patio area may be re-designed. New hardscape elements will be added. No protected trees will be removed to accommodate proposed improvements. No roots will be severed within 6 times the trunk diameter of any Protected Trees. If the Recommendations and Tree Protection Guidelines provided are adhered to, the impact level to all Protected trees is expected to be Low.

An opinion of value for each tree is provided in Appendix B.

## Assignment

- Visit site and collect the following attributes for all protected trees onsite or with canopies overhanging project area: species, trunk diameter, overall condition, suitability, impact level, and appraised value.
- Review plans and determine which trees must be removed and which can be preserved throughout construction.
- Prepare guidelines for how to protect any trees scheduled for preservation.
- Prepare an arborist's report detailing all of the above.

### **Limits of Assignment**

- The information in this report is limited to the tree and site conditions during my inspection on January 14, 2023. No tree risk assessments were performed.
- The plans reviewed for this assignment are as follows:
  - Site Demo and Tree Protection Plan by Malinski & Associates (3/6/23)
  - o (N) Site Plan A-1.2 by J. Malinski & Associates (3/6/23)



### **Observations**

#### **Description of Site**

The site is a residential parcel with a one-story single-family home on it. There is a pool in the rear yard.

#### **Proposed Development Activities**

The project includes single story additions to the front, right side, rear, and left side of the existing residence. The existing pool is to remain however the pool equipment may be relocated. The rear patio area will be re-designed. New hardscape elements such as the driveway, front walkway to house, and elements on the right-side yard such as Trash/ Recycling, A/C, & garage access concrete pads will be added.

No protected trees will be removed to accommodate proposed improvements.

#### Tree Inventory

The inventory consists of ten (10) trees, seven of which are protected in Menlo Park. The protected trees are as follows:

Trees #2-4. Coast redwood

Tree #5. Podocarpus (neighbor tree). This tree is in poor condition. The tree has a sparse canopy of chlorotic foliage. In the upper canopy is a significant codominant stem.

Tree #7 is a 4-inch diameter cherry in fair condition.

Trees #9 and 10 are 3-inch diameter cherry trees in fair condition.

#### No Protected Trees are proposed for removal.

Tree #8, a non-protected Japanese maple, appears to conflict with the improvement to the front entrance area. This tree is recommended for removal.

See Tree Map Appendix A.

See Tree Assessment Table Appendix B. An opinion of value for each tree is listed in the Tree Assessment Table. These values are based on the methods and guidance in the *Guide to Plant Appraisal* (10<sup>th</sup> Edition).



## Discussion

#### Suitability for Preservation

A tree's suitability for preservation is determined based on Functional and External Limitations<sup>1</sup> as follows (ISA, 2019):

Good = Trees with good health, structural stability, and longevity.

Fair = Trees with fair health and/or structural defects that may be mitigated through treatment. These trees require more intense management and monitoring and may have shorter life spans than those in the good category.

Poor = Trees in poor health with significant structural defects that cannot be mitigated and will continue to decline regardless of treatment. The species or individual may possess characteristics that are incompatible or undesirable in landscape settings or unsuited for the intended use of the site.

The complete suitability ratings are listed in Appendix B.

#### Tree Protection

The objective of tree protection is to reduce the negative impacts of construction on trees to a less than significant level. Trees vary in their ability to adapt to altered growing conditions. Mature trees have established stable biological systems in the preexisting physical environment. Disruption of this environment by construction activities interrupts the tree's physiological processes causing depletion of energy reserves and a decline in vigor, often resulting in tree death. The Tree Protection Guidelines (Appendix C) in this report are designed to guide the project team and ensure that appropriate practices will be implemented in the field to eliminate undesirable consequences that may result from uninformed or careless acts.

<sup>&</sup>lt;sup>1</sup> Functional Limitations are based on factors associated with the tree's interaction to its planting site affecting plant condition, limiting plant development, or reducing the utility in the future and include genetics, placement, and site conditions for the individual tree (ISA, 2019). External Limitations are outside the property, out of control of the owner and also affect plant condition, limit plant development, or reduce the utility in the future (i.e power lines, municipal restrictions, drought adaptations, or species susceptibility to pests) (ISA, 2019).



#### Tree Protection Zone

The tree protection zone (TPZ) is the defined area in which certain activities are prohibited to minimize potential injury to the tree. Some municipalities strive for an idealized TPZ in which activities are restricted within a radius of 10 times the trunk diameter (10X TPZ) in all directions. This "10x diameter" TPZ is largely impracticable for densely populated areas on the San Francisco Peninsula. Literature supporting a 10x TPZ is predicated on construction activities occurring on all sides of a tree, which seldom occurs in infill development such as this project. Development typically occurs on one or two sides of a tree, leaving the root zone of the other two to three sides of the tree completely undisturbed.

Because it is seldom possible to build anything in this area while respecting a 10x TPZ in all directions, a more appropriate TPZ area is based on the critical root zone (CRZ) of each tree to be preserved.

#### Critical Root Zone

The critical root zone (CRZ) is the area of soil around the trunk of a tree where roots are located that provide stability and uptake of water and nutrients required for the tree's survival. It is my professional opinion, informed by current literature and my experience, that the minimum distance from a tree's trunk that root cutting should occur, is three to six times the trunk diameter in feet (Costello, L., Watson, G., Smiley, E. 2017). Due to the size and number of roots typically encountered at distances less than three times the trunk diameter, root damage within this fragile radius often leads to poor outcomes for the tree, ranging from gradual tree decline to an increased risk of tree failure.

The following notes describe proposed work in the vicinity of each of the protected trees.

#### Trees #2-4

The nearest proposed work to these trees is the potential redesign of the rear patio area. Given the distance of Trees#2-4 from the rear patio area, and the presence of the existing pool and pool deck, it is unlikely any roots will be encountered. If roots do exist at such a great distance from the tree and beyond such significant structures, there is no potential to impact the health or stability of Trees 2-4.



#### <u>Tree #5</u>

This tree is in poor condition. The tree has a sparse canopy of chlorotic foliage. In the upper canopy is a significant codominant stem. Because this is a neighbor tree, it will be treated as if it has good suitability for preservation.

#### Image. Tree # 5

Proposed development includes some potential adjustments to the hardscaping in the vicinity of Tree 5. Because there is existing paving, replacement hardscape should be attainable without having to disturb significant roots.



No roots will be severed within 6 times the trunk diameter of any Protected Trees.

#### Impact Level from Construction

Impact level defines how a tree may be affected by construction activity and proximity to the tree, and is described as low, moderate, or high. The following scale defines the impact rating:

- Low = The construction activity will have little influence on the tree.
- Moderate = The construction may cause future health or structural problems, and steps must be taken to protect the tree to reduce future problems.
- High = Tree structure and health will be compromised and removal is recommended, or other actions must be taken for the tree to remain. The tree is located in the building envelope.

#### All Protected Trees have an impact rating of Low.



## Conclusion

No protected trees will be removed to accommodate proposed improvements. No roots will be severed within 6 times the trunk diameter of any Protected Trees.

A Tree Protection Zone diagram has been included with this report (Appendix A). Fencing shall be installed at the locations shown in the diagram to keep impacts to trees to a less than significant level.

If the Recommendations and Tree Protection Guidelines provided are adhered to, the impact level to all Protected trees is expected to be Low.

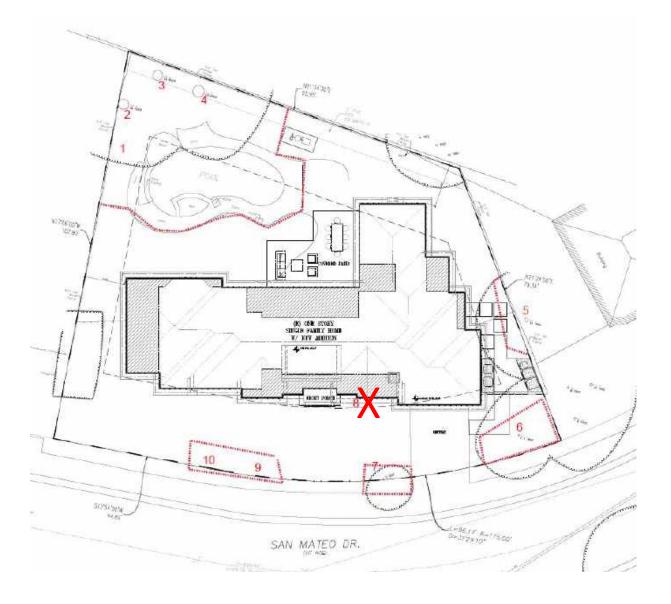


## Recommendations

- 1. Install Type 1 tree protection fence around Trees #1-7, 9, and 10 as depicted on the Tree Map (Appendix A) and described in Appendix C.
- 2. Refer to Appendix C for general tree protection guidelines including recommendations for arborist assistance while working under trees, trenching, or excavation within a trees drip line.
- 3. Provide a copy of this report to all contractors and project managers, including the architect, civil engineer, and landscape designer or architect. It is the responsibility of the owner to ensure all parties are familiar with this document.
- 4. Arrange a pre-construction meeting with the project arborist or landscape architect to verify tree protection is in place, with the correct materials, and at the proper distances.



## Appendix A: Tree Inventory Map



Tree protection fencing indicated with dotted red line.

Existing pool fencing and property line fence may be utilized in place of chain link fencing. Tree #8 will be removed.



## Appendix B: Tree Assessment Table

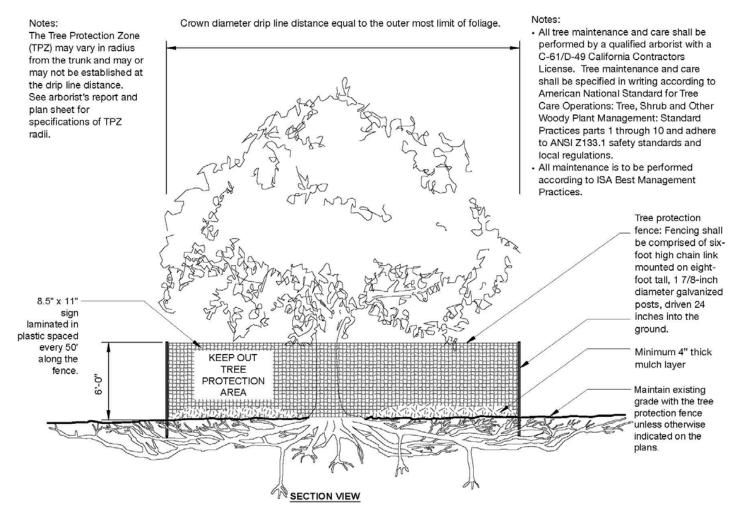
| Tree # | Species                                 | Trunk<br>Dia.<br>(in.) | Overall<br>Cond. | Protection<br>Status | Suitability for<br>Preservation | Disposition | lmpact<br>Level | Round<br>Value | led Depr. |
|--------|-----------------------------------------|------------------------|------------------|----------------------|---------------------------------|-------------|-----------------|----------------|-----------|
|        | English laurel                          |                        |                  |                      |                                 |             |                 |                |           |
| 1      | Prunus laurocerasus                     | 9                      | Good             | None                 | Good                            | Preserve    | Low             | \$             | 1,050     |
| 2      | Coast redwood<br>Sequoia sempervirens   | 36                     | Fair             | HERITAGE             | Good                            | Preserve    | Low             | \$             | 9,700     |
| 3      | Coast redwood<br>Sequoia sempervirens   | 37                     | Fair             | HERITAGE             | Good                            | Preserve    | Low             | \$             | 10,200    |
| 4      | Coast redwood<br>Sequoia sempervirens   | 48                     | Fair             | HERITAGE             | Good                            | Preserve    | Low             | \$             | 17,200    |
| 5      | Fern podocarpus<br>Afrocarpus gracilior | 15                     | Poor             | HERITAGE             | Good                            | Preserve    | Low             | \$             | 1,770     |
| 6      | Crapemyrtle<br>Lagerstroemia indica     | 8                      | Fair             | None                 | Good                            | Preserve    | Low             | \$             | 1,390     |
| 7      | Cherry<br><i>Prunus</i> sp.             | 4                      | Fair             | STREET               | Good                            | Preserve    | Low             | \$             | 170       |
| 8      | Japanese maple<br>Acer palmatum         | 5                      | Good             | None                 | Poor                            | REMOVE      | NA              | \$             | 840       |
| 9      | Cherry<br><i>Prunus</i> sp.             | 3                      | Fair             | STREET               | Good                            | Preserve    | Low             | \$             | 150       |
| 10     | Cherry<br><i>Prunus</i> sp.             | 3                      | Fair             | STREET               | Good                            | Preserve    | Low             | \$             | 160       |



## **Appendix C: Tree Protection Guidelines**

## **Plan Sheet Details**

## **Type 1 Tree Protection Fence**



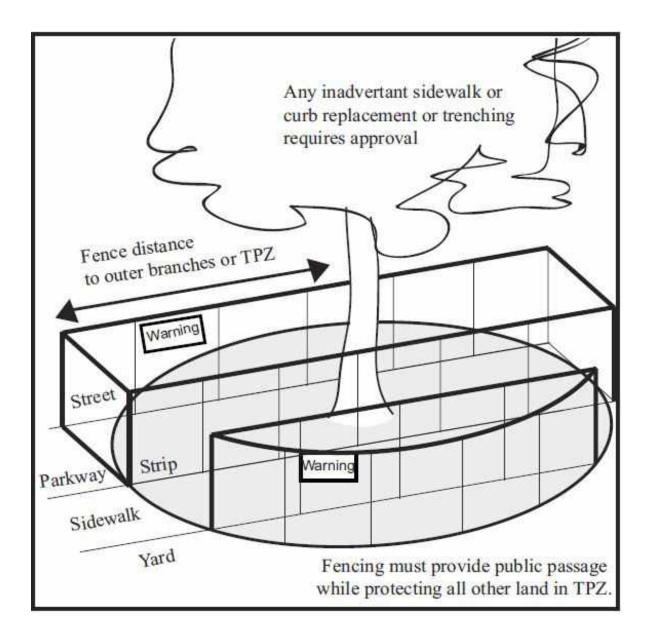
TREE PROTECTION

URBAN TREE FOUNDATION @ 2014 OPEN SOURCE FREE TO USE Modified by Monarch Consulting Arborists LLC, 2019



#### HEARTWOOD CONSULTING ARBORISTS matthew@heartwoodarborists.com 650-542-8733

## **Type 2 Tree Protection Fence**





#### Pre-Construction Meeting with the Project Arborist

Tree protection locations should be marked before any fencing contractor arrives.

#### Tree Protection Zones and Fence Specifications

Tree protection fence should be established prior to the arrival of construction equipment or materials on site. Fence should be comprised of six-foot high chain link fence mounted on eight- foot tall, 1 7/8-inch diameter galvanized posts, driven 24 inches into the ground and spaced no more than 10 feet apart. Once established, the fence must remain undisturbed and be maintained throughout the construction process until final inspection.

The fence should be maintained throughout the site during the construction period and should be inspected periodically for damage and proper functions. Fence should be repaired, as necessary, to provide a physical barrier from construction activities.

#### Monitoring

Any trenching, construction or demolition that is expected to damage or encounter tree roots should be monitored by the project arborist or a qualified ISA Certified Arborist and should be documented.

The site should be evaluated by the project arborist or a qualified ISA Certified Arborist after construction is complete, and any necessary remedial work that needs to be performed should be noted.

#### Restrictions Within the Tree Protection Zone

No storage of construction materials, debris, or excess soil will be allowed within the Tree Protection Zone. Spoils from the trenching shall not be placed within the tree protection zone either temporarily or permanently. Construction personnel and equipment shall be routed outside the tree protection zones.

#### **Root Pruning**

When roots over two inches in diameter are encountered they should be pruned by hand with loppers, handsaw, reciprocating saw, or chain saw rather than left crushed or torn. When completed, exposed roots should be kept moist with burlap or backfilled within one hour.



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#### Boring or Tunneling

Boring machines should be set up outside the drip line or established Tree Protection Zone. Boring may also be performed by digging a trench on both sides of the tree until roots one inch in diameter are encountered and then hand dug or excavated with an Air Spade<sup>®</sup> or similar air or water excavation tool. Bore holes should be adjacent to the trunk and never go directly under the main stem to avoid oblique (heart) roots. Bore holes should be a minimum of three feet deep.

#### Timing

If the construction is to occur during the summer months supplemental watering and treatments should be applied to help ensure survival during and after construction.

#### Tree Pruning and Removal Operations

All tree pruning or removals should be performed by a qualified arborist with a C-61/D-49 California Contractors License. Tree pruning should be specified in writing according to ANSI A-300A pruning standards and limitations and adhere to ANSI Z133.1 safety standards. Trees that need to be removed or pruned should be identified in the pre-construction walk through.

#### **Tree Protection Signs**

All sections of fencing should be clearly marked with signs stating that all areas within the fencing are Tree Protection Zones and that disturbance is prohibited. Text on the signs should be in both English and Spanish (Appendix D).



## **Appendix D: Sample Tree Protection Signs**



Laminated warning signs, minimum size 8.5" x 11", stating that all areas within the fencing are Tree Protection Zones and that disturbance is prohibited, are to be attached to TPZ fencing.

Signs should be spaced no more than 10 feet apart.

Text on the signs should be in both English and Spanish.



## **QUALIFICATIONS, ASSUMPTIONS, & LIMITING CONDITIONS**

Any legal description provided to the consultant is assumed to be correct. Any titles or ownership of properties are assumed to be good and marketable. All property is appraised or evaluated as though free and clear, under responsible ownership and competent management.

All property is presumed to be in conformance with applicable codes, ordinances, statutes, or other regulations.

Care has been taken to obtain information from reliable sources. However, the consultant cannot be responsible for the accuracy of information provided by others.

The consultant shall not be required to give testimony or attend meetings, hearings, conferences, mediations, arbitration, or trials by reason of this report unless subsequent contractual arrangements are made, including payment of an additional fee for such services.

This report and any appraisal value expressed herein represent the opinion of the consultant, and the consultant's fee is not contingent upon the reporting of a specified appraisal value, a stipulated result, or the occurrence of a subsequent event.

Sketches, drawings, and photographs in this report are intended for use as visual aids, are not necessarily to scale, and should not be construed as engineering or architectural reports or surveys. The reproduction of information generated by architects, engineers, or other consultants on any sketches, drawings, or photographs is only for coordination and ease of reference. Inclusion of said information with any drawings or other documents does not constitute a representation as to the sufficiency or accuracy of said information.

Unless otherwise expressed: a) this report covers only examined items and their condition at the time of inspection; and b) the inspection is limited to visual examination of accessible items without dissection, excavation, probing, or coring. There is no warranty or guarantee, expressed or implied, that structural problems or deficiencies of plants or property may not arise in the future.



## **CERTIFICATION OF PERFORMANCE**

I, Matthew Fried, certify:

- That I have personally inspected the tree(s) and/or the property referred to in this report and have stated my findings accurately. The extent of the evaluation and appraisal is stated in the attached report and the Terms of Assignment;
- That I have no current or prospective interest in the vegetation or the property that is the subject of this report and have no personal interest or bias with respect to the parties involved;
- That the analysis, opinions, and conclusions stated herein are my own;
- That my analysis, opinions, and conclusions were developed, and this report has been prepared according to commonly accepted arboricultural practices;
- That no one provided significant professional assistance to the consultant, except as indicated within the report;
- That my compensation is not contingent upon the reporting of a predetermined conclusion that favors the cause of the client or any other party.

I further certify that I am Registered Consulting Arborist<sup>®</sup> #651 with the American Society of Consulting Arborists, and acknowledge, accept, and adhere to the ASCA Standards of Professional Practice. I am an International Society of Arboriculture Certified Arborist and have been involved in the practice of arboriculture and the study of trees for over twelve years.

Matthew Fried

Matthew Fried ASCA Registered Consulting Arborist<sup>®</sup> # 651 ISA Certified Arborist<sup>®</sup> MA-4851A ISA Tree Risk Assessor Qualified







HEARTWOOD CONSULTING ARBORISTS matthew@heartwoodarborists.com 650-542-8733

## **Community Development**



#### STAFF REPORT

Planning Commission Meeting Date: Staff Report Number:

7/10/2023 23-047-PC

Public Hearing:

Consider and adopt a resolution to approve an architectural control permit for exterior and interior modifications to an existing public facility (Fire Station Number 77), at 1467 Chilco Street

#### Recommendation

Staff recommends that the Planning Commission approve a request for an architectural control permit for exterior and interior modifications to an existing public facility (fire station). The proposal includes additions for a new fitness room, expansion of the existing mechanic shop, and construction of a new carport. This proposal also includes interior remodeling to the fire station and the addition of an accessible parking stall, in the P-F (Public Facilities) zoning district. A draft resolution, including the recommended conditions of approval, is included as Attachment A.

#### **Policy Issues**

The proposed project requires the Planning Commission to consider the merits of the project. The Planning Commission should consider whether the required architectural control findings can be made for the proposal.

#### Background

#### Site location

The project site is located in the Belle Haven neighborhood at 1467 Chilco Street in the PF (Public Facilities) zoning district. The project site is surrounded by the Dumbarton rail corridor to the north, Beechwood School to the west, residences in the R-1-U zoning district to the south and southeast, and properties zoned R3X to the east. A location map is included as Attachment B.

#### Analysis

#### **Project description**

The site is currently developed with Fire Station Number 77, a maintenance building, and a special operations building. An existing six-foot tall wood fence exists between the subject property and the adjacent residential properties. In addition, there are approximately six trees along the left property line and one along the rear. The applicant is proposing exterior and interior modifications to the existing maintenance and special operation building.

The project is located in the PF (Public Facilities) zoning district. The only aspect of buildings that the PF district regulates is the floor area ratio (FAR), which may not exceed 30 percent of the lot area. The PF district does not provide setback regulations, maximum building coverage, maximum height or other design

standards that are typically regulated in other zoning districts and affect the design and site layout of projects. The proposed gross floor area for the new facility is 12,177 square feet, which equates to a FAR of approximately 27.1 percent and is below the maximum FAR of 30 percent. The definition of gross floor area (GFA) allows exemptions for areas that meet certain criteria to be excluded from the GFA calculation. The proposed carport meets the exemption criteria, and is therefore not included in the proposed FAR calculation. A data table summarizing the parcel and project attributes is included as Attachment C.

Although the PF district does not have minimum setback requirements, the proposed additions would have adequate setbacks for the scale of the buildings and their relative locations on the lot. As shown on the site plan, the proposed building additions would maintain the same setbacks as the existing buildings on the site. The closest existing development to the project site are the eight single-family residential lots contiguous to the project site's left property line. The eight lots front Terminal Avenue and only their rear lot lines are contiguous with the project site. These lots are 50 feet in width and 200 feet deep. All of the residences are located in the front half of their respective parcels.

During construction, operations would continue with no impact to emergency response. The applicant's project plans are included as Attachment A, Exhibit A and the applicant's project description letter is included as Attachment A, Exhibit B. Additionally, a site survey is included as Attachment D.

#### Design and materials

The existing fire station building features painted vertical fiber cement siding and composite shingle roofing with aluminum windows which are proposed to remain, and the areas of addition for the new fitness room would match the existing materials. The existing special operations building features painted metal panels and sheet metal roofing which are considered industry standard quality to ensure longevity for the use of the building and are proposed to remain. The materials for the area of addition for the new special operation building would be consistent with the existing. The exterior materials are intended to keep a consistent look with the existing buildings on the site. There are no changes proposed to the existing maintenance building. A color and materials sheet is attached to the project description letter (Attachment A, Exhibit B).

Interior modification to the fire station would include tenant improvements to construct a new fitness room and an additional room from an existing room. Interior medications to the special operations building include improvements to accommodate the expansion of the parking bays.

Staff believes the proposed additions would complement the materials and style of the existing buildings and the diverse aesthetic of the surrounding neighborhood.

#### Parking and circulation

The subject property has 12 parking spaces on-site. The proposal includes the reduction of one parking space to accommodate an ADA parking space. The project description letter explains how eleven spaces meet the needs of the Fire Station as it's staffed with three firefighters and two mechanics, and a maximum of eight parking spaces are needed during the firefighter shift change.

#### Open space, trees and landscaping

Since the property is large, and there are six trees along the left side of the property and one in the rear, a site visit by the City Arborist verified that an arborist report was not required for the scope of work, given that the proposed additions would be far away from the existing tress and would not have an impact.

#### Correspondence

The applicant states in their project description letter that they have conducted neighbor outreach. Staff has not received any correspondence at the time of writing this staff report.

#### Conclusion

The proposal would meet the P-F zoning districts regulations which were established to accommodate governmental, public utility, and educational facilities. Staff believes the proposed additions would complement the materials and style of the existing buildings and the diverse aesthetic of the surrounding neighborhood, and recommends that the Planning Commission approve the proposed project.

#### Impact on City Resources

The project sponsor is required to pay Planning, Building and Public Works permit fees, based on the City's Master Fee Schedule, to fully cover the cost of staff time spent on the review of the project.

#### **Environmental Review**

The proposed project is categorically exempt under Class 1 (Section 15301, "Existing Facilities") of the current California Environmental Quality Act (CEQA) Guidelines, and as such, no additional environmental analysis is required.

#### **Public Notice**

Public Notification was achieved by posting the agenda, with the agenda items being listed, at least 72 hours prior to the meeting. Public notification also consisted of publishing a notice in the local newspaper and notification by mail of owners and occupants within a 300-foot radius of the subject property.

#### Attachments

- A. Draft Planning Commission Resolution Exhibits to Attachment A
  - A. Project Plans

  - **B.** Project Description Letter
  - C. Conditions of Approval
- B. Location Map
- C. Data Table
- D. Site Survey

#### Disclaimer

Attached are reduced versions of maps and diagrams submitted by the applicants. The accuracy of the information in these drawings is the responsibility of the applicants, and verification of the accuracy by City Staff is not always possible. The original full-scale maps, drawings and exhibits are available for public viewing at the Community Development Department.

Staff Report #: 23-047-PC Page 4

#### Exhibits to Be Provided at Meeting

None

Report prepared by: Fahteen Khan, Associate Planner

Report reviewed by: Corinna Sandmeier, Principal Planner

### ATTACHMENT A

#### PLANNING COMMISSION RESOLUTION NO. 2023-XX

#### A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF MENLO PARK APPROVING AN ARCHITECTURAL CONTROL PERMIT FOR EXTERIOR AND INTERIOR MODIFICATIONS TO AN EXISTING PUBLIC FACILITY (FIRE STATION NUMBER 77), AT 1467 CHILCO STREET

WHEREAS, the City of Menlo Park ("City") received an application requesting an architectural control permit for exterior and interior modifications to a public facility in the P-F (Public Facilities) zoning district (collectively, the "Project") from Jonathan Hitchcock ("Applicant"), on behalf of the property owner City of Menlo Park ("Owner"), located at 1467 Chilco Street (APN 055-260-240) ("Property"). The Architectural Control permit is depicted in and subject to the development plans and project description letter which are attached hereto as Exhibit A and B incorporated herein by this reference; and

WHEREAS, the Property is located in the P-F (Public Facilities) zoning district; and

**WHEREAS,** the findings and conditions for the architectural control would ensure that all City requirements are applied consistently and correctly as part of the project's implementation; and

**WHEREAS**, the proposed Project was reviewed by the Engineering Division and found to be in compliance with City standards; and

WHEREAS, the Project requires discretionary actions by the City as summarized above, and therefore the California Environmental Quality Act ("CEQA," Public Resources Code Section §21000 et seq.) and CEQA Guidelines (Cal. Code of Regulations, Title 14, §15000 et seq.) require analysis and a determination regarding the Project's environmental impacts; and

**WHEREAS**, the City is the lead agency, as defined by CEQA and the CEQA Guidelines, and is therefore responsible for the preparation, consideration, certification, and approval of environmental documents for the Project; and

WHEREAS, the Project is categorically exempt under Class 1 (Section 15301, "Existing Facilities") of the current California Environmental Quality Act (CEQA) Guidelines; and

**WHEREAS,** all required public notices and public hearings were duly given and held according to law; and

**WHEREAS**, at a duly and properly noticed public hearing held on July 10, 2023, the Planning Commission fully reviewed, considered, and evaluated the whole of the record including all public and written comments, pertinent information, documents and plans, prior to taking action regarding the architectural control permit.

# NOW, THEREFORE, THE MENLO PARK PLANNING COMMISSION HEREBY RESOLVES AS FOLLOWS:

**Section 1. Recitals.** The Planning Commission has considered the full record before it, which may include but is not limited to such things as the staff report, public testimony, and other materials and evidence submitted or provided, and the Planning Commission finds the foregoing recitals are true and correct, and they are hereby incorporated by reference into this Resolution.

**Section 2. Architectural Control Findings**. The Planning Commission of the City of Menlo Park does hereby make the following Findings:

The approval of an architectural control permit for modifications to the exterior and interior of an existing public facility (Fire Station Number 77) is granted based on the following findings which are made pursuant to Menlo Park Municipal Code Section 16.68.020:

- 1. That the general appearance of the proposal is in keeping with the character of the neighborhood; in that, the proposed additions complement the existing development on the site and the diverse aesthetic of the surrounding neighborhood.
- 2. That the development will not be detrimental to the harmonious and orderly growth of the city; in that the project consists of exterior and interior modifications to an existing public facility that fit within the style of the development on the site and are designed in a manner that is consistent with all applicable requirements of the City of Menlo Park Municipal Code.
- 3. That the development will not impair the desirability of investment or occupation in the neighborhood; in that, the Project consists of exterior and interior modifications consistent with the Municipal Code and the proposed materials and colors are consistent with the existing development on the site. Therefore, the Project would not impair the desirability of investment or occupation in the neighborhood.
- 4. The development provides adequate parking as required in all applicable City Ordinances and has made adequate provisions for access to such parking; in that, sufficient parking for the needs of the public facility (Fire Station) are provided on site.
- 5. That the development is consistent with any applicable specific plan; in that, the project is not located within a specific plan area. However, the project is consistent with all applicable codes, ordinances, and requirements outlined in the City of Menlo Park Municipal Code.

**Section 3.** Architectural Control Permit. The Planning Commission hereby approves the Architectural Control Permit PLN2022-00053, which Architectural Control permit is depicted in and subject to the development plans and project description letter, which are attached hereto and incorporated herein by this reference as Exhibit A and Exhibit B, respectively. The Architectural Control is conditioned in conformance with the conditions attached hereto and incorporated herein by this reference as Exhibit C.

**Section 5.** ENVIRONMENTAL REVIEW. The Planning Commission makes the following findings, based on its independent judgment after considering the Project, and having reviewed and taken into consideration all written and oral information submitted in this matter:

A. The Project is categorically exempt under Class 1 (Section 15301, "Existing Facilities") of the current California Environmental Quality Act (CEQA) Guidelines.

#### Section 6. SEVERABILITY

If any term, provision, or portion of these findings or the application of these findings to a particular situation is held by a court to be invalid, void or unenforceable, the remaining provisions of these findings, or their application to other actions related to the Project, shall continue in full force and effect unless amended or modified by the City.

I, Corinna Sandmeier, Principal Planner and Planning Commission Liaison of the City of Menlo Park, do hereby certify that the above and foregoing Planning Commission Resolution was duly and regularly passed and adopted at a meeting by said Planning Commission on July 10, 2023, by the following votes:

AYES:

NOES:

ABSENT:

ABSTAIN:

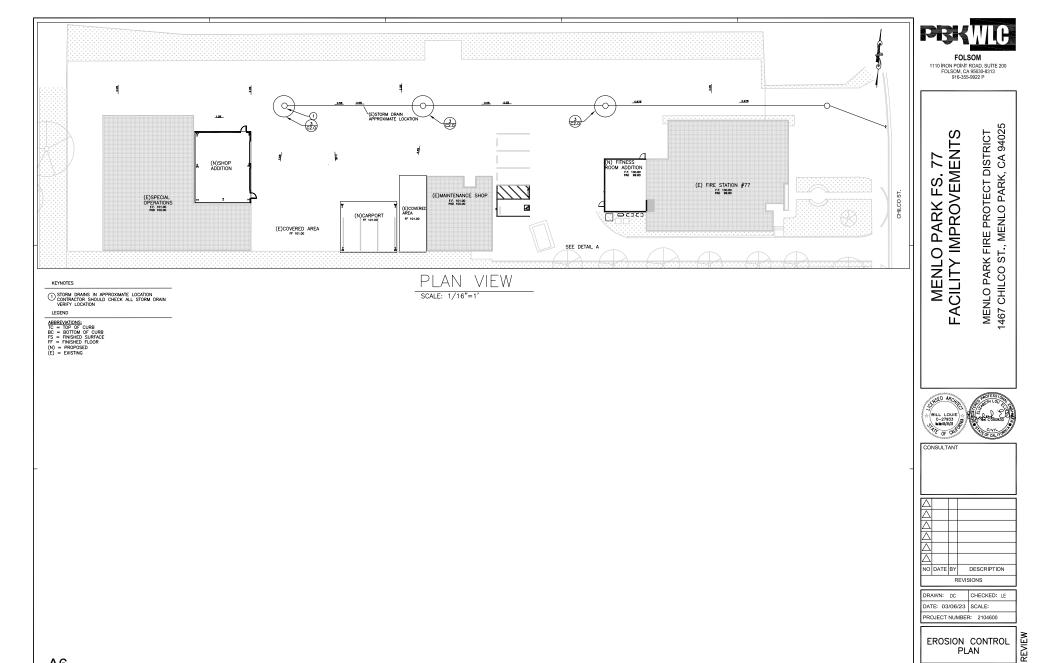
IN WITNESS THEREOF, I have hereunto set my hand and affixed the Official Seal of said City on this 10<sup>th</sup> day of July, 2023

Corinna Sandmeier Principal Planner and Planning Commission Liaison City of Menlo Park

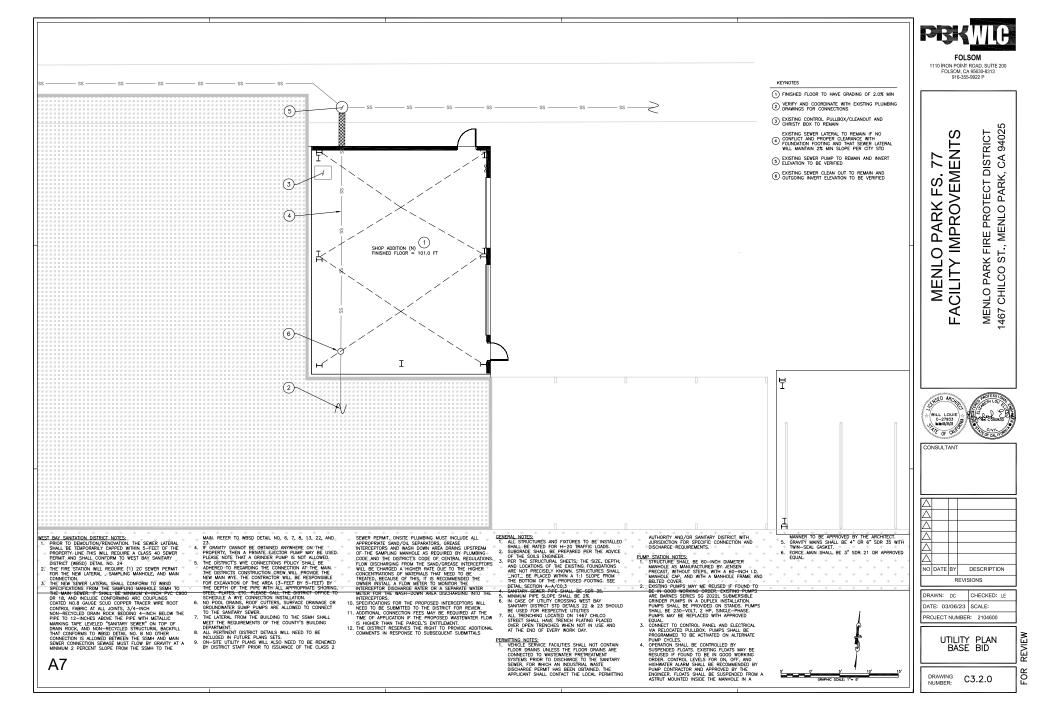
Exhibits

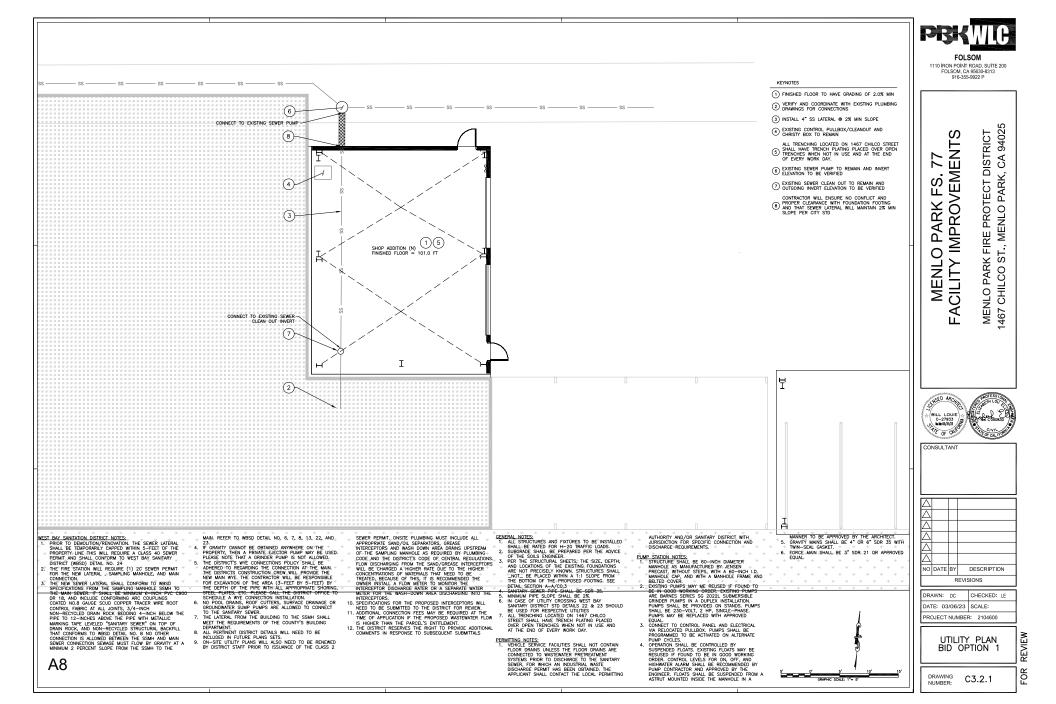
- A. Project PlansB. Project Description LetterC. Conditions of Approval

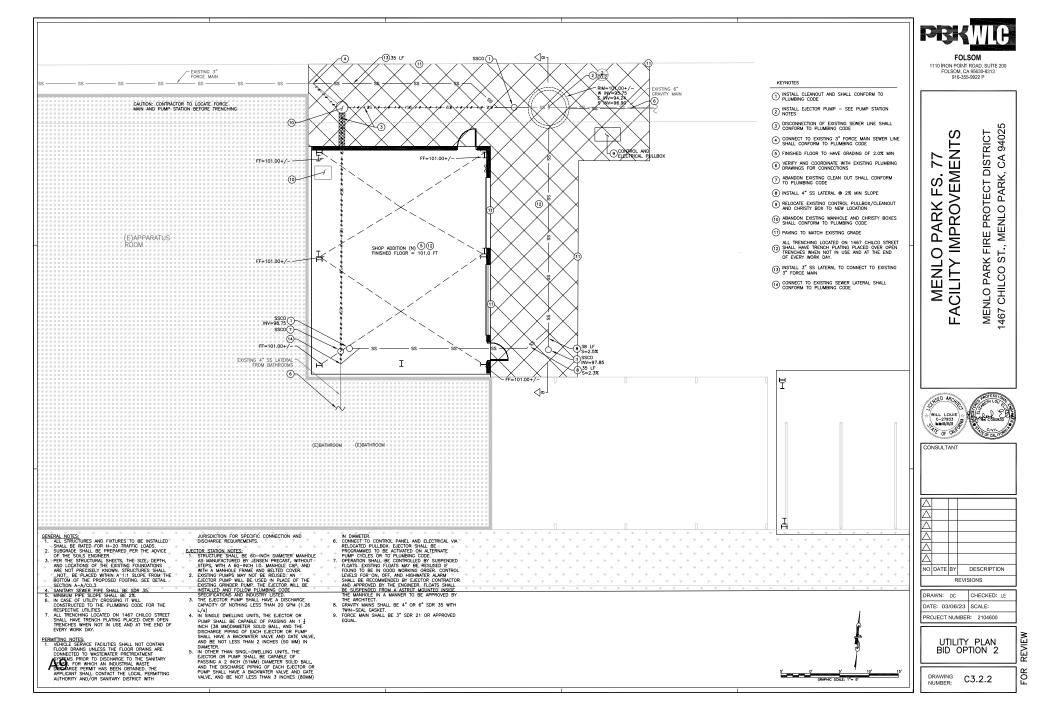
| GOVERNING CODES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 2019 CALIFORMA BUILDING STANDARDS<br>ADIMINISTRATIVE CODE<br>CUCRIPORIA CODE OF REGULATIONS<br>(CCR) TITLE 24, PART 1<br>2019 CALIFORMA CODE OF REGULATIONS<br>(CCR) TITLE 24, PART 2<br>2019 CALIFORMA CODE OF REGULATIONS<br>(CCR) TITLE 24, PART 3<br>2019 CALIFORMA CODE OF REGULATIONS<br>(CCR) TITLE 24, PART 3<br>2019 CALIFORMA MECHANICAL CODE (CMC)<br>2019 CALIFORMA MECHANICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OWNER<br>MENLO PARK FIRE PROTECTION DISTRICT<br>170 MIDDLEFIELD ROAD<br>MENLO PARK. CA 94025<br>(650) 688-8400<br>ARCHITECT<br>PEK-WLC<br>BILL LOUE. AIA, PRINCIPAL<br>1110 IRON POINT ROAD, SUITE 200<br>FOLSOM, CA 95630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MENLO PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PARK FIRE S<br>ARK FIRE PROTECTIO<br>LCO ST. , MENLO PARK                                                                                                                                                                                                                                                                                                                                                         | N DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                | FOLSOM<br>1110 IRON POINT ROAD, SUITE 200<br>FOLSON C. 49 650548130<br>916-355-9922 P            |
| CALIFORNIA CODE OF REGULATIONS<br>(COR) TITLE 24, PART 4<br>AMENDMENTS)<br>2019 CALIFORNIA PLUMEING CODE (CPC)<br>(COR) TITLE 24, PART 5<br>2019 CALIFORNIA NERGY CODE<br>(CRC) TITLE 24, PART 5<br>2019 CALIFORNIA REG CODE (CPC)<br>(CRC) TITLE 24, PART 6<br>2019 CALIFORNIA REG CODE (CPC)<br>CALIFORNIA CODE OF REGULATIONS<br>(CRC) TITLE 24, PART 6<br>2019 CALIFORNIA REG CODE (CPC)<br>CALIFORNIA CODE OF REGULATIONS<br>(CRC) TITLE 24, PART 6<br>2019 CALIFORNIA AREA CODE (CPC)<br>CALIFORNIA CODE OF REGULATIONS<br>(CRC) TITLE 24, PART 9<br>2019 CALIFORNIA AREA EXISTING<br>(2019 INTERNATIONAL EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (916) 355-3922<br><u>CIVIL</u><br>GREEN VALLEY CONSULTING ENGINEERS<br>LIZ ELLIS, PRESIDENT<br>335 TESCONI CIRCLE<br>SANTA ROSA, CA 95401<br>(707) 579-0388<br><u>STRUCTURAL</u><br>MLA STRUCTURAL ENGINEERS, INC.<br>JOHN MANDSAGER, S.E.                                                                                                                                                                                                                                                                                                                                                                                           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| BULDING CODE         BULDING CODE (BEC) W           CULFORNIA CODE OF REGULATIONS         CALIFORNIA AMENDMENTS)           (CRR) TITLE 24, PART 10         SUBSTATE FIRE MARSHAL           2019 CALIFORNIA GREEN BULDING         1990 STATE FIRE MARSHAL           STIMANRS CODE (CALI RERNIA HARSHAL         REGULATIONS (SA MINENDED           CUPT TITLE 24, PART 11         REGULATIONS (SCR) TITLE 19           2019 CALIFORNIA CEPEROED         2019 AMERICANS WITH DISABUTIE 19           2019 CALIFORNIA REFERENCED         2019 AMERICANS TAMORRS FOR ACCESSIBLE DESIGN (ADAS)           CORE THE 24, PART 11         ACCESSIBLE DESIGN (ADAS)           MENLO PARK MINICIPAL CODE         MENLO PARK MINICIPAL CODE           NOTE: ALL INFA STANDARDS SA SUBTER ARE TO CONCOMIN TO THE EDITION           MENLO PARK MUNICIPAL CODE           NOTE: ALL INFA STANDARDS SA SUBTER ARE TO CONCOMIN TO THE EDITION           MENLO PARK MUNICIPAL CODE           NOTE: ALL INFA STANDARDS SA SUBTER ARE TO CONCOMIN TO THE EDITION           STUDARDES ADMON COLLORONA MERDIMENTS REFERENCE THE 2019           GCR TITLE 24, PART 2- OMERTER AS FOR ADDITIONAL APELCABLE INFA MUNICIPAL | 1132 SUNCAST LANE, SUITE 6           EL DORDO HILLS, CA 98762           (916) 941-2425           MECHANICAL / FLUMBING           POCOCK DESIGN SOLUTIONS           TIM POCOCK, PRINCIPAL           14451 CHAMBERS ROAD SUITE 210,           TUSTIN, CA 9270           (949) 417-3903           ELECTRICAL           A & FENGINEERING GROUP, INC.           LUIS E. FLORES, PRINCIPAL           9320 ASELINE ROAD, SUITE C           RANCHO CUCAMONGA, CA 91701           (809) 941-3008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           | MENLO PARK FS.<br>FACILITY IMPROVEM<br>MENLO PARK FIRE PROTECT D<br>1467 CHILCO ST., MENLO PARK, |
| PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| THE PROJECT INCLUDES THE FOLLOWING IMPROVEMENTS:<br>1. FIRE STATION 77 FITNESS ROOM ADDITION AND DORM ROOM REMODEL<br>2. MICLANIES SHOP EXTENSION<br>3. OVEN NEW CARPORT<br>4. MINOR REIS INPROVEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAX. ALLOWABLE FLOOR AREA CALCULATION:<br>ZONING DISTRICT: PF<br>SITE AREA: 0.966 AC (45.000 S.F.).<br>FLOOD ZONE DESIGNATION: AE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENERAL<br>T1 TITLE SHEET<br>T2 GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STRUCTURAL<br>S1.1 GENERAL NOTES<br>51.2 GENERAL NOTES<br>52.1 FOUNDATION & ROOF FRAMING PLANS - FITNESS ROOM<br>52.2 SCHEMATIC FOUNDATION PLANS - SHOF ADDITION                                                                                                                                                                                                                                                  | E0.2 SINGLE LINE DIAGRAM AND LOAD SCHEDULES<br>E1.1 POWER & SIGNAL SITE PLAN                                                                                                                                                                                                                                                                                                                                                              | SPEED ARCINE                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BFE: 10.3FT<br>TOTAL BUILDING FOOTPRINT = 12,177 +/- SF<br>PER MENLO PARK MUNICIPAL CODE, FLOOR AREA RATIO<br>SHALL NOT EXCEED 30%.<br>12,177 / 45,000 = 0.27<br>0.27 < 30% OK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CIVIL C101 C005TRUCTION BMPS C3.1 EROSION CONTROL PLAN C3.20 UTILITY PLAN BASE BID C3.21 UTILITY PLAN BIO OPTION 1 C3.22 UTILI | S2.3 SCHEMATIC ROOF FRAMING PLAN - SHOP ADDITION     S3.1 SECTIONS     S2.2 SECTIONS                                                                                                                                                                                                                                                                                                                              | E2.1 DEMOLITION LIGHTING AND POWER FLOOR PLAN     E2.2 DEMOLITION SIGNAL AND MECHANICAL POWER PLANS     E3.0 DEMOLITION PLAN     E4.4 CARPORT DEMOLITION LIGHTING PLANS     E3.1 REMODEL LIGHTING AND POWER PLANS     E3.2 SIGNAL MECHANICAL POWER AND ALERTING PLANS     E4.1 POWER AND SIGNAL PLANS     E4.2 PLANTING PLANTING PLANS     E4.2 PLANTING PLANS     E4.2 PLANTING PLANS     E4.2 PLANTING PLANS                            | Consultant                                                                                       |
| DWG NO. CODE / PREFIX INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BFE: 10.3FT           TOTAL BUILDING FOOTPRINT = 12,177 +/- SF           PER MENLO PARK MUNICIPAL CODE, FLOOR AREA RATIO           SHALL NOT EXCEED 30%.           12,177 / 45,000 = 0.27           0.27 < 30% OK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C3.0         CONSTRUCTION BMP'S           C3.1         EROSION CONTROL PLAN           C3.20         UTILITY PLAN BASE BID           C3.21         UTILITY PLAN BD OPTION 1           C3.22         UTILITY PLAN BID OPTION 1           C3.22         UTILITY PLAN BID OPTION 1           C4.0.0         CONCRETE PAVING BID OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 2           C5.0         DRAINAGE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S2.3         SCHEMATIC ROOF FRAMING PLAN - SHOP ADDITION           S3.1         SECTIONS                                                                                                                                                                                                                                                                                                                          | E2.2         DEMOLITION SIGNAL AND MECHANICAL POWER PLANS           E2.3         DEMOLITION PLANT           E2.4         CARPORT DEMOLITION LIGHTING PLANS           E3.1         REMODEL LIGHTING AND POWER PLANS           E3.2         SIGNAL MECHANICAL POWER AND ALERTING PLANS           E3.1         ROMAL MECHANICAL POWER AND ALERTING PLANS           E4.1         POWER AND SIGNAL PLANS           E4.2         LIGHTING PLANS | HILL LOUE                                                                                        |
| A2.2<br>DRAWING NUMBER<br>GROUP PREFIX INDEX<br>DISCIPLINE OR DRAWING GROUPS NOT INDICATED IN DRAWING MOEX<br>ARE NOT APPLICABLE OR ARE INCLUEED IN THE 16 DIVISIONAL<br>GROUPING OF THE EDTAL IDRAWINGS. BUILDING IDENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BFE: 10.3FT<br>TOTAL BUILDING FOOTPRINT = 12,177 +/- SF<br>PER MENLO PARK MUNCIPAL CODE, FLOOR AREA RATIO<br>SHALL NOT EXCEED 30%.<br>12,177 / 45,000 = 0.27<br>0.27 < 30% OK<br>BENERAL NOTES<br>1. THE BROVECTI SBULT IN COMPLANCE WITH THE CITYS FLOOD DAMAGE<br>PREVENTIONS ORDINANCE, CHAPTER 12, SECTION 42.<br>2. ALL MATERIALS BELOW DIE SHALL BE RESISTANT TO FLOOD DAMAGE (J.E.,<br>CONCRETE, REDWOOD OR PRESSURE TREATED DOUGLAS FIR).<br>3. THE BOTTOM ELEVATION OF LAL APPLANCES AND UTILITES (METERS, AR<br>CONDITIONING UNITS, ETC.) SHALL E AT OR ABOVE DFE.<br>4. STORM RUMOFF RESULTING FROM THE PROJECTS GARDING AND DRAINAGE<br>ACTIVITES SHALL NOT ENCORCH ONT JAY HEGHBORING LOT. RUMOFF<br>MUST EC CONTAINED ON-SITE.<br>5. NO BASEMENTS OR ANY HABITABLE ENCLOSURE BELOW THE DFE ARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | C3.0         CONSTRUCTION BMPS           C3.1         EROSION CONTROL PLAN           C3.2.0         UTILITY PLAN BASE BID           C3.2.1         UTILITY PLAN BD OPTION 1           C3.2.2         UTILITY PLAN BD OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 2           C4.0.1         CONCRETE PAVING BID OPTION 2           C5.0         DRAINAGE PLAN           C5.1         DRAINAGE CALCS           ARCHITECTURAL         ARCHITECTURAL           A1.0         AREA PLAN           A1.1         DEMOS SITE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S2.3         SCHEMATIC ROOF FRAMING PLAN - SHOP ADDITION           S3.1         SECTIONS                                                                                                                                                                                                                                                                                                                          | E2.2         DEMOLITION SIGNAL AND MECHANICAL POWER PLANS           E2.3         DEMOLITION PLAN           E2.4         CARPORT DEMOLITION LIGHTING PLANS           E3.1         REMODEL LIGHTING AND POWER PLANS           E3.2         SIGNAL MECHANICAL POWER AND ALERTING PLANS           E4.1         POWER AND SIGNAL PLANS           E4.2         LIGHTING PLANS           E4.2         LIGHTING PLANS                             |                                                                                                  |
| A2.2<br>DRAWING NUMBER<br>GROUP PREFIX INDEX<br>DISCIPLINE OR DRAWING GROUPS NOT INDICATED IN DRAWING INDEX<br>ARE NOT APPLICABLE OR ARE INCLUDED IN THE 16 DIVISIONAL<br>GROUPING OF THE DETALL DRAWINGS. BULLDRUG DESINGNAL<br>BEFORT APPLICABLE OR ARE INCLUDED IN THE 16 DIVISIONAL<br>DRAWING INDEX FOR APPLICATION OF BULLING DESINGNAL<br>DEFOLD DRAWINGS AND ARE NOT COMPLETE IN THEMSELVES. IN CASE<br>OF DISCREPANCY BETWENT THE INDEX AND THE DRAWINGS. THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BFE: 10.3FT         TOTAL BUILDING FOOTPRINT = 12,177 +/- SF         PER MENLO PARK MUNICIPAL CODE, FLOOR AREA RATIO         SHALL NOT EXCEED 30%.         12,177 / 45,000 = 0.27         0.27 < 30% OK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C3.0         CONSTRUCTION BMPS           C3.1         EROSION CONTROL PLAN           C3.2.0         UTILITY PLAN BASE BID           C3.2.1         UTILITY PLAN BD ASE BID           C3.2.2         UTILITY PLAN BD OPTION 1           C3.2.2         UTILITY PLAN BD ASE BID           C4.0.0         CONCRETE PAVING BID OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 2           C5.0         DRAINAGE PLAN           C5.1         DRAINAGE CALCS           ARCHITECTURAL         AIL           A1.1         DEMO SITE PLAN           A1.2         SITE PLAN           A1.3         DEMO AND NEW GROSS FLOOR CALCULATIONS           A1.4         SAW CUT PLAN           A1.3         DEMO AND NEW FLOOR PLAN           A2.1         FIFE STATION 77 DEMO & NEW FLOOR PLAN           A2.2         MECH SHOP DEMO & NEW FLOOR PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SCHEMATIC ROOF FRAMING PLAN - SHOP ADDITION     S3.1 SECTIONS     S3.2 SECTIONS     MECHANICAL     MECHANICAL LEGEND AND GENERAL NOTES     MECHANICAL LEGEND AND GENERAL NOTES     MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND DEVEN FLOOR PLAN     M2.2 MECHANICAL SHOP DEMO AND NEW FLOOR PLAN | E2.2         DEMOLITION SIGNAL AND MECHANICAL POWER PLANS           E2.3         DEMOLITION PLAN           E2.4         CARPORT DEMOLITION LIGHTING PLANS           E3.1         REMODEL LIGHTING AND POWER PLANS           E3.2         SIGNAL MECHANICAL POWER AND ALERTING PLANS           E4.1         POWER AND SIGNAL PLANS           E4.2         LIGHTING PLANS           E4.2         LIGHTING PLANS                             |                                                                                                  |
| A2.2<br>DRAWING NUMBER<br>GROUP PREFIX INDEX<br>DISCIPLINE OR DRAWING GROUPS NOT INDOACHE IN DRAWING MOREX<br>ARE NOT APPLICABLE OR ARTE INCLUDED IN THE IS DISCIPLINE PREFIX INDEX<br>DISCIPLINE OR DRAWING GROUPS ON TI NDOACHE IN DRAWING MOREX<br>ARE NOT APPLICABLE OR ARTE INCLUDED IN THE IS DISCIPLINE<br>BESIGNATION SHOULD AND APPLICATION OF BULDING DESIGNATIONS<br>AND DRAWING INDEX FOR APPLICATION OF BULDING DESIGNATIONS<br>THE DISCIPLINE AND DRAWING GROUPS ARE INTEGRAL WITH THE<br>DESIGNATIONS AND DRAWING GROUPS ARE INTEGRAL WITH THE<br>DRAWINGS SHALL COVERN.<br>DISCIPLINE: <u>GROUP:</u><br>A REDIFFERENT I. SIFEWARY DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BFE: 10.3FT TOTAL BUILDING FOOTPRINT = 12,177 +/- SF PER MENLO PARK MUNCIPAL CODE, FLOOR AREA RATIO SHALL NOT EXCEED 30%. 12,177 / 45,000 = 0.27 0.27 < 30% OK BENERAL NOTES 1. THE BROJECTI SI BUILT IN COMPLANCE WITH THE CITYS FLOOD DAMAGE PREVENTORS ORDINANCE, CHAPTER 12, SECTION 4.2. 2. ALL MATERIALS BELOW DIE SHALL BE RESISTANT TO FLOOD DAMAGE (J.E., CONCRETE, REDWIGOD OR PRESSURE TREATED DOUGLAS FIR, 3. THE BOTTOM ELEVATION OF ALL APPLANCES AND UTILITES (METERS, AIR CONDITIONNU JUNTS, ETC.) SHALL E AT OR ABOVE DOE. 4. STORM RUNOFF RESULTING FROM THE PROJECTS GRADING AND DRAINAGE ACTIVITIES SHALLEND CONCRACH ONTO ANY NEISHBORNG COT. RUNOFF MUST BE CONTINNED ON-SITE. 5. NO BASKENSTS OR ANY HABITABLE ENCLOSURE BELOW THE DPE ARE ALLOWED FOR PROJECTS IN THE FLOOD ZONE. 6. FLOOR YENTS SHALLE FOR ALL INOM-MARTABLE ENCLOSURE 6. BLOWT THE DFEING CHANG COT. SUMOYE DON ZONE. 7. FLOOR THENS SHALLE ON THE FLOOD ZONE. 7. DON DASKENSTS OR ANY HABITABLE ENCLOSURE BELOW THE DPE ARE ALLOWED FOR PROJECTS IN THE FLOOD ZONE. 7. FLOOR YENTS SHALLE FOR ALL INOM-MARTABLE ENCLOSURE 7. BLOWT THE DFEING SANG CON STRE. 7. FLOOR YENG SHALLE CON SURE BELOW THE DPE ARE ALLOWED FOR PROJECTS IN THE FLOOD ZONE. 7. FLOOR YENG TO AN OFFICIAL STREE FOR TO THE 7. STORM THE DEVISION OF DEVISI | C3.0         CONSTRUCTION BMPS           C3.1         EROSIGN CONTROL PLAN           C3.2.0         UTILITY PLAN BASE BID           C3.2.1         UTILITY PLAN BD OPTION 1           C3.2.2         UTILITY PLAN BD OPTION 1           C3.2.2         UTILITY PLAN BD OPTION 1           C3.2.2         UTILITY PLAN BD OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 2           C5.0         DRAINAGE PLAN           C5.1         DRAINAGE CALCS           ARCHITECTURAL         ARCHITECTURAL           A1.1         DEMO SITE PLAN           A1.2         SITE PLAN           A1.3         DEMO SITE PLAN           A1.4         SAW CUT PLAN           A1.2         SITE PLAN           A1.3         DEMO AND NEW GROSS FLOOR CALCULATIONS           A1.3         DEMO AND NEW FLOOR PLAN           A2.1         FIRE STATION 77 DEMO & NEW FLOOR PLAN           A2.1         FIRE STATION 77 DEMO & NEW FLOOR PLAN           A3.1         FIRE STATION 77 DEMO & NEW FLOOR PLAN           A3.1         FIRE STATION 77 DEMO & NEW FLOOR PLAN           A3.1         FIRE STATION 77 DEMO & NEW FLOOR PLAN           A5.1         FIRE STATION 77 DEMO & NEW FLOOR PLAN           A5.1         FI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SCHEMATIC ROOF FRAMING PLAN - SHOP ADDITION     S3.1 SECTIONS     S3.2 SECTIONS     MECHANICAL     MECHANICAL LEGEND AND GENERAL NOTES     MECHANICAL LEGEND AND GENERAL NOTES     MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND DEVEN FLOOR PLAN     M2.2 MECHANICAL SHOP DEMO AND NEW FLOOR PLAN | E2.2         DEMOLITION SIGNAL AND MECHANICAL POWER PLANS           E2.3         DEMOLITION PLAN           E2.4         CARPORT DEMOLITION LIGHTING PLANS           E3.1         REMODEL LIGHTING AND POWER PLANS           E3.2         SIGNAL MECHANICAL POWER AND ALERTING PLANS           E4.1         POWER AND SIGNAL PLANS           E4.2         LIGHTING PLANS           E4.2         LIGHTING PLANS                             |                                                                                                  |
| A2.2<br>DRAWING NUMBER<br>GROUP PREFIX INDEX<br>DISCIPLINE OR DRAWING GROUPS ARE INTER TO INSTANCE<br>DISCIPLINE OR DRAWING GROUPS ARE INTER TO INSTANCE<br>ARE NOT APPLICABLE OR ARE INCLUDED IN THE FORMISMUM<br>GROUPING OF THE DETAIL DRAWINGS. BUILDING IDENTITY<br>AND DRAWING INDEX FOR APPLICATION OF BUILDING DESIGNATIONS<br>AND DRAWING SHALL GOVERN<br>DESIGNATIONS AND ARE NOT COMPLETE IN THEMSELVES. IN CASE<br>OF DISCREPANCY BETWEEN THE INDEX AND THE DRAWINGS SHALL<br>DRAWINGS SHALL GOVERN.<br>DISCIPLINE: GROUP:<br>A AROHITECTURAL 1. SITE PLANS/DETALS<br>C. CIVIL 2. FLOOR PLANS<br>E. ELECTRICAL 3. REFLICTED CELLING PLANS<br>L. LIANDSCAPPING 4. ROOF PLANS<br>M. MECHWICK 5. ELECTRICAL SECTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BFE: 10.3FT           TOTAL BUILDING FOOTPRINT = 12,177 +/- SF           PER MENLO PARK MUNCIPAL CODE, FLOOR AREA RATIO<br>SHALL NOT EXCEED 30%.           12,177 / 45,000 = 0.27           0.27 < 30% OK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C3.0         CONSTRUCTION BMPS           C3.1         ERGSIN CONTROL PLAN           C3.2         LOTILITY PLAN BASE BID           C3.2.1         UTILITY PLAN BID OFTION 1           C4.0.0         CONCRETE PAVING BID OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 2           C5.1         DRAINAGE PLAN           C5.1         DRAINAGE PLAN           C5.1         DRAINAGE PLAN           C5.1         DRAINAGE PLAN           C4.0.1         CONCRETE PAVING BID OPTION 2           C5.1         DRAINAGE CALCS           ARCHITECTURAL         A           A.1.1         DEMO AND NEW GROSS FLOOR CALCULATIONS           A1.1         DEMO AND NEW GROSS FLOOR CALCULATIONS           A1.1         STATION 77 DEMO & NEW FLOOR PLAN           A2.1         FIPE STATION 77 DEMO & NEW FLOOR PLAN           A3.1         FIPE STATION 77 A SHOP PERFLORED CELLIATIONS           A3.1         FIPE STATION 77 A SHOP PERFLORED CELLATIONS           A3.1         FIPE STATION 77 A SHOP PERFLORED CELLATIONS           A5.2         MECH. SHOP DEMO & NEW ROOF PLAN           A5.2         MECH. SHOP DEMO & NEW ROOF PLAN           A5.2         MECH. SHOP DEMO & NEW ROOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SCHEMATIC ROOF FRAMING PLAN - SHOP ADDITION     S3.1 SECTIONS     S3.2 SECTIONS     MECHANICAL     MECHANICAL LEGEND AND GENERAL NOTES     MECHANICAL LEGEND AND GENERAL NOTES     MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND DEVEN FLOOR PLAN     M2.2 MECHANICAL SHOP DEMO AND NEW FLOOR PLAN | E2.2         DEMOLITION SIGNAL AND MECHANICAL POWER PLANS           E2.3         DEMOLITION PLAN           E2.4         CARPORT DEMOLITION LIGHTING PLANS           E3.1         REMODEL LIGHTING AND POWER PLANS           E3.2         SIGNAL MECHANICAL POWER AND ALERTING PLANS           E4.1         POWER AND SIGNAL PLANS           E4.2         LIGHTING PLANS           E4.2         LIGHTING PLANS                             |                                                                                                  |
| A2.2<br>DRAWING NUMBER<br>GROUP PREFIX INDEX<br>DISCIPLINE OR DRAWING GROUPS NOT INDICATED IN DRAWING MORX<br>RENOTA PPLICABLE OR ARE INCLUDED IN THE 18 DIVISIONAL<br>GROUPING OF THE DETAIL DRAWINGS. BULLIDING DEDIVITY<br>DESIGNATIONS WAY OF MAY NOT APPLICATION OF BULLIDING DEDIVISIONAL<br>GROUPING OF THE DETAIL DRAWINGS. BULLIDING DEDIVISIONAL<br>GROUPING OF THE DETAIL DRAWINGS. BULLIDING DESIGNATIONS<br>AND DRAWING NIDOLY FOR APPLICATION OF BULLIDING DESIGNATIONS<br>DETAIL DRAWINGS AND ARE NOT COMPLETE IN THE MESSLUES. IN CASE<br>OF DISCREPANCY BETWEEN THE INDEX AND THE DRAWINGS, THE<br>DISCIPLINE: GROUP:<br>A RACHITECTURAL 1. SITE PANS/DTALS<br>C. ORI 2. FOR PLANS<br>E ELECTRICAL 3. REFLECTED CELLING PLANS<br>L UNIDOS/STRONG 4. ROOF PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BFE: 10.3FT     TOTAL BUILDING FOOTPRINT = 12,177 +/- SF     PER MENLO PARK MUNCIPAL CODE, FLOOR AREA RATIO     SHALL NOT EXCEED 30%.     12,177 / 45,000 = 0.27     0.27 < 30% OK     COMPARIANCE ON THE ROLECT IS BUILT IN COMPLANCE WITH THE CITY'S FLOOD DAMAGE     THE BOTTOM ELEVATION OF CHAPTER 12. SECTION 4.2     ALL MATERIALS BELOW DFE SHALL BE RESISTANT TO FLOOD DAMAGE. (J.E., COMORTET, REDWOOD OR PRESSURE TREATED DOUGLAS FIR).     THE BOTTOM ELEVATION OF RALAPULANCES AND UTLITES (METERS, AIR CONDITIONE UNITS, ETC.) SHALL E AT OR ABOVE DFE.     STORM RUNGF FEBULTING FROM THE PORJECT'S GRADING AND BRAINAGE     ASTOM RUNGF FEBULTING FROM THE PORJECT'S GRADING AND BRAINAGE     HOUTOM ELEVATION OF STEL.     NO BASEMENTS OR ANY HABITABLE ENCLOSURE BELOW THE DFE ARE     ALLOWED FOR PROJECTS IN THE FLOOD ZONE.     FLOOR THEN SHALL BE RATELEO FOR ALL NON-HABITABLE ENCLOSURES     BELOW THE DFE (E.CRAWNSPACE, GARAGE, ETC.) AT A PATE OF I SQUARE     NO BASEMENTS OR ANY HABITABLE ENCLOSURE BELOW THE DFE ARE     ALLOWED FOR PROJECTS IN THE FLOOD ZONE.     FLOOR THE VITH TH THE CITY'S FLOOD AND CALCULATIONS.     I CERTEFY THATI AN THE ARCHTECT OR RECORM AND CALCULATIONS.     I CERTEFY THATI AN THE ARCHTECT OF RECORD AND CALCULATIONS.     I CERTEFY THATI AN THE ARCHTECT OF RECORD AND CALCULATIONS.     INDRECRIME PLANTED ON BUILDED ON ALL POR PROVAL OF FOUNDATION     INSPECTION A LIFENSEN DIR INFOR VEHAL DER SENDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C3.0         CONSTRUCTION BMPS           C3.1         ERGSIN CONTROL PLAN           C3.2         LOTILITY PLAN BASE BID           C3.2.1         UTILITY PLAN BID OFTION 1           C4.0.0         CONCRETE PAVING BID OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 1           C4.0.1         CONCRETE PAVING BID OPTION 2           C5.1         DRAINAGE PLAN           C5.1         DRAINAGE PLAN           C5.1         DRAINAGE PLAN           C5.1         DRAINAGE PLAN           C4.0.1         CONCRETE PAVING BID OPTION 2           C5.1         DRAINAGE CALCS           ARCHITECTURAL         A           A.1.1         DEMO AND NEW GROSS FLOOR CALCULATIONS           A1.1         DEMO AND NEW GROSS FLOOR CALCULATIONS           A1.1         STATION 77 DEMO & NEW FLOOR PLAN           A2.1         FIPE STATION 77 DEMO & NEW FLOOR PLAN           A3.1         FIPE STATION 77 A SHOP PERFLORED CELLIATIONS           A3.1         FIPE STATION 77 A SHOP PERFLORED CELLATIONS           A3.1         FIPE STATION 77 A SHOP PERFLORED CELLATIONS           A5.2         MECH. SHOP DEMO & NEW ROOF PLAN           A5.2         MECH. SHOP DEMO & NEW ROOF PLAN           A5.2         MECH. SHOP DEMO & NEW ROOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SCHEMATIC ROOF FRAMING PLAN - SHOP ADDITION     S3.1 SECTIONS     S3.2 SECTIONS     MECHANICAL     MECHANICAL LEGEND AND GENERAL NOTES     MECHANICAL LEGEND AND GENERAL NOTES     MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND GENERAL NOTES     M2.1 MECHANICAL LEGEND AND DEVEN FLOOR PLAN     M2.2 MECHANICAL SHOP DEMO AND NEW FLOOR PLAN | E2.2         DEMOLITION SIGNAL AND MECHANICAL POWER PLANS           E2.3         DEMOLITION PLAN           E2.4         CARPORT DEMOLITION LIGHTING PLANS           E3.1         REMODEL LIGHTING AND POWER PLANS           E3.2         SIGNAL MECHANICAL POWER AND ALERTING PLANS           E4.1         POWER AND SIGNAL PLANS           E4.2         LIGHTING PLANS           E4.2         LIGHTING PLANS                             |                                                                                                  |

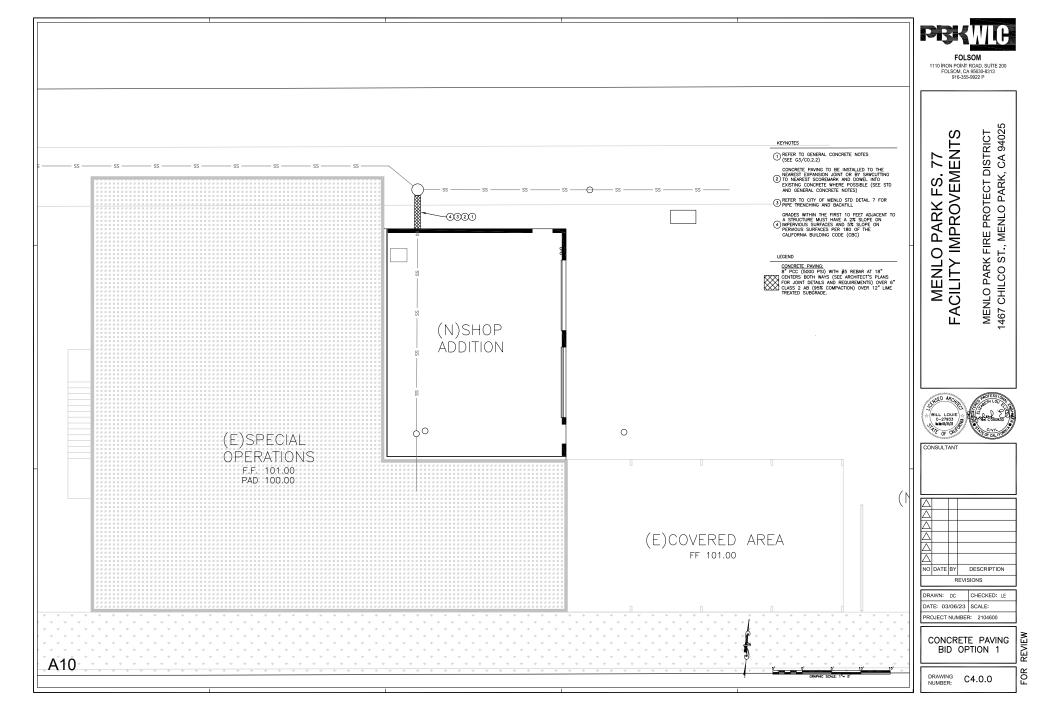


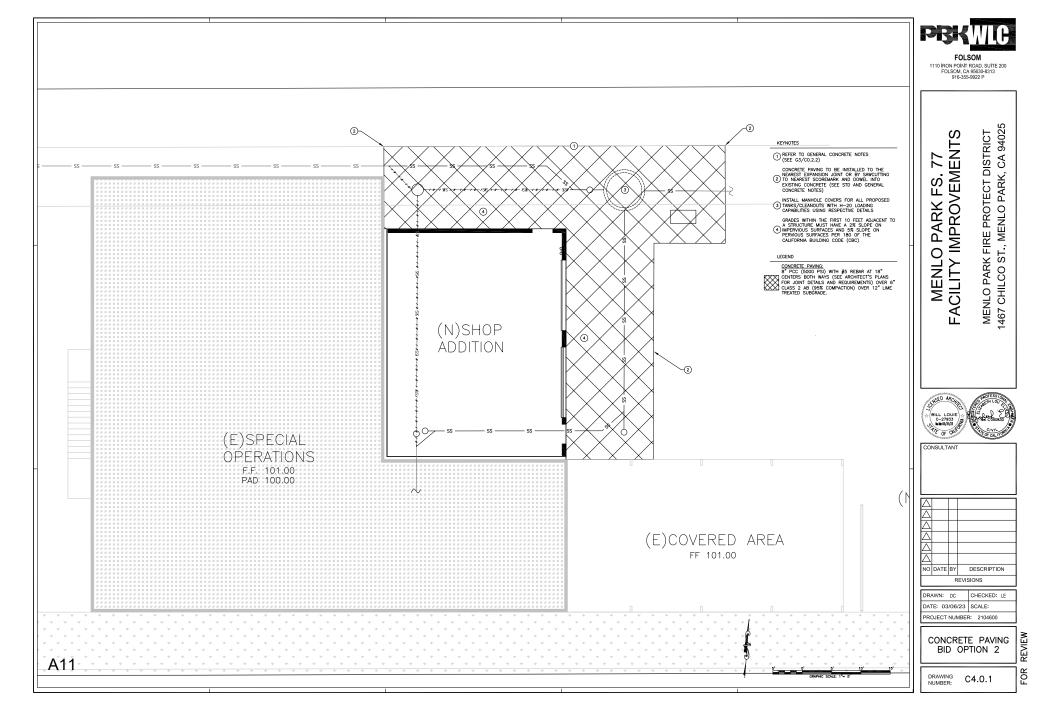
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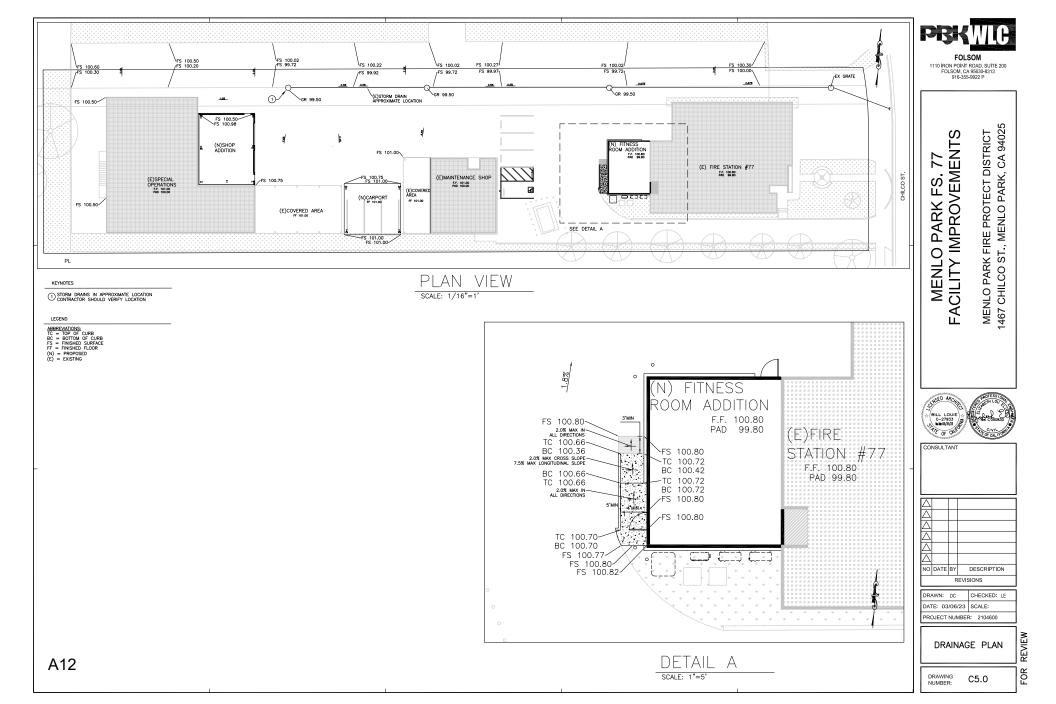


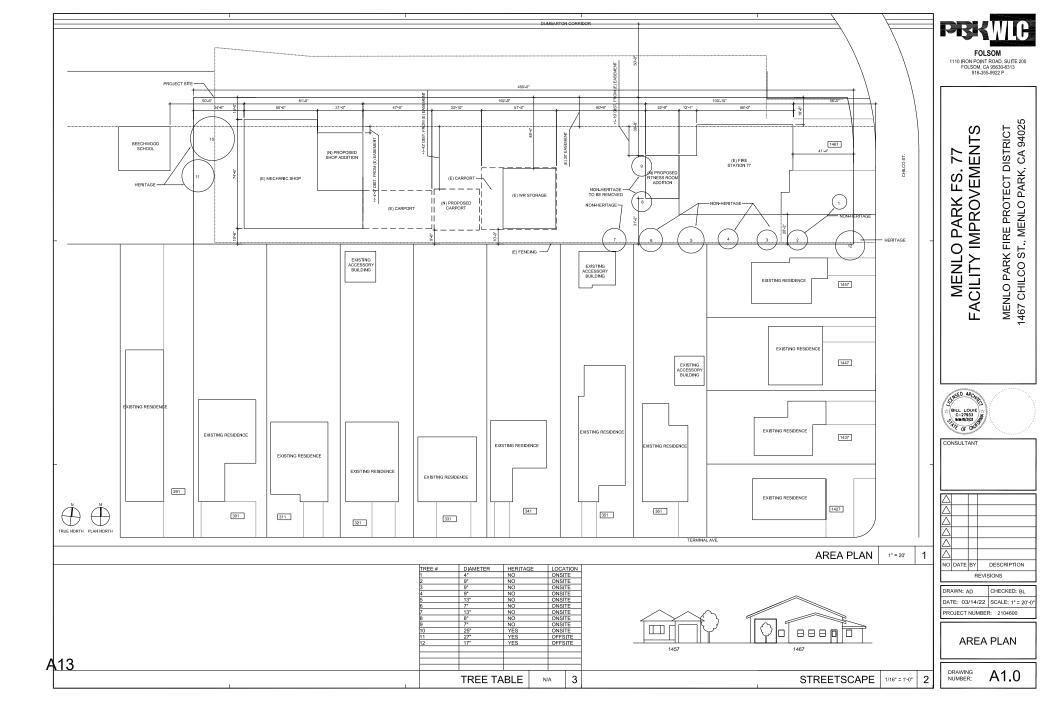


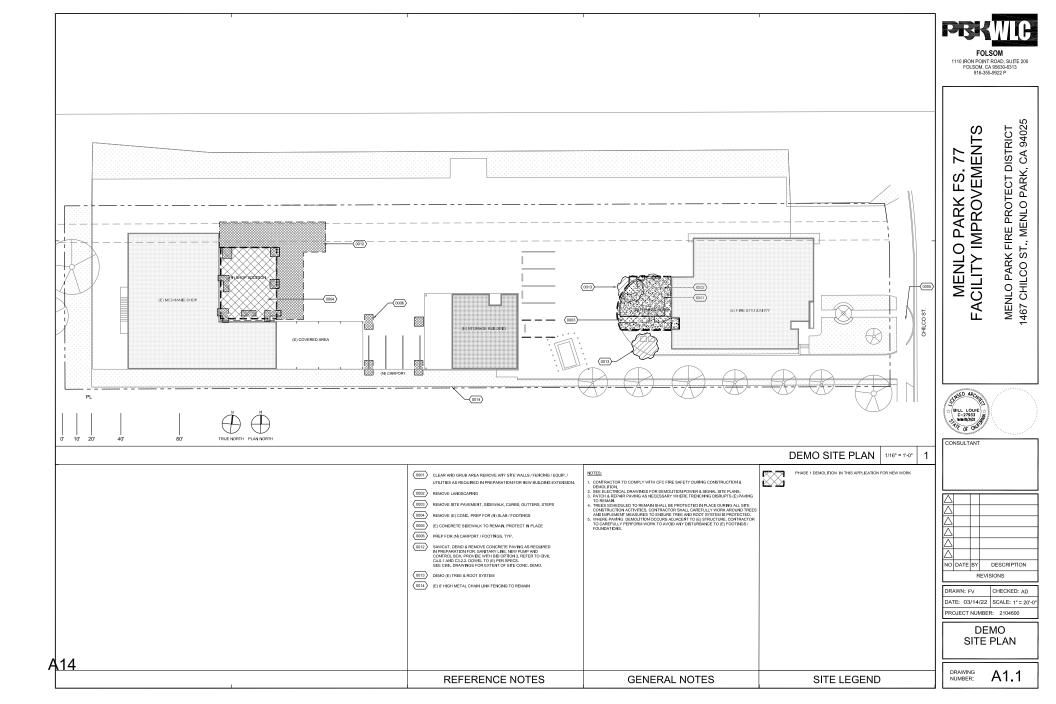


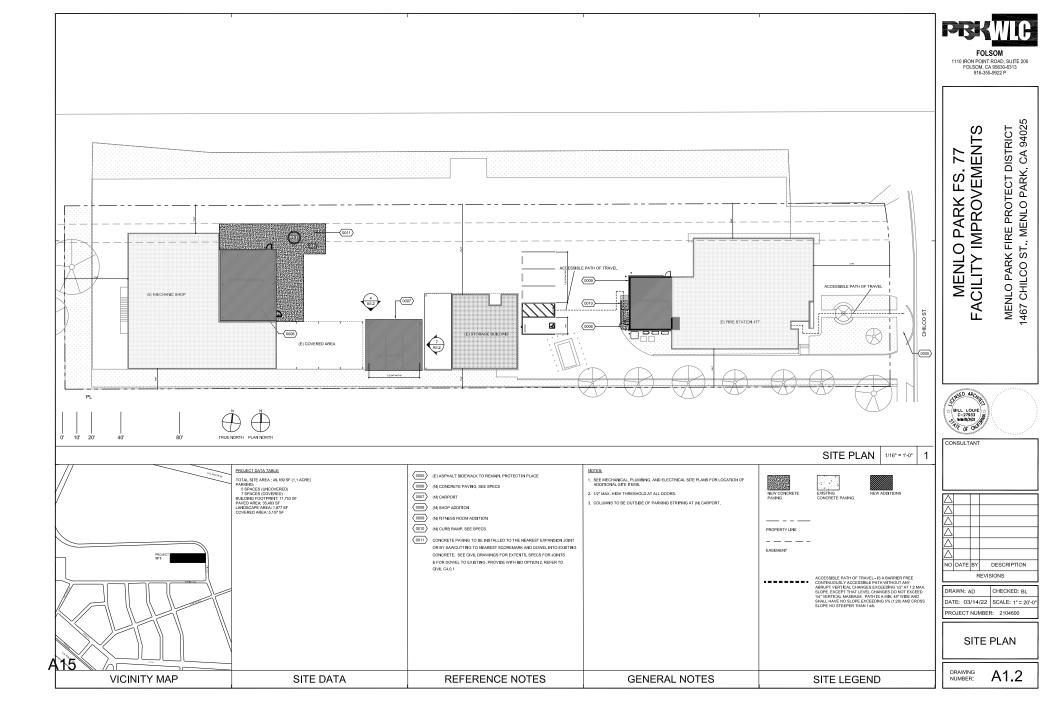


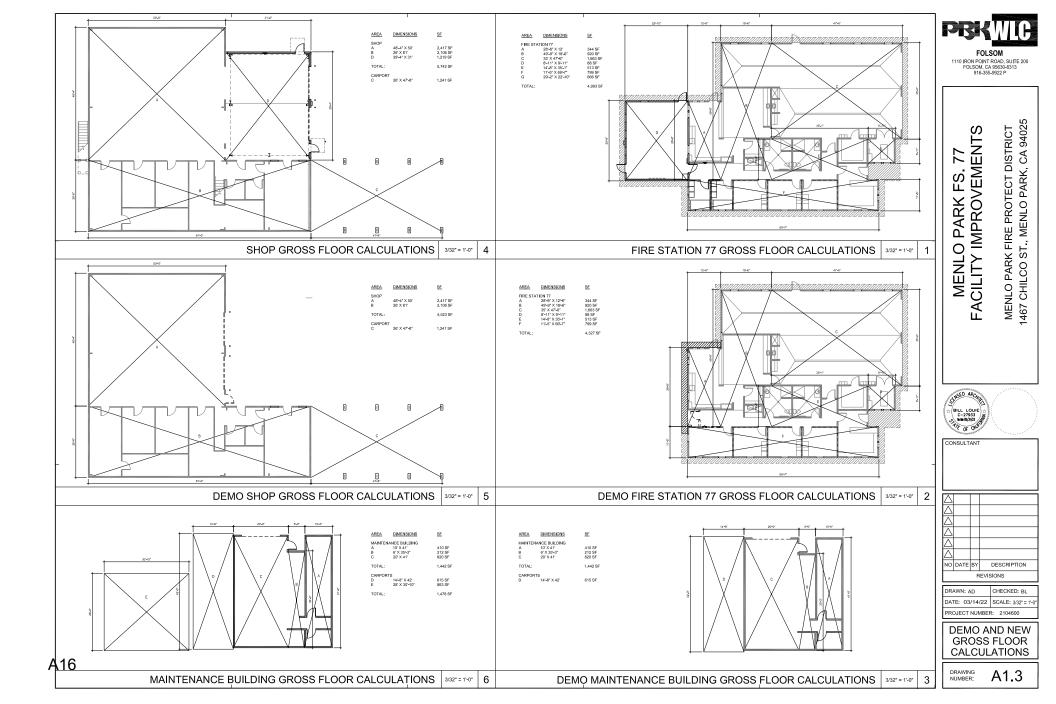


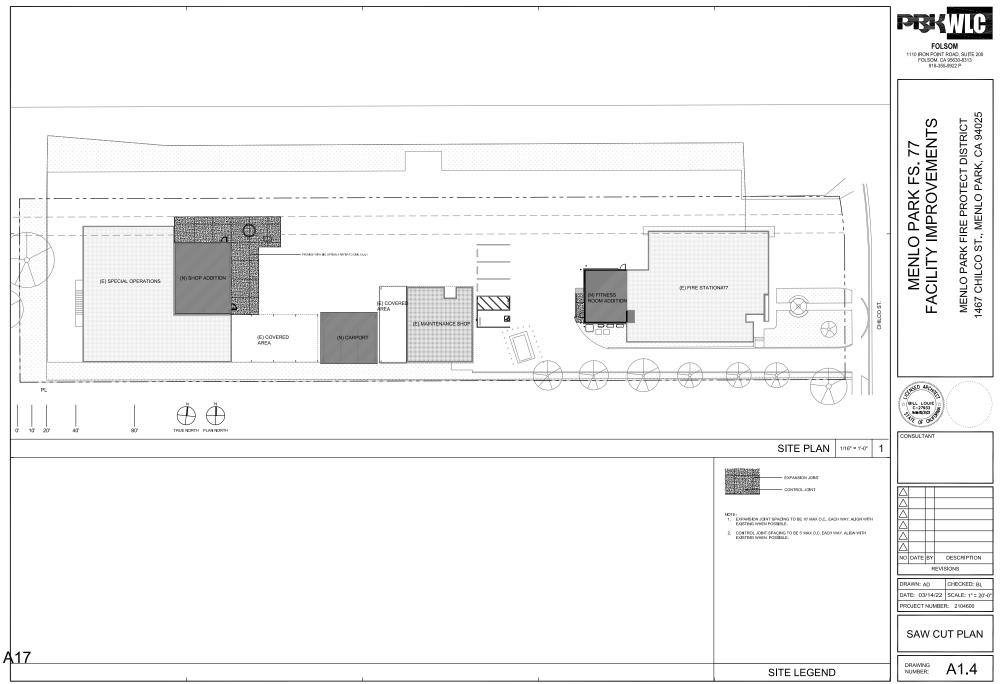


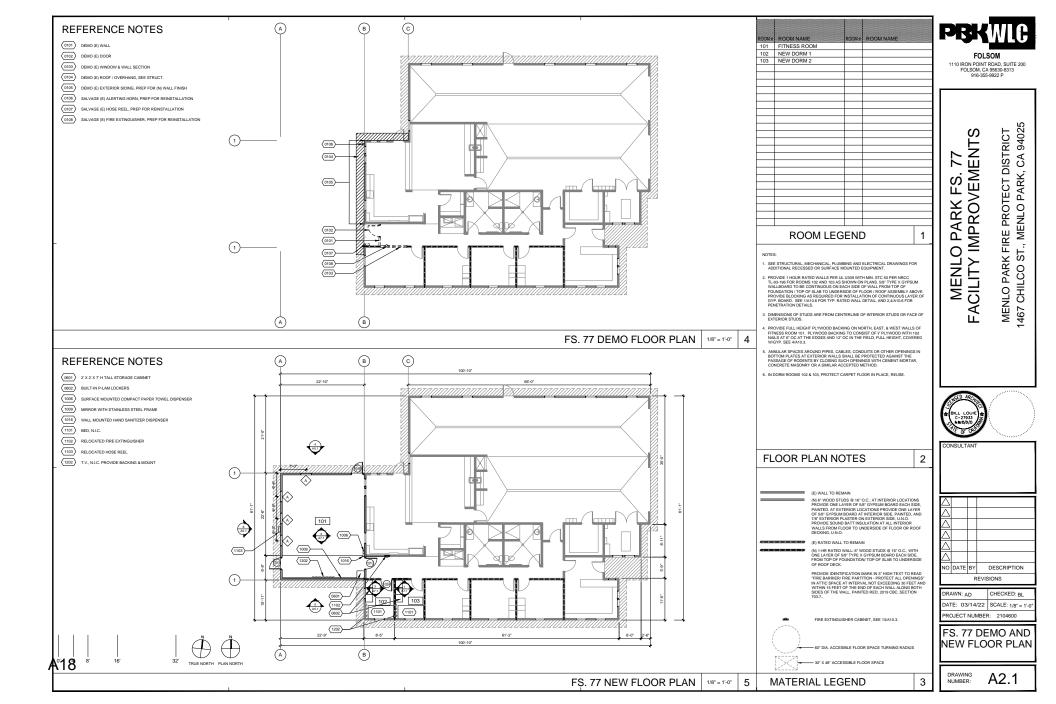


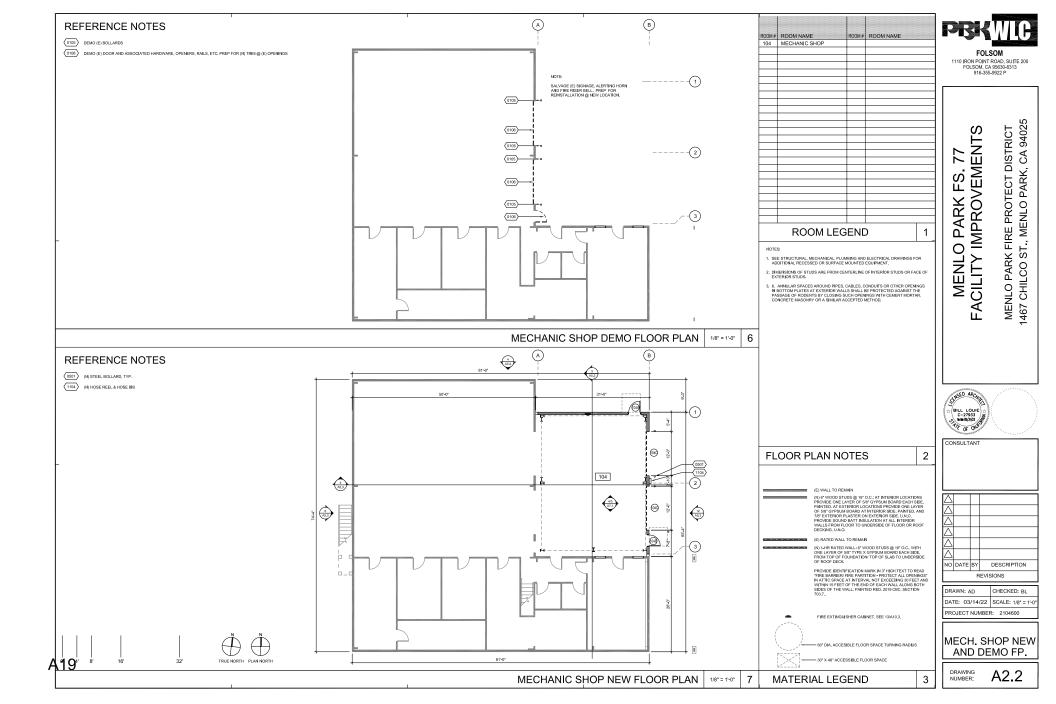


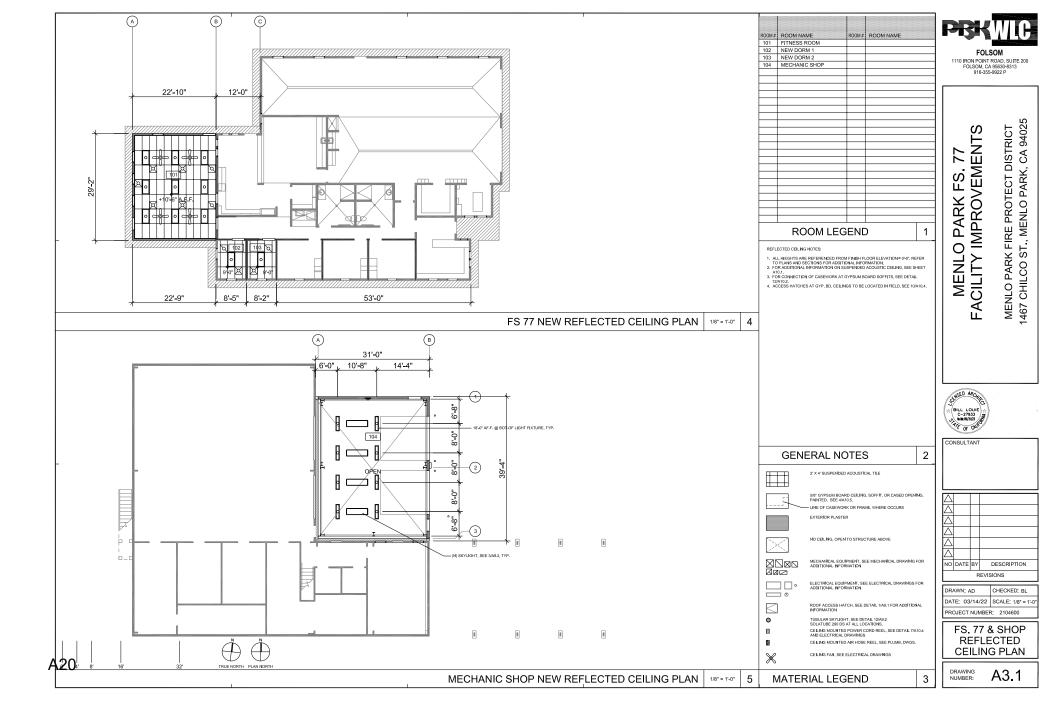




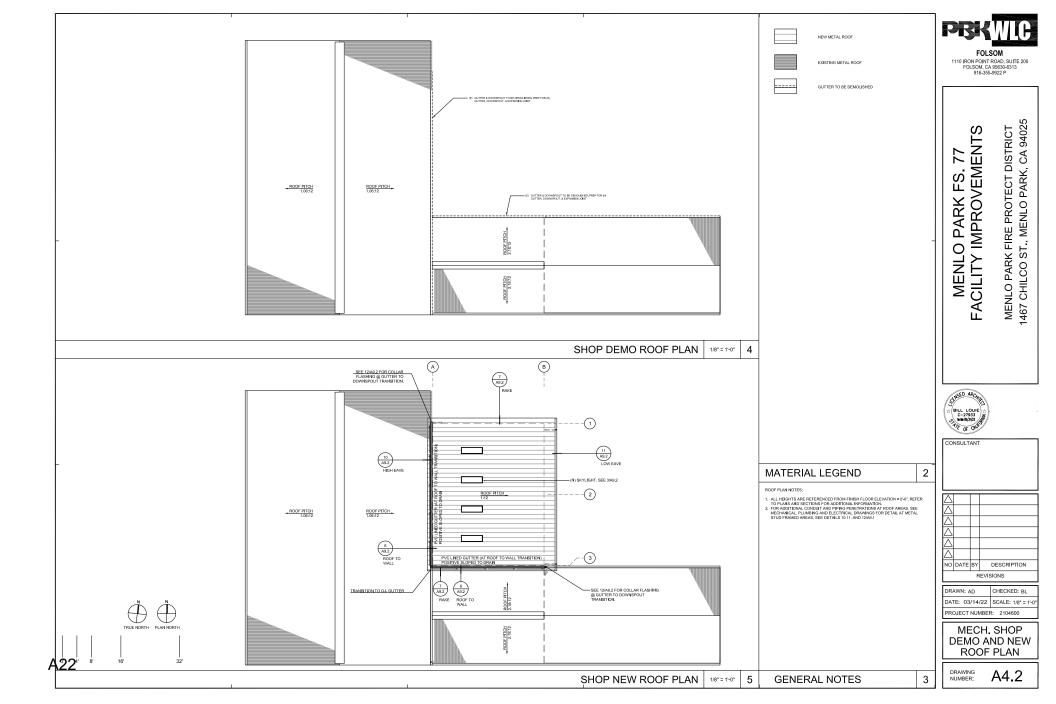




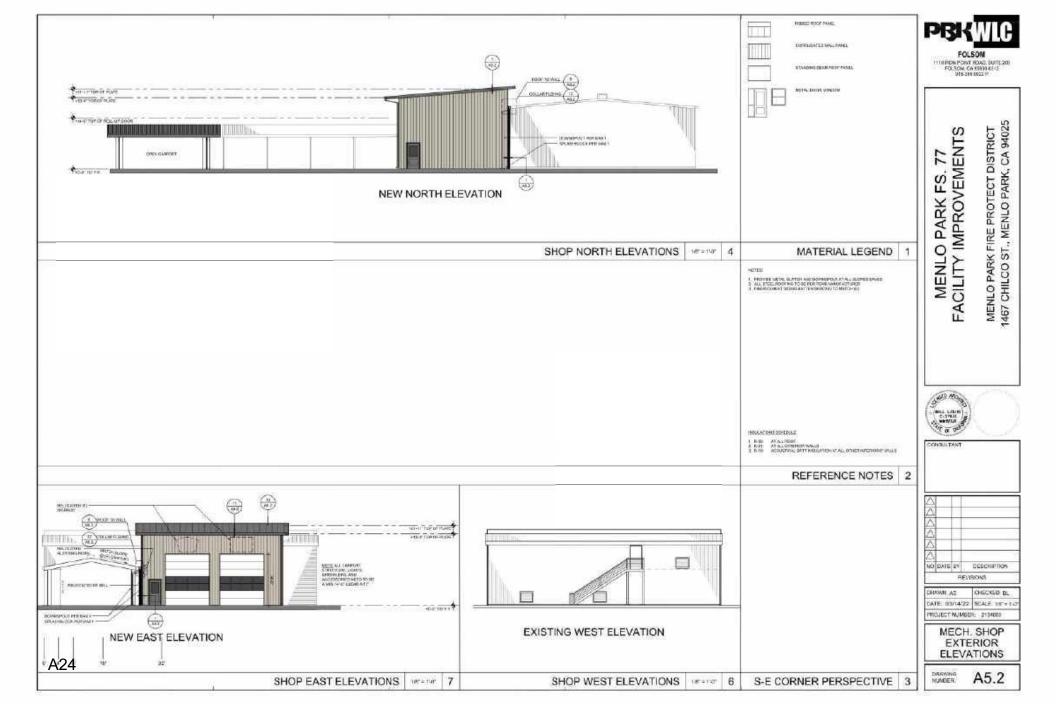


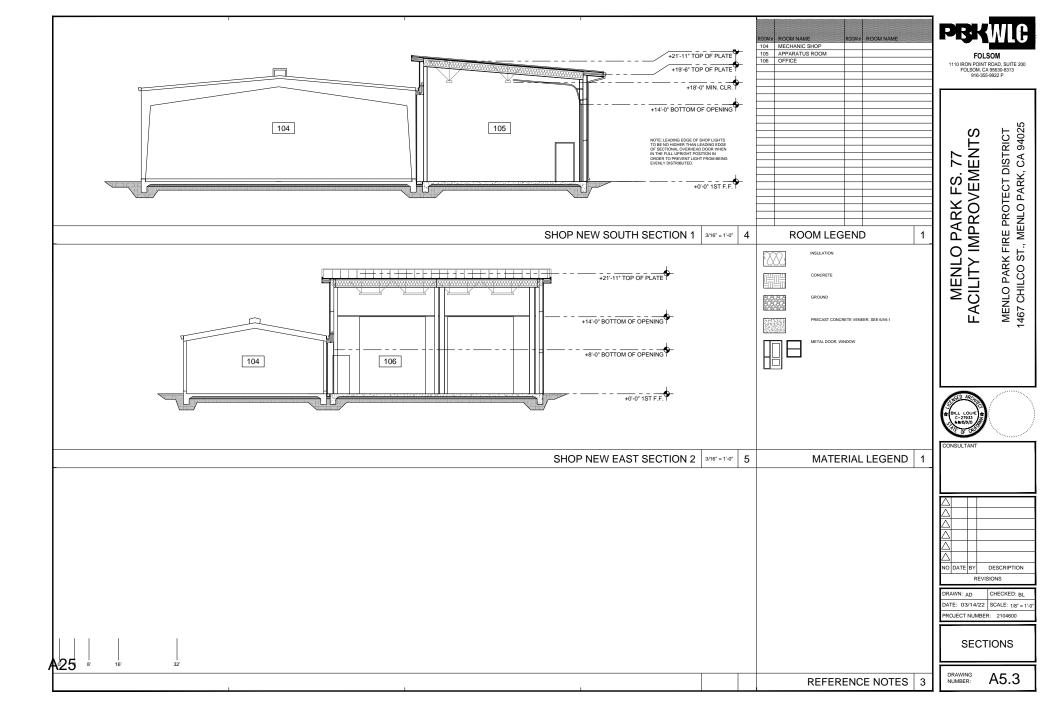














MENLO PARK FIRE PROTECT DISTRICT 1467 CHILCO ST., MENLO PARK, CA 94025

# MENLO PARK FS. 77 FACILITY IMPROVEMENTS

1

2



WEST WALL ELEV



WEST ELEV 2



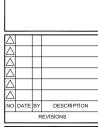
WEST ELEV 1

EAST ELEV

### FS. 77 EXISTING ELEVATIONS NTS



CONSULTANT



DRAWN: AD CHECKED: BL DATE: 03/14/22 SCALE: NTS PROJECT NUMBER: 2104600



NUMBER:

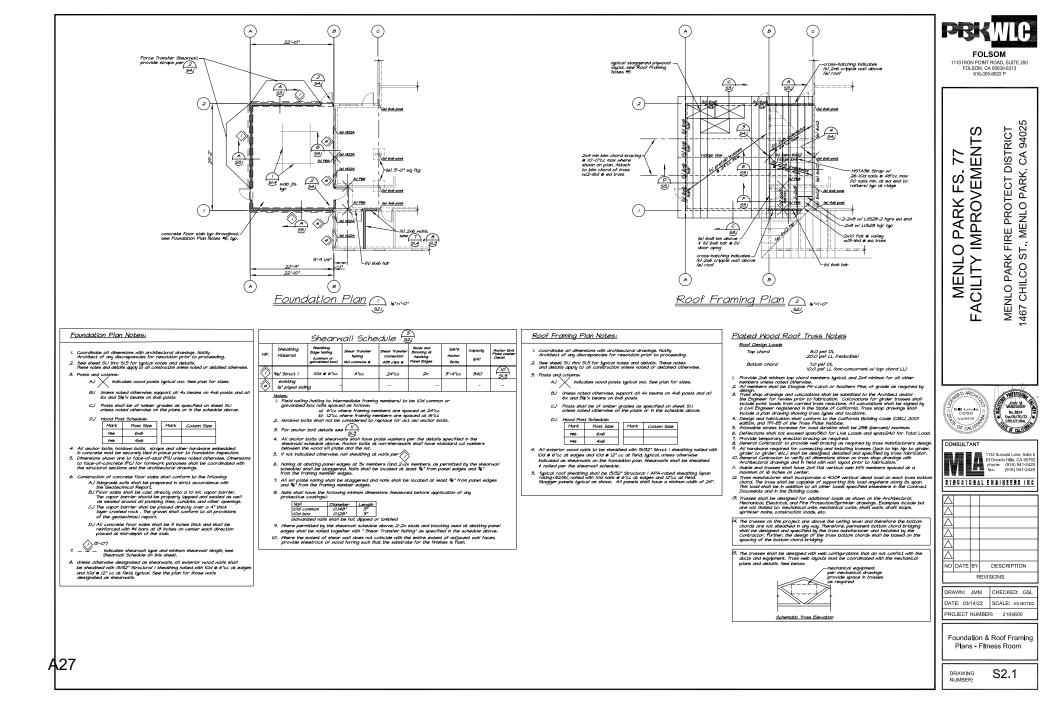


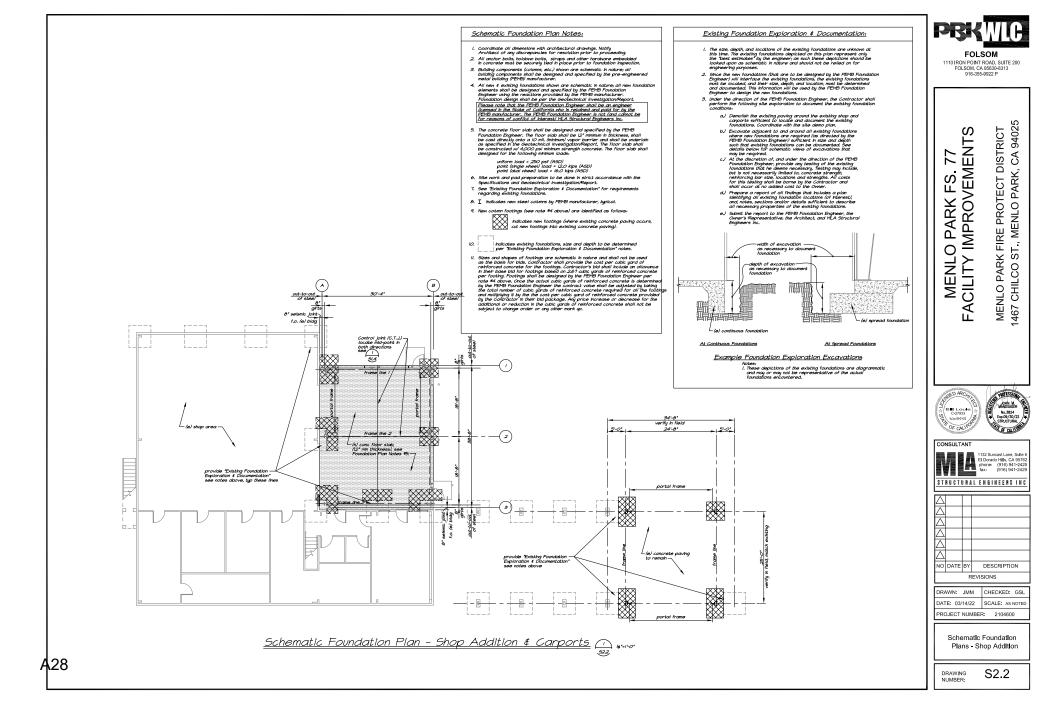


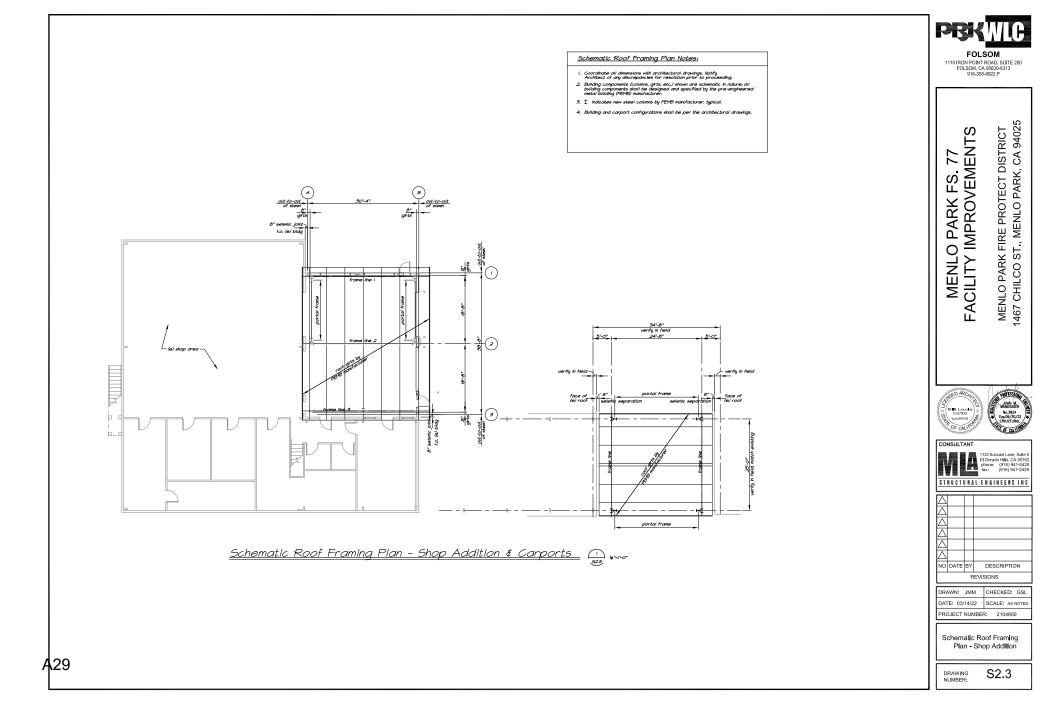
NORTH/WEST ELEV 1

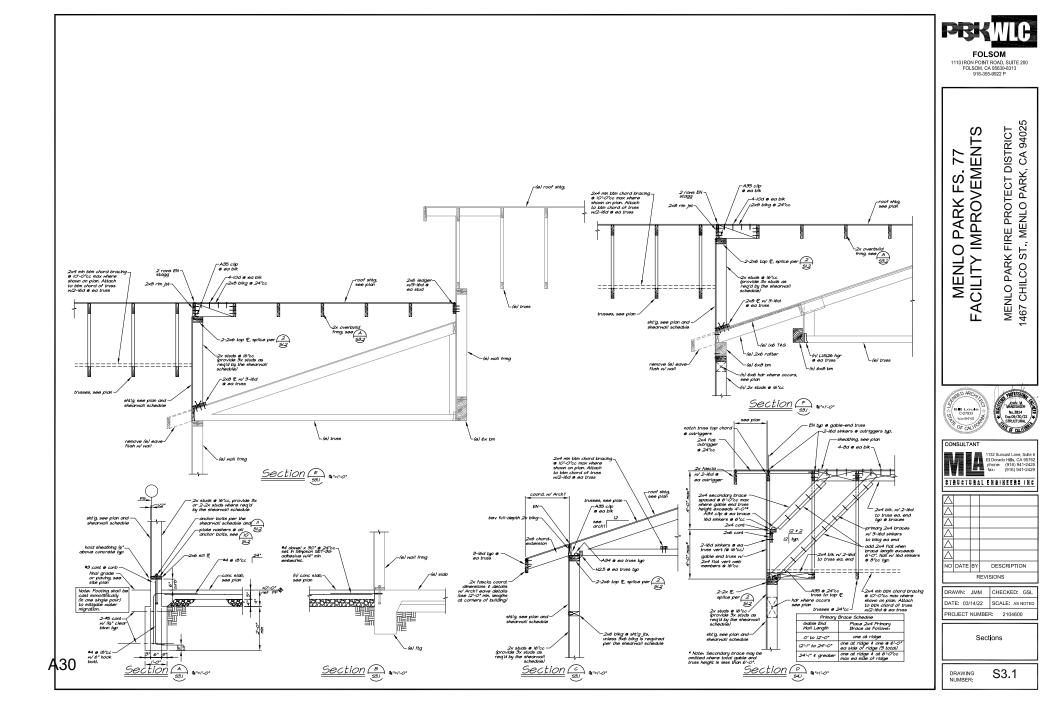
NORTH ELEV 1

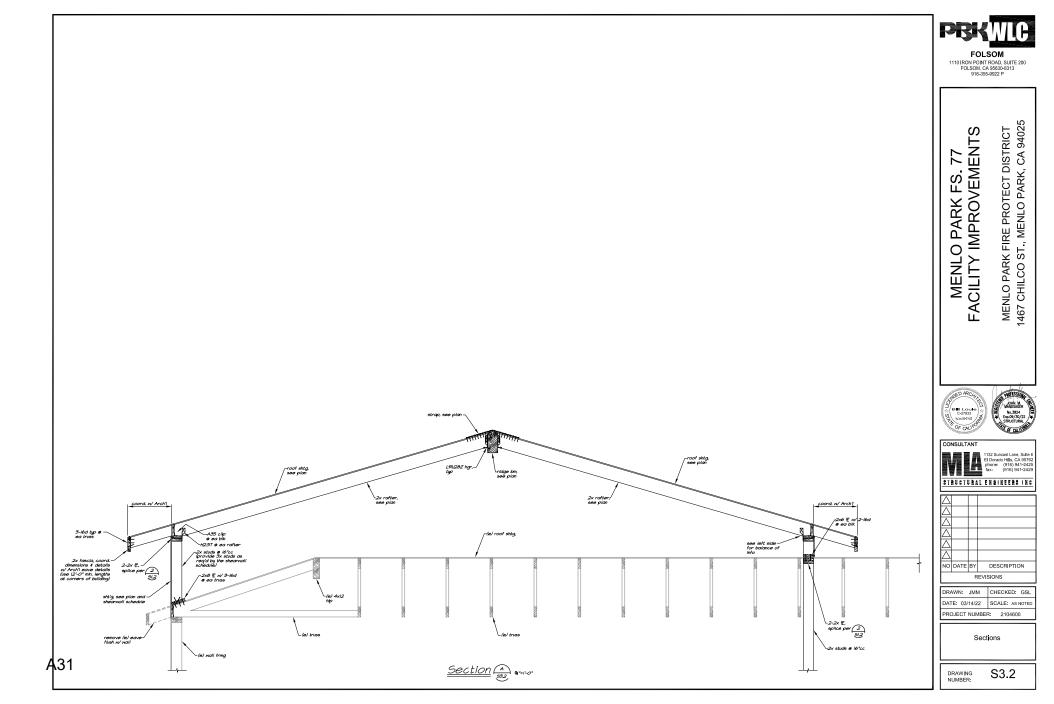
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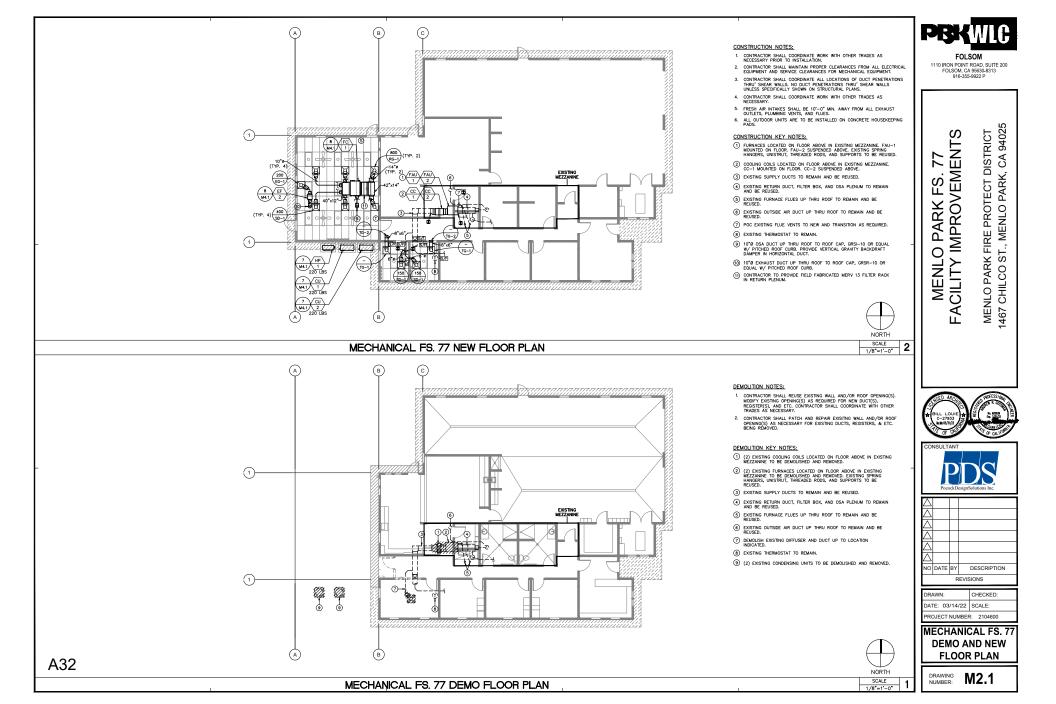


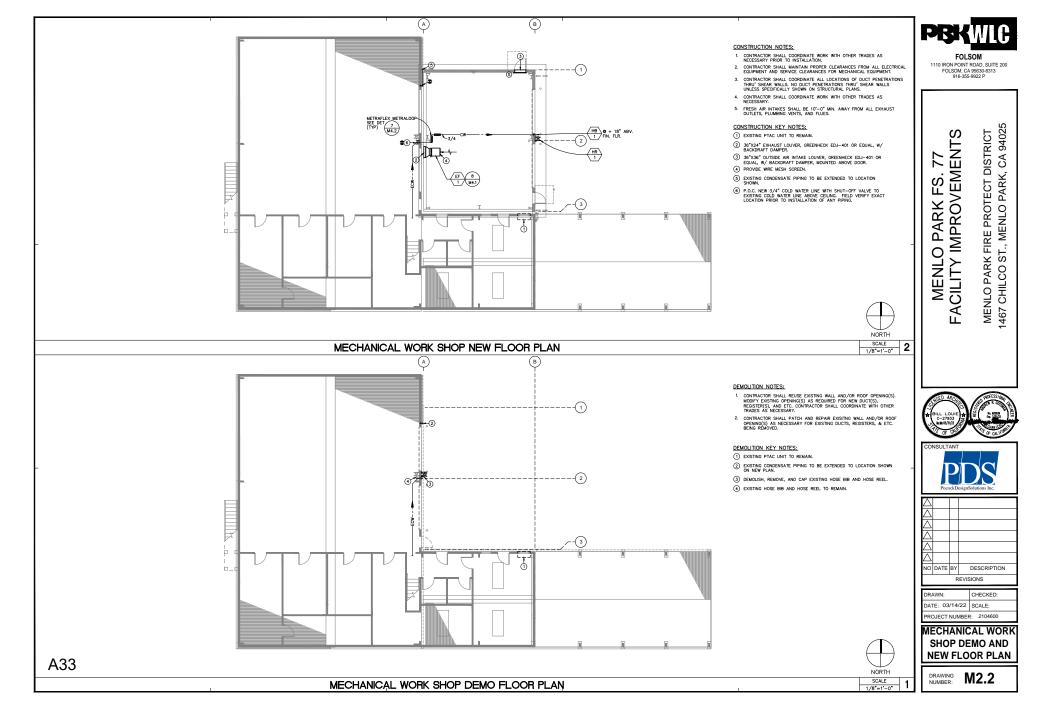


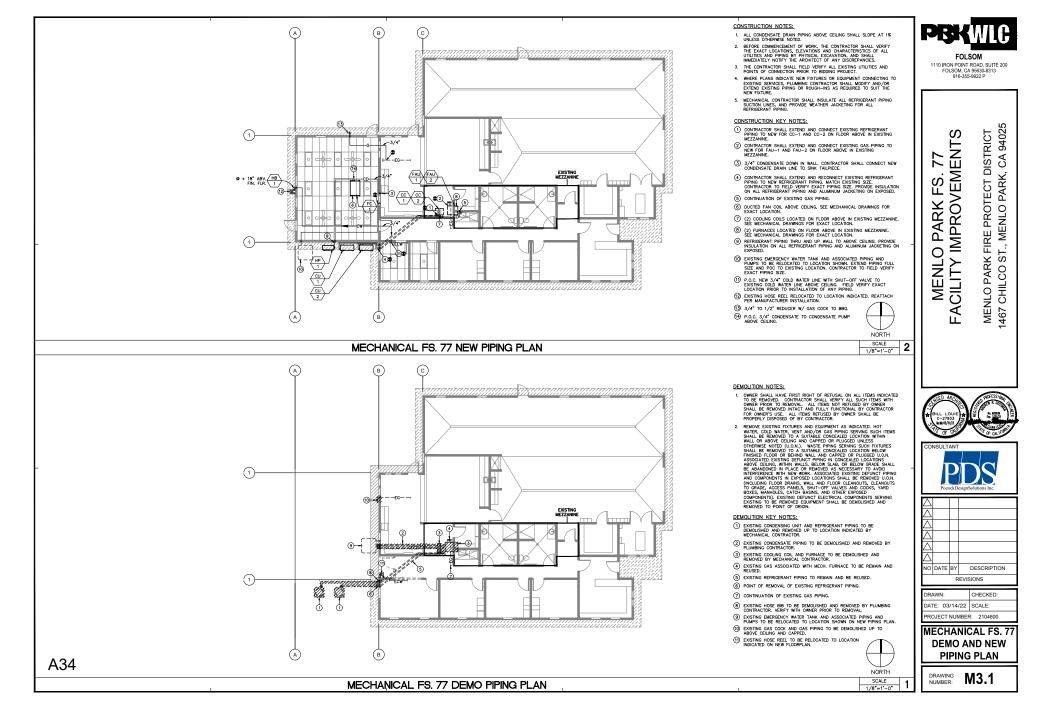


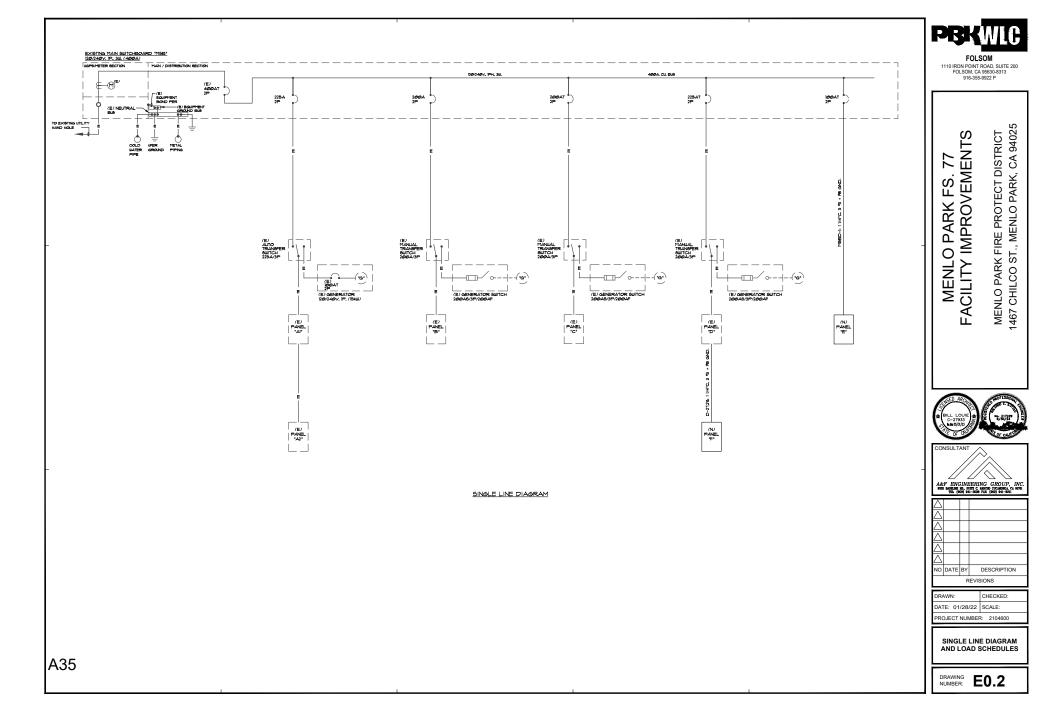


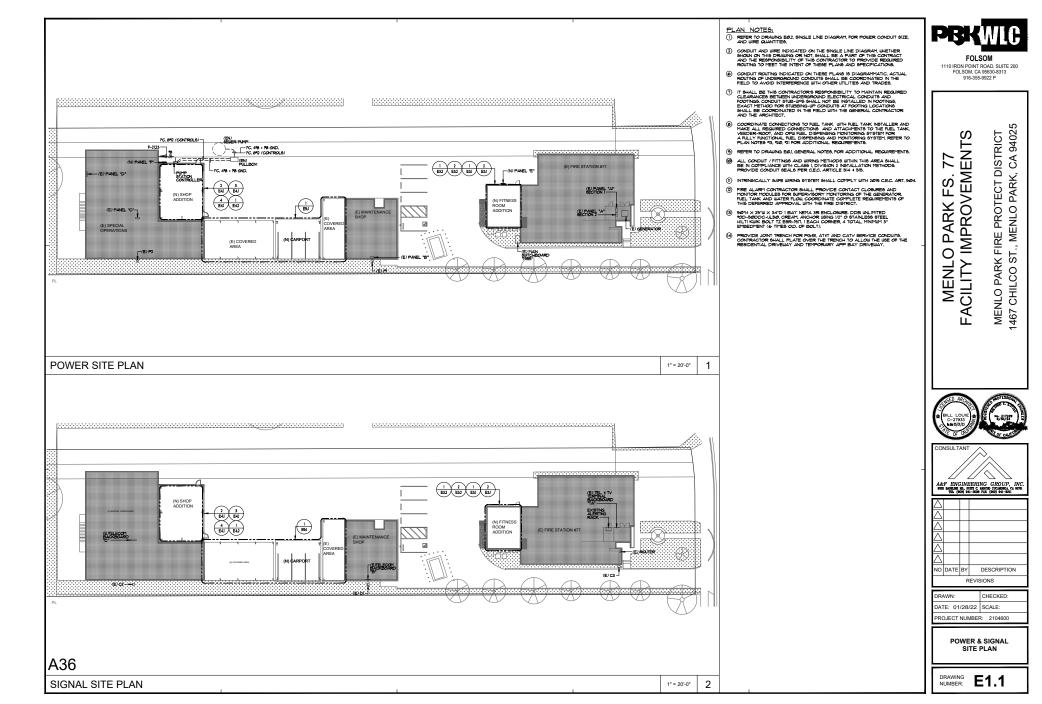


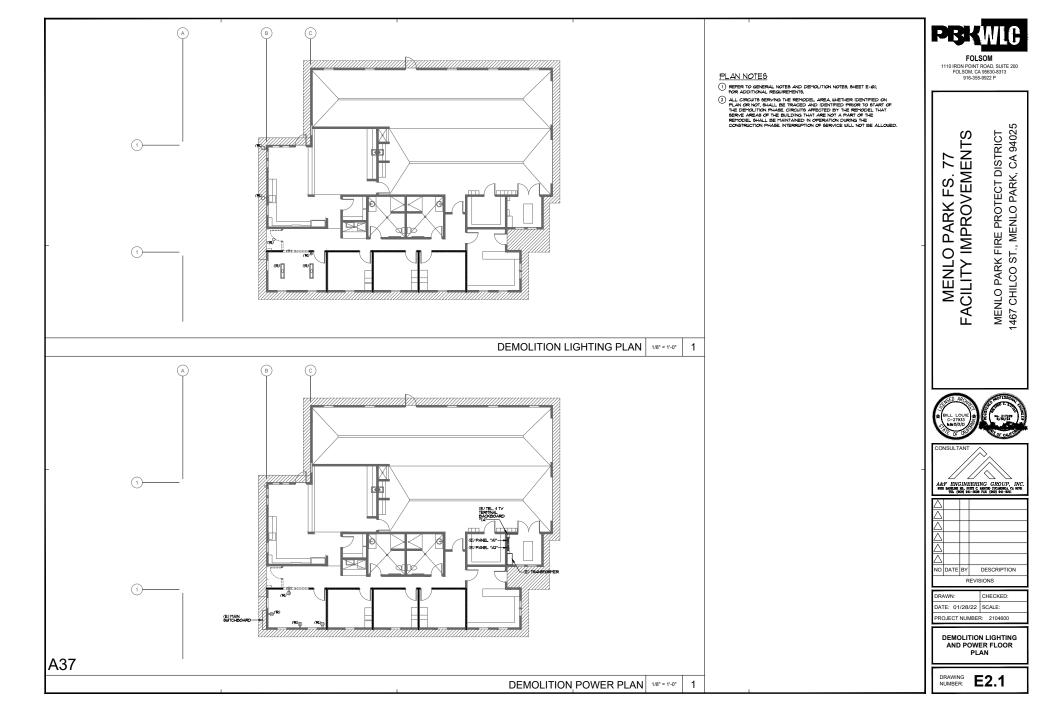


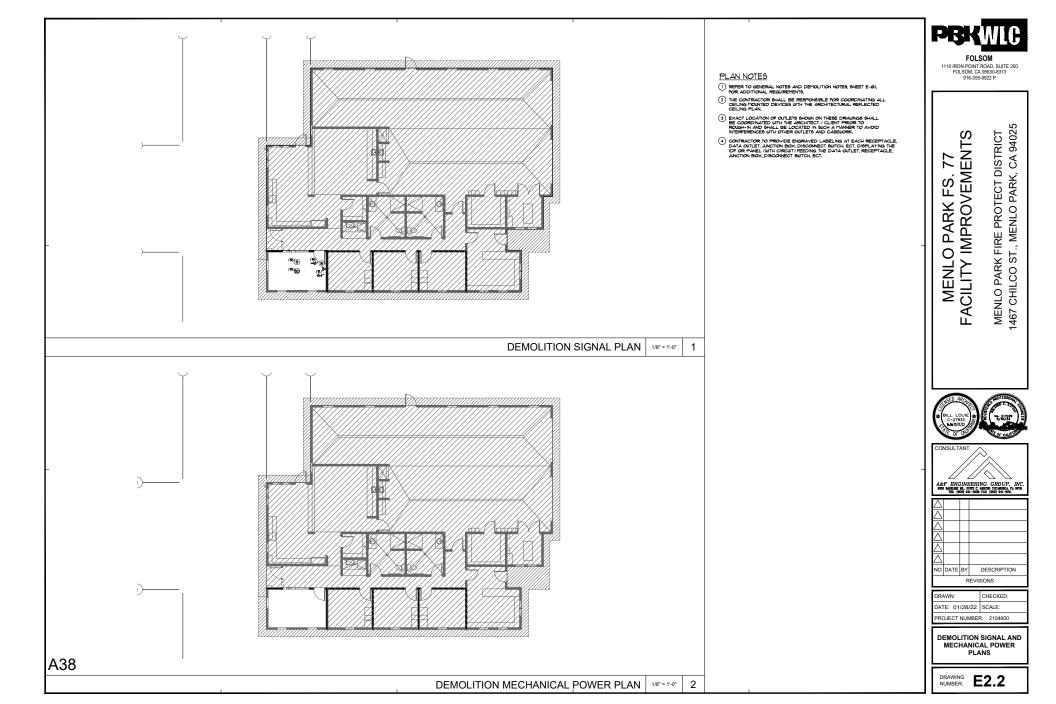


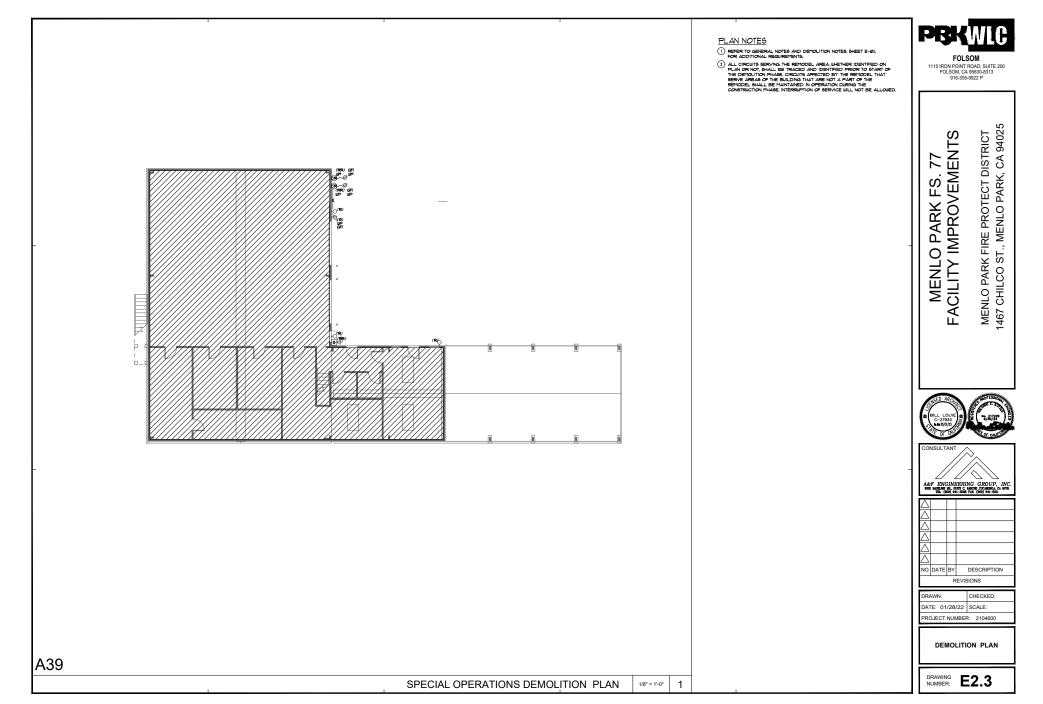


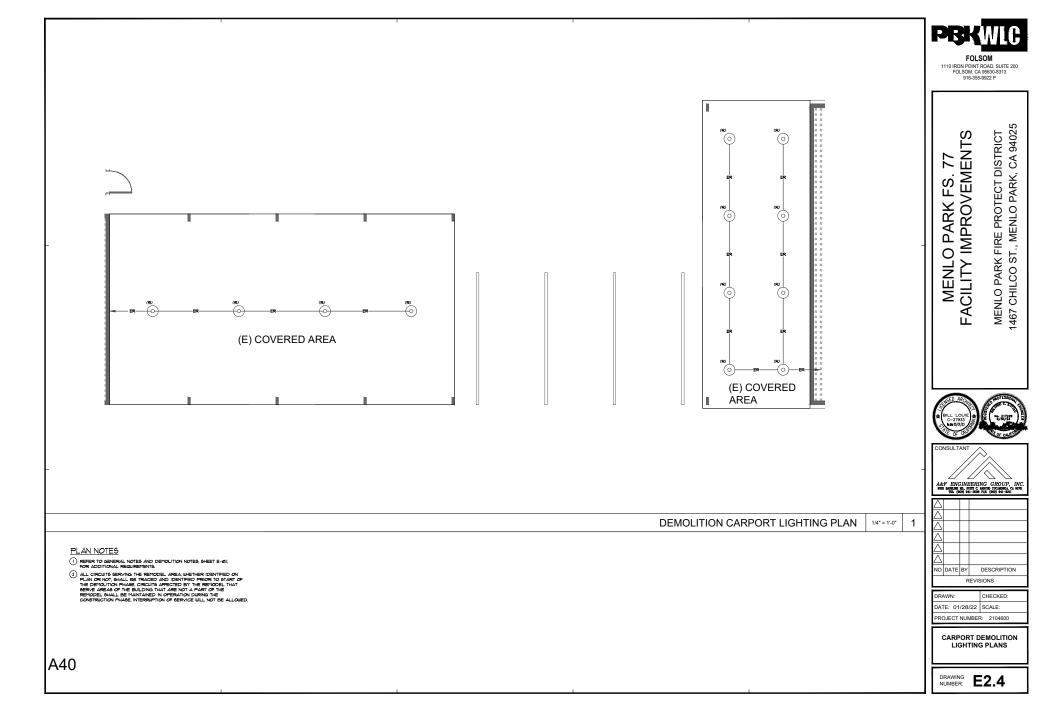


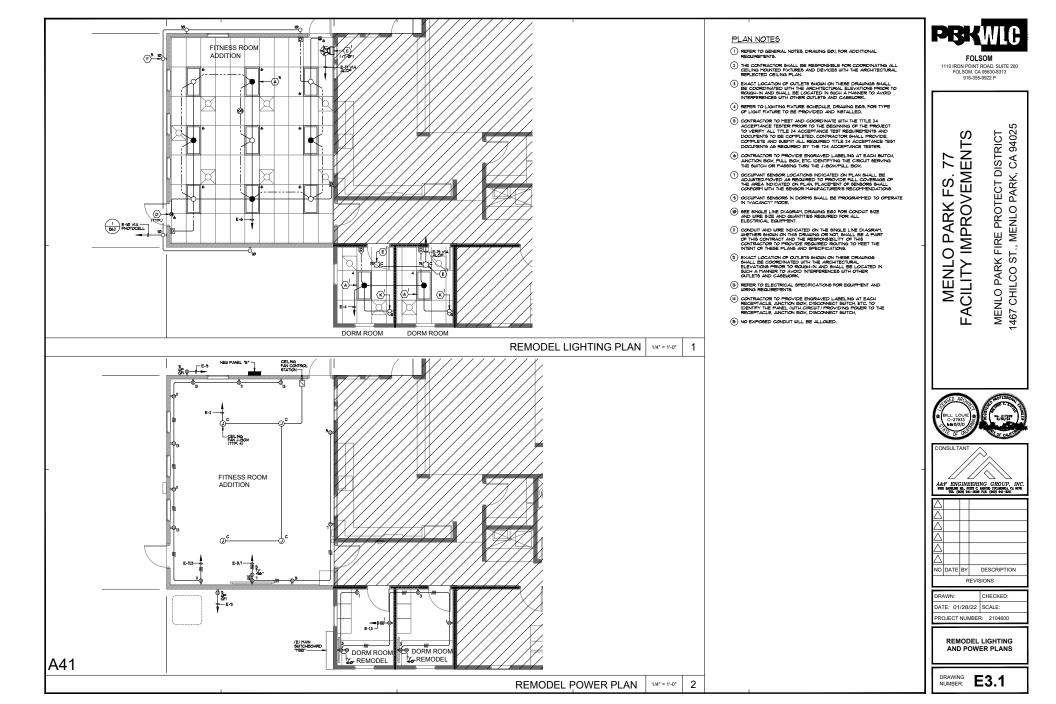


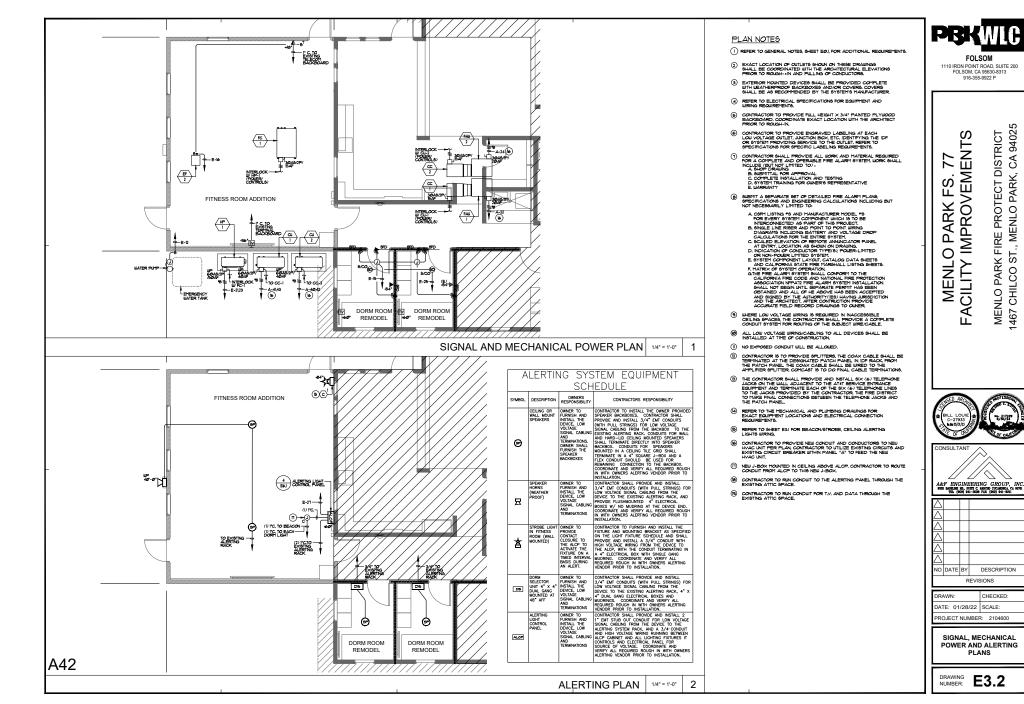














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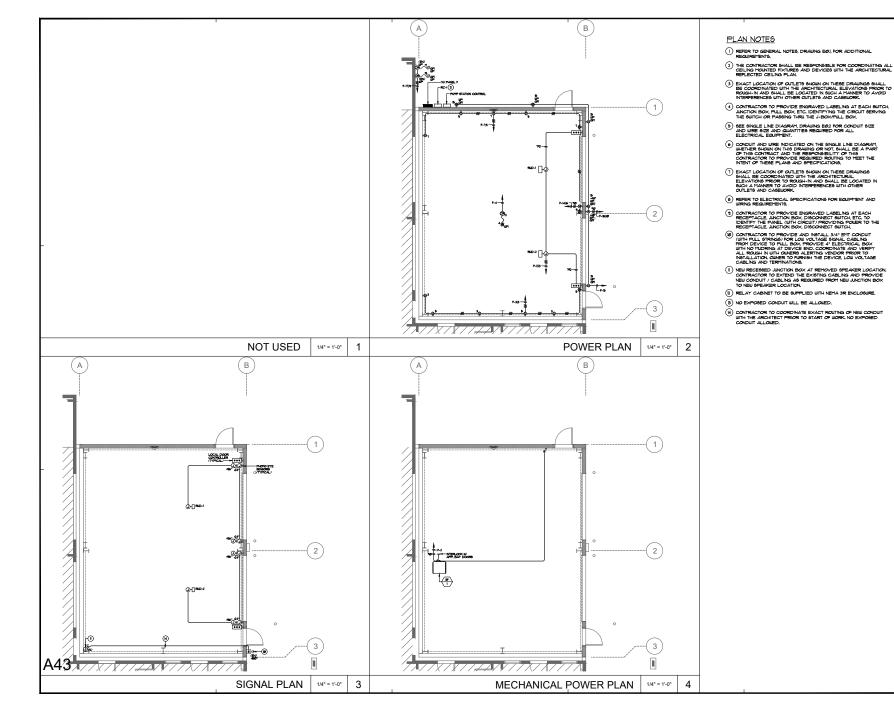
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DISTRICT K, CA 94025 S FACILITY IMPROVEMENT Ч FIRE PROTECT DI FIRE ST PARK CHILCO ( MENLO F 1467 CHIL





NUMBER:





FOLSOM 1110 IRON POINT ROAD, SUITE 200 FOLSOM, CA 95630-8313 916-355-9922 P

(3) REFER TO LIGHTING FIXTURE SCHEDULE, DRAWING EØB, FOR TYPE OF LIGHT FIXTURE TO BE PROVIDED AND INSTALLED. CONTRACTOR TO HER AND COORDINATE WITH HE THE 24
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() REFER TO GENERAL NOTES, DRAWING EØI, FOR ADDITIONAL REQUIREMENTS.

(2) THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL CRILING MOUNTED FIXTURES AND DEVICES WITH THE ARCHITECTURAL REFLECTED CEILING PLAN.

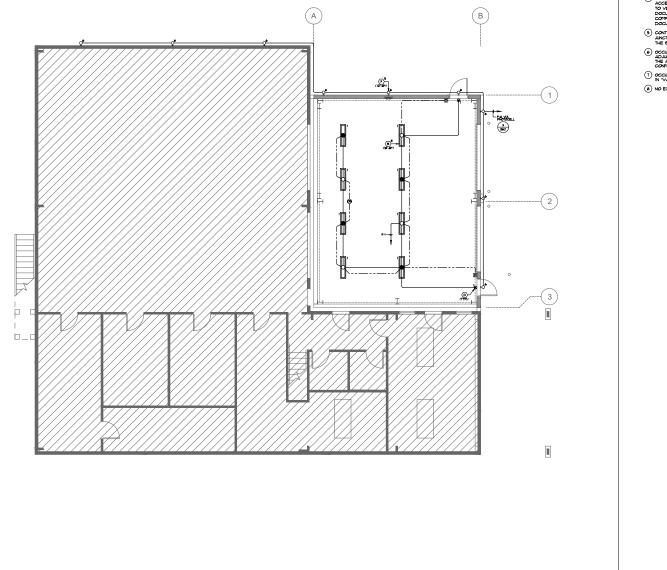
PLAN NOTES

(3) CONTRACTOR TO PROVIDE ENGRAVED LABELING AT EACH BUTCH, JUNCTION BOX, PULL BOX, ETC. IDENTIFYING THE CIRCUIT SERVING THE SUITCH OR PASSING THRU THE J-BOX/PULL BOX.

(6) OCCUPANT SENSOR LOCATIONS INDICATED ON PLAN SHALL BE ADJASTED/MOVED AS REQUIRED TO PROVIDE FULL COVERAGE OF THE AREA INDICATED ON PLAN PLACEMENT OF DEVISORS SHALL CONFORM WITH THE SENSOR MANIFACTURER'S RECOMMENDATIONS

() OCCUPANT SENSORS IN DOR'S SHALL BE PROGRAMMED TO OPERATE IN "VACANCY" MODE.

(a) NO EXPOSED CONDUIT WILL BE ALLOWED.



LIGHTING PLAN

1/4" = 1'-0"

1

A44

# FACILITY IMPROVEMENTS PARK FS MENLO

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MENLO PARK FIRE PROTECT DISTRICT 1467 CHILCO ST., MENLO PARK, CA 94025



CONSULTAN Z) A&F ENGINEERING GROUP, INC. 1000 BABELINE RD. SUTR C. PANCHO CUCAMONEL CA WYON 1112 (100) 941-3008 7AX (100) 941-5211

NO DATE BY DESCRIPTION REVISIONS DRAWN: CHECKED:

DATE: 01/28/22 SCALE: PROJECT NUMBER: 2104600

> LIGHTING PLANS

DRAWING E4.2

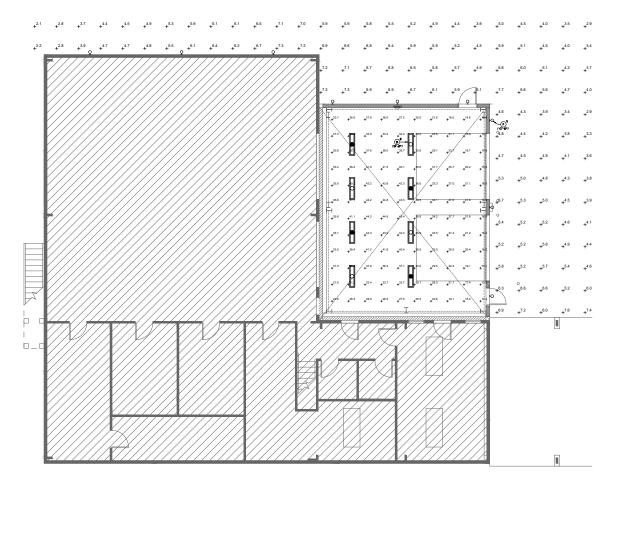
PLAN NOTES

D ASS LANTER PATTERN REPRESENTE LLANATION LEVES CALCULATED ROOT LASS LANTER PAIL INC. NEEDER CONTRACTLES CONTINUES INC. CONTRU-NODITIES TANDARD LAPE RETINGS IN ACCORDANCE UNIT LLANATING DEVINETING SOCIETY APPROVED FETTODS ALTUNE PERFORMANCE OF ANY MANAFACTERERS LINNARE MAY VARY DE TO VARATION IN ELECTRICAL VALVAGE CORRECT IN LAPER AND OTHER VARABLE RED COOTINGIA.



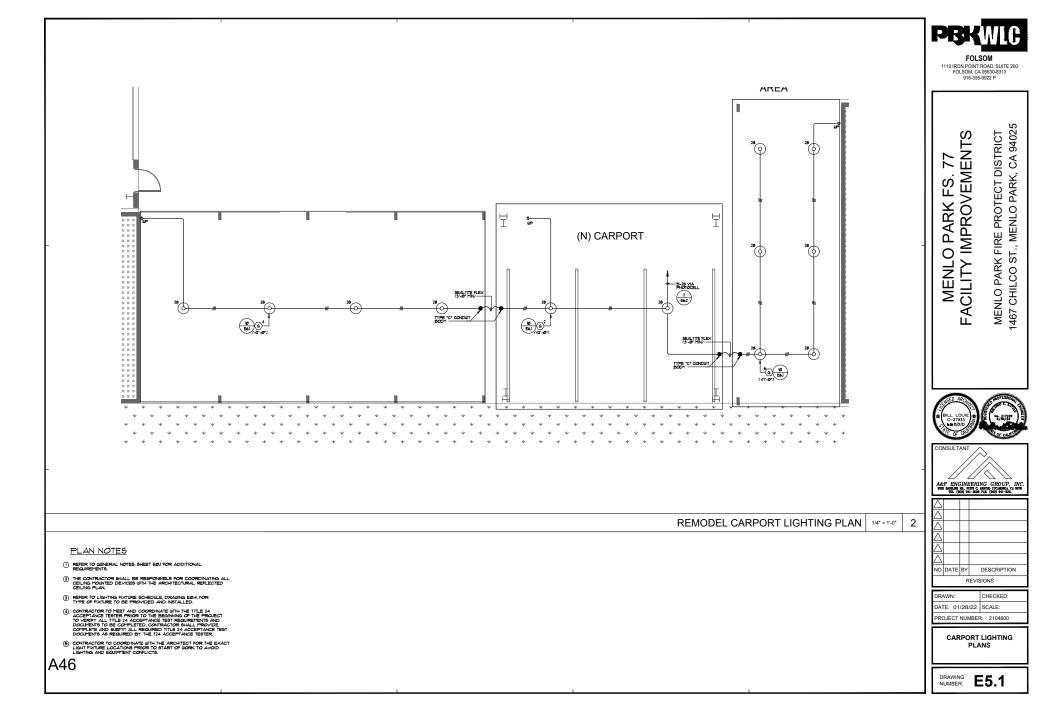
1110 IRON POINT ROAD, SUITE 200 FOLSOM, CA 95630-8313 916-355-9922 P

| Statisti             | Cŝ                |     |                   |                |                |   |                                            |                                                                           |  |  |
|----------------------|-------------------|-----|-------------------|----------------|----------------|---|--------------------------------------------|---------------------------------------------------------------------------|--|--|
| Description          |                   | Max | Min               | Max/Min        | Avg/Min        |   |                                            | ю                                                                         |  |  |
| Interior<br>Exterior | + 301<br>+ 5.2 fe |     | 12,3 fc<br>2,1 fc | 3,6:1<br>3,7:1 | 2.4:1<br>2.5:1 |   | ഗ                                          | 53 CT                                                                     |  |  |
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|                      |                   |     |                   |                |                |   | MENLO PARK FS. 77<br>FACILITY IMPROVEMENTS | MENLO PARK FIRE PROTECT DISTRICT<br>1467 CHILCO ST., MENLO PARK, CA 94025 |  |  |
|                      |                   |     |                   |                |                |   | "                                          | ₹ 7<br>7                                                                  |  |  |
|                      |                   |     |                   |                |                |   |                                            |                                                                           |  |  |
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|                      |                   |     |                   |                |                |   | DATE: 01/28/22                             | 1                                                                         |  |  |
|                      |                   |     |                   |                |                |   | PROJECT NUMBE                              | R: 2104600                                                                |  |  |
|                      |                   |     |                   |                |                |   | LIGH                                       | SHOP<br>LIGHTING<br>PHOTOMETRICS                                          |  |  |
|                      |                   |     |                   |                |                |   |                                            | 4.2P                                                                      |  |  |



A45

LIGHTING PHOTOMETRICS 1/4" = 1'-0"





# Menlo Park Fire Protection District

170 Middlefield Road • Menlo Park, CA 94025 • Tel: 650.688.8400 • Fax: 650.323.9129 Website: <u>www.menlofire.org</u> • Email: <u>mpfd@menlofire.org</u> EXHIBIT B Fire Chief Mark Lorenzen

Board of Directors Chuck Bernstein Robert J. Silano Virginia Chang Kiraly

Virginia Chang Kiraly Robert Jones James McLaughlin

August 24, 2022

# RE: Project Description for 1467 Chilco Street, Menlo Park CA 94025 (Fire Station 77)

# **Project Site**

The existing Fire Station 77 site located at 1467 Chilco Street, Menlo Park is comprised of three main structures as well as several carports. The three structures include the fire station, a storage facility, and a mechanics shop where the District performs all of its inhouse maintenance and repairs to the District's apparatus and vehicles. All of these structures were constructed in the late 90's.

# **Proposed Development**

The Menlo Park Fire Protection District (District) proposes to perform several additions at Fire Station 77 to enhance the capabilities at this station. The additions are comprised of the construction of a fitness room, an expansion of the existing mechanic shop and the building of a carport. In addition to this the District proposes the subdivision of a room inside the station and the addition of an accessible parking stall.

# **Fitness Room**

When the fire station was constructed it was built with three dorm rooms and a 176 sq. ft. room located at the rear of the station to serve as the firefighter's fitness room. In comparison to today's standards the District constructs fitness rooms that are 600 sq. ft. in size. Due to the limited space the fitness equipment has been relocated to the apparatus bay. While the apparatus bay provides sufficient space for the fitness equipment this setup is not ideal as it limits the use of the apparatus bay by taking up valuable space, eliminates the use of the drive through bay, and increases the potential for the firefighters to be exposed to diesel fumes. The proposed construction of a 629 sq. ft. fitness room would free up space in the apparatus bay, allow for rear entry of the drive through bay to be utilized and provide a properly sized and safe space for the firefighters to exercise in. The fitness room is proposed to be constructed at the rear of the fire station and would replace the kitchen patio.

# **Mechanic Shop**

The existing mechanic shop consists of two apparatus bays to service the District's apparatus and fleet. The bays are fifty feet in length which has limited the mechanics ability to service the District's longer apparatus which exceed sixty-five feet in length. The District proposes extending the length of the mechanic shop by constructing a metal structure that is thirty-one feet in length. The new 1104 sq. ft. structure would be freestanding of the existing mechanic shop. The extension would allow for the longest

"Excellence In Service"

piece of apparatus to be parked inside the shop. This addition will allow for reduced down time of the apparatus and improve working conditions for the District's mechanics.

# Carport

The third proposed addition is the construction of a carport. This carport would be built between two existing carports. The new carport would cover three parking spaces. The construction of the carport will assist in limiting damage to the District's vehicles by reducing the damage caused by the sun and other elements.

For all three additions the District plans to use similar materials to that of the structure in which it is adjacent or attached to. The exterior finish will be painted to match the existing colors of the fire station, mechanic shop and carports.

# **Operational Continuity:**

During construction the firefighters will continue to operate out of the fire station with emergency response not being impacted. The mechanics will be required to relocate some tools to the storage building and to perform repairs in that structure during the construction of the new mechanic shop building. When space is not available the District plans to outsource repairs as needed.

# **Zoning Designation:**

Fire Station 77 is zoned as a Public Facility which has very few development standards. There are no setback or height limitations, however there is a maximum build out of 30% FAR. The proposed build out would increase the FAR to 29.88%. As shown on the site plan the proposed buildings additions would not encroach any further than the existing buildings towards any of the property lines.

# **Exterior Materials:**

The exterior materials chosen for this project are intended to keep a consistent look to the existing, adjacent buildings and not disturb the surrounding neighborhood, as can be seen in the attached color board. Relevant materials, which include fiber cement siding, asphalt shingles, metal wall panels, and sheet metal roofing, are industry standard quality to ensure longevity for the firefighters use.



# **NEWS FOR OUR MENLO PARK NEIGHBORS**

# Menlo Park Fire Protection District is proposing to construct improvements at Fire Station 77

The Menlo Park Fire Protection District (District) is in the process of submitting to the City for approval the plans to construct a fitness room, expand the existing mechanic shop and to build a carport.

The firefighters currently do not have a fitness room at this station and have setup their fitness equipment in the station's apparatus bay. The construction of a fitness room would free up space in the apparatus bay, allow for the rear entry of the drive through bay to be utilized and provide a properly sized and safe space for the firefighters to exercise in.

The District is also proposing to extend the length of the mechanic shop. The current mechanic shop is not deep enough to allow for the District's tiller trucks to be parked inside the shop while being serviced and repaired. By extending the length of the mechanic shop all of the District's apparatus will be able to fit inside the mechanic shop when being serviced and repaired, which will reduce the down time of the apparatus and improve working conditions for the District's mechanics.

Lastly, the District is proposing to construct a carport which would be built between two existing carports.

The proposed buildings would not encroach any further than the existing buildings towards any of the property lines. Operation of the fire station will continue throughout construction.

If you have any questions or concerns about the project or construction you can contact:

 New Shop Extension
 New Carport
 New Fitness Room

 Mechanic
 Mechanic
 Image: Carport
 Image: Carport

 Carport
 Image: Carport
 Image: Carport
 Image: Carport

Jonathan Hitchcock: Project Manager @ jonh@menlofire.org

# **Color and Materials Board**

Menlo Park Fire Station 77

1467 Chilco Street, Menlo Park, CA 94025

# **Exterior Finishes** Asphalt Shingles - Atlas - Pinnacle Pristine Tan Sheet Metal **Fiber Cement** Carport Exposed Siding Metal Roofing **Asphalt Shingles** Metal Wall Panel Sheet Metal Roofing - Aepspan - Zinc Gray Downspouts and Gutters - Paint to match existing Door and Door Frame - Paint to match existing Window Trim - Paint to match existing Eave Trim - Paint to match existing Louvers and **Downspouts and Gutters Exterior Lights** Bollard Grills **Bollard - Yellow Exterior Lights - Black** Carport Exposed Metal - Paint to match existing **Trim Band at Doors and Door Frames Fitness Building** Window Trim Eave Trim

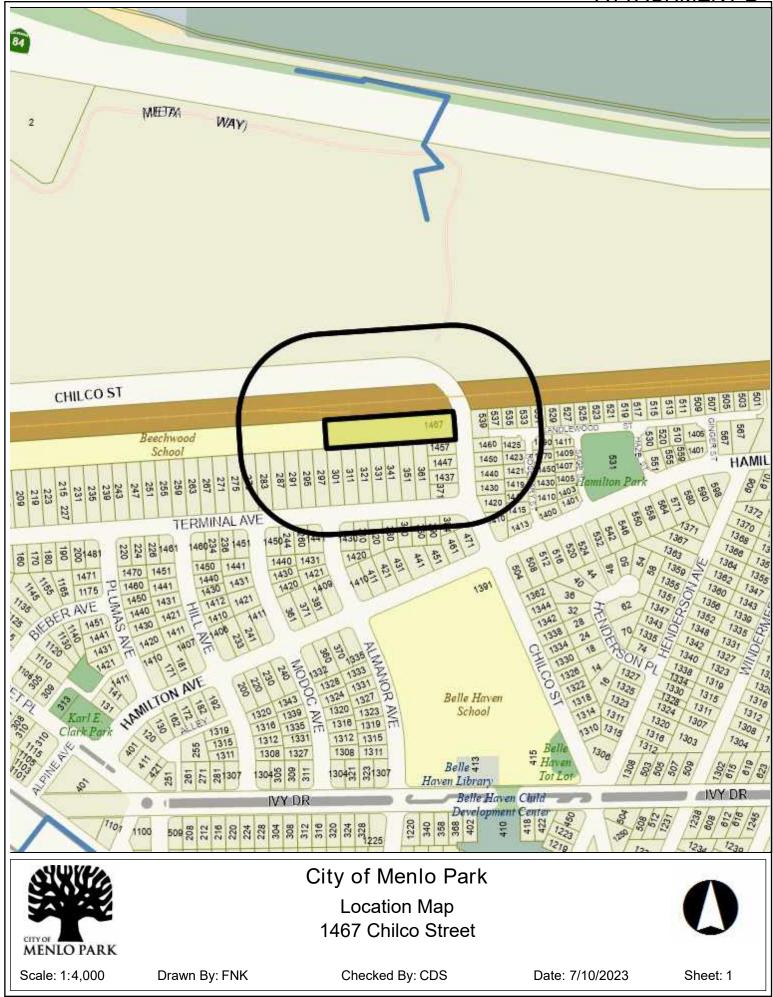


Fiber Cement Siding - James Hardie - Paint to match existing Metal Wall Panel - Provide custom color to match existing Trim Band at Fitness Building - Paint to match existing

Exterior Concrete Expansion Joint Caulking - Match adjacent concrete color

| LOCATION: 1467 Chilco<br>Avenue |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROJECT NUMBER:<br>PLN2022-00053                                                                                        | APPLICANT: Jonathan<br>Hitchcock                             | <b>OWNER:</b> City of Menlo<br>Park |  |  |  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------|--|--|--|
| CONDITIO                        | NS OF APPRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VAL:                                                                                                                    |                                                              |                                     |  |  |  |
| 1. Approv                       | 1. Approve the architectural control permit subject to the following <i>standard</i> conditions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                         |                                                              |                                     |  |  |  |
| a.                              | Development of the project shall be substantially in conformance with the plans prepared by PBK-WLC consisting of 42 plan sheets, dated received July 5, 2023 and approved by the Planning Commission on July 10, 2023, except as modified by the conditions contained herein, subject to review and approval of the Planning Division.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                         |                                                              |                                     |  |  |  |
| b.                              | Prior to building permit issuance, the applicant shall comply with all Sanitary District, Menlo<br>Park Fire Protection District, and utility companies' regulations that are directly applicable to<br>the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         |                                                              |                                     |  |  |  |
| C.                              | Prior to building permit issuance, the applicant shall comply with all requirements of the Building Division, Engineering Division, and Transportation Division that are directly applicable to the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                         |                                                              |                                     |  |  |  |
| d.                              | Prior to building permit issuance, the applicant shall submit a plan for any new utility installations or upgrades for review and approval by the Planning, Engineering and Building Divisions. All utility equipment that is installed outside of a building and that cannot be placed underground shall be properly screened by landscaping. The plan shall show exact locations of all meters, back flow prevention devices, transformers, junction boxes, relay boxes, and other equipment boxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         |                                                              |                                     |  |  |  |
| e.                              | Simultaneous with the submittal of a complete building permit application, the applicant shall submit plans indicating that the applicant shall remove and replace any damaged and significantly worn sections of frontage improvements. The plans shall be submitted for review and approval of the Engineering Division.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                              |                                     |  |  |  |
| f.                              | Simultaneous with the submittal of a complete building permit application, the applicant shall submit a Grading and Drainage Plan for review and approval of the Engineering Division. The Grading and Drainage Plan shall be approved prior to the issuance of grading, demolition or building permits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                         |                                                              |                                     |  |  |  |
| g.                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Heritage trees in the vicinity of the construction project shall be protected pursuant to the Heritage Tree Ordinance.  |                                                              |                                     |  |  |  |
| h.                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | g permit issuance, the appl<br>g the application.                                                                       | icant shall pay all fees incu                                | red through staff time              |  |  |  |
| i.                              | The applicant or permittee shall defend, indemnify, and hold harmless the City of Menlo Park<br>or its agents, officers, and employees from any claim, action, or proceeding against the City of<br>Menlo Park or its agents, officers, or employees to attack, set aside, void, or annul an approval<br>of the Planning Commission, City Council, Community Development Director, or any other<br>department, committee, or agency of the City concerning a development, variance, permit, or<br>land use approval which action is brought within the time period provided for in any applicable<br>statute; provided, however, that the applicant's or permittee's duty to so defend, indemnify, and<br>hold harmless shall be subject to the City's promptly notifying the applicant or permittee of any<br>said claim, action, or proceeding and the City's full cooperation in the applicant's or permittee's<br>defense of said claims, actions, or proceedings. |                                                                                                                         |                                                              |                                     |  |  |  |
| j.                              | other exaction development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Protest – The applicant ma<br>s imposed by the City as pa<br>Per California Government<br>he approval of this applicati | art of the approval or as a co<br>Code 66020, this 90-day pr | ondition of approval of this        |  |  |  |

# ATTACHMENT B



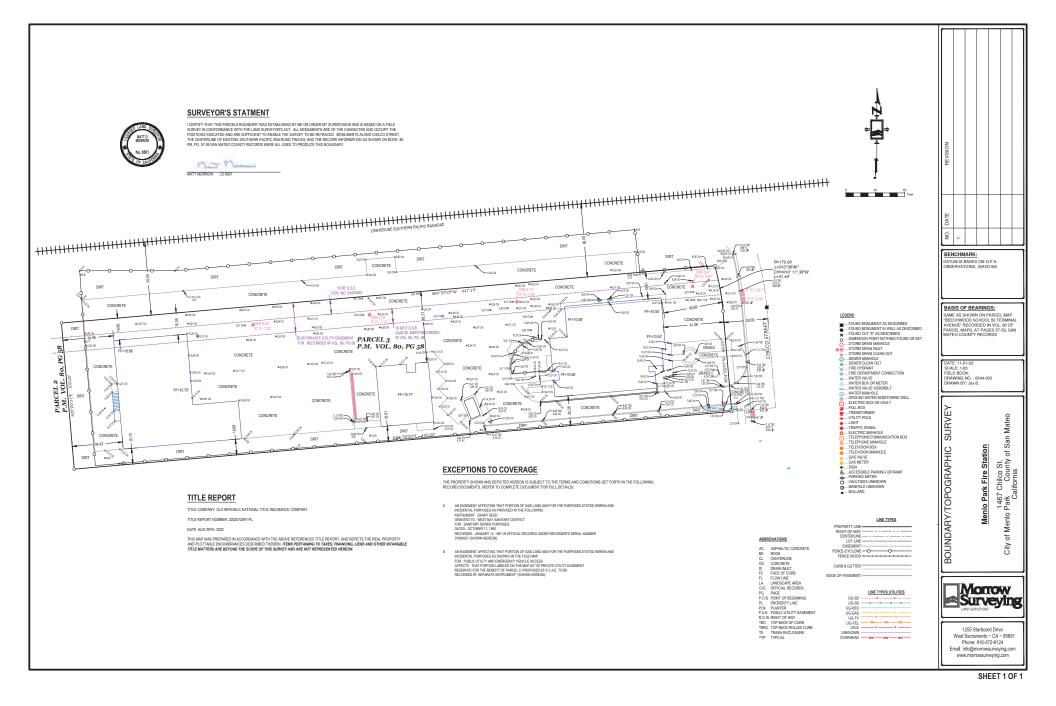
# 1467 Chilco Street: Attachment C - Data Table

# ATTACHMENT C

|                                | -                                                                                | POSED<br>DJECT                      |                              | STING<br>DJECT                      | ZONING<br>ORDINANCE        |          |  |
|--------------------------------|----------------------------------------------------------------------------------|-------------------------------------|------------------------------|-------------------------------------|----------------------------|----------|--|
| Lot area                       | 45,000                                                                           | sf                                  | 45,000                       | sf                                  | N/A                        | sf min.  |  |
| Lot width                      | 100                                                                              | ft.                                 | 100                          | ft.                                 | N/A                        | ft. min. |  |
| Lot depth                      | 450                                                                              | ft.                                 | 450                          | ft.                                 | N/A                        | ft. min. |  |
| Setbacks                       |                                                                                  |                                     |                              |                                     |                            |          |  |
| Front                          | 41.3                                                                             | ft.                                 | 41.3                         | ft.                                 | N/A                        | ft. min. |  |
| Rear                           | 34.4                                                                             | ft.                                 | 34.4                         | ft.                                 | N/A                        | ft. min. |  |
| Side (left)                    | 10.6                                                                             | ft.                                 | 10.6                         | ft.                                 | N/A                        | ft. min. |  |
| Side (right)                   | 15.0                                                                             | ft.                                 | 15.0                         | ft.                                 | N/A                        | ft. min. |  |
| Building coverage              | 14,281                                                                           | sf                                  | 11,533                       | sf                                  | N/A                        | sf max.  |  |
|                                | 31.7                                                                             | %                                   | 25.6                         | %                                   | N/A                        | % max.   |  |
| Gross Floor Area (GFA)         | 12,177                                                                           | sf                                  | 10,292                       | sf                                  | 13,500.0                   | sf max.  |  |
|                                | 27.1                                                                             | %                                   | 22.9                         | %                                   | 30.0                       | %        |  |
| Square footage by floor        | 4,993.0                                                                          | sf/fire station                     | 4,327.0                      | sf/fire station                     |                            |          |  |
|                                | 1,442.0                                                                          | sf/maintenance<br>building          | 1,442.0                      | sf/maintenance<br>building          |                            |          |  |
|                                | 5,742.0                                                                          | sf/special<br>operation<br>building | 4,523.0                      | sf/special<br>operation<br>building |                            |          |  |
|                                | 2,104.0                                                                          | sf/carport                          | 1,241.0                      | sf/carport                          |                            |          |  |
| Square footage of<br>buildings | 14,281                                                                           | sf                                  | 11,533                       | sf                                  |                            |          |  |
| Parking                        | Parking 1                                                                        |                                     |                              | 12                                  | N/A                        |          |  |
| T arking                       |                                                                                  |                                     | icate a noncont              |                                     | -                          |          |  |
|                                | Note: Areas shown highlighted indicate a nonconforming or substandard situation. |                                     |                              |                                     |                            |          |  |
| Trees*                         | Heritage trees                                                                   | 0                                   | Non-Heritage                 | trees 7                             | New Trees                  | 0        |  |
|                                | Heritage trees p<br>for removal                                                  | proposed 0                          | Non-Heritage<br>proposed for | trees 0                             | Total Number of 7<br>Trees |          |  |

\* Only includes trees in the vicinity of the proposed project.

# ATTACHMENT D



# **Public Works**



# STAFF REPORT

Planning Commission Meeting Date: Staff Report Number:

7/10/2023 23-048-PC

Public Hearing:

Adopt a resolution determining that the abandonment of a stormdrain easement lying within 1585 Bay Laurel Drive is consistent with the General Plan and recommending that the City Council approve the requested abandonment

# Recommendation

Staff recommends that the Planning Commission adopt a resolution (Attachment A) determining that the vacation of a stormdrain easement lying within 1585 Bay Laurel Drive is consistent with the General Plan and recommending that the City Council approve the requested abandonment.

# **Policy Issues**

The City is legally required to go through a multistep process as specified by the State of California Streets and Highways Code, Section 8300, in order to abandon public utility easements. The Planning Commission should consider whether the proposed summary vacation is consistent with the General Plan. The City Council will consider the Commission's determination prior to taking final action on the request.

# Background

By Resolution 1161 adopted August 9, 1955, the City of Menlo Park abandoned a portion of Olive Street and retained an easement for storm drain purposes over the entire abandoned Olive Street portion which is 60 feet in width. The 30 foot wide portion of the stormdrain easement area falling on 1585 Bay Laurel Drive has never been used by any utility companies. The limits of vacation are precisely defined in Exhibit A to Attachment A and are subject to the summary vacation process as described below. A location map is included in Attachment B.

# Applicability of summary vacation

Subsection (a) of Section 8333 of the California Streets and Highways Code allows a summary vacation of easement that has not been used for the purpose for which it was dedicated or acquired for five consecutive years immediately preceding the proposed vacation.

# Analysis

The owner of the property at 1585 Bay Laurel Drive has applied to initiate vacation of the 30-foot wide portion of the stormdrain easement area falling on 1585 Bay Laurel Drive. This portion of the stormdrain easement has never been used by any utility companies. No storm drain facilities now exist or ever existed within this easement area proposed to be vacated. The storm drain facilities fall entirely within the 30 foot wide portion of the easement that is proposed to remain. No other public facilities are located within the area proposed to be vacated. The storm area proposed to remain is sufficient to

Staff Report #: 23-048-PC Page 2

accommodate the specified stormwater purposes of the retained easement. Therefore, the 30-foot wide portion of the stormdrain easement area falling on 1585 Bay Laurel Drive is no longer necessary for any future public purpose.

# Utility coordination

Since the existing easement is for the limited purpose of stormwater and no other purpose per City Resolution No. 1161, obtaining no-objection letters from other utility companies such as AT&T, PG&E, Comcast, West Bay Sanitary District and CalWater is not required.

# Abandonment procedure

The Planning Commission should review the abandonment to determine if it is compatible with the City's general plan, and forward its recommendation to the City Council for approval of the abandonment at the public hearing. Staff would advertise notices of the public hearing in the newspaper and at the site in accordance with the requirements of the Streets and Highways Code. An affidavit of posting would then be filed with the city clerk. Should the utility agencies, affected parties, Planning Commission, and City Council consider the abandonment favorably, a resolution ordering the vacation and abandonment of Stormdrain easement lying within 1585 Bay Laurel Drive will be recorded. The Public Works Department has tentatively scheduled 9/12/2023 for the City Council's action subsequent to the outcome of this meeting.

# General Plan consistency

The proposed abandonment would not conflict with the General Plan land use and circulation goals and policies. The Land Use and Circulation Elements of the General Plan do not contain specific goals or policies that directly address the proposed vacation. The proposed vacation would not conflict with General Plan philosophy, which generally promotes orderly development, the maintenance of the City's economic vitality and fiscal health, the protection of people and property from exposure to health and safety hazards, and the minimization of adverse impacts of the development to the City's public facilities and services. Staff believes the proposal is consistent with the General Plan and staff recommends that the Planning Commission find that the proposed public utility easement abandonments are consistent with the General Plan.

# Impact on City Resources

There is no direct impact on City resources associated with the actions in this staff report. The fee for staff time to review and process the abandonment has been paid by the applicant.

# **Environmental Review**

The proposed public utility easement abandonment is categorically exempt under Class 15, Section 15305 (Minor Alterations in Land Use Limitations) of the current California Environmental Quality Act (CEQA) guidelines.

# **Public Notice**

Public notification was achieved by posting the agenda, with the agenda items being listed, at least 72 hours prior to the meeting. Public notification also consisted of publishing a notice in the local newspaper and notification by mail of owners and occupants within a 300-foot radius of the subject property.

# Attachments

- A. Planning Commission resolution <u>Exhibits to Attachment A</u>

   A. Abandonment of stormdrain easement within 1585 Bay Laurel Drive
- B. Location map

Report prepared by: Rambod Hakhamaneshi, Senior Civil Engineer

Report reviewed by: Tanisha Werner, Assistant Public Works Director – Engineering Corinna Sandmeier, Principal Planner

# **RESOLUTION NO. XXXX**

# RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF MENLO PARK DETERMINING THAT THE ABANDONMENT OF A STROMDRAIN EASEMENT LYING WITHIN 1585 BAY LAUREL DRIVE IS CONSISTENT WITH THE GENERAL PLAN AND RECOMMENDING THAT THE CITY COUNCIL APPROVE THE REQUESTED ABANDONMENT

**WHEREAS**, the City of Menlo Park ("City") received an application requesting abandonment of an existing stormdrain easement lying within 1585 Bay Laurel Drive; and

**WHEREAS**, the proposed Project requests to abandon a portion of Stormdrain Easement, and the 30 foot wide portion of the stormdrain easement area falling on 1585 Bay Laurel Drive has never been used by any utility companies, which requires a recommendation by the Planning Commission to the City Council; and

**WHEREAS**, the Planning Commission has considered the stormdrain easement abandonment within 1585 Bay Laurel Drive shown in Exhibit A, which is attached and made apart thereto; and

**WHEREAS**, the Planning Commission reviewed the proposed stormdrain easement abandonment request and determined that the request complies with the General Plan goals, policies, and programs, and there have been no objections provided to the proposed abandonment by utility companies and easement holders; and

WHEREAS, the Project, requires discretionary actions by the City as summarized above, and therefore the California Environmental Quality Act ("CEQA") Public Resources Code Section §21000 et seq.) and CEQA Guidelines (Cal. Code of Regulations, Title 14, §15000 et seq.) require analysis and a determination regarding the Project's environmental impacts; and

**WHEREAS**, the City is the lead agency, as defined by CEQA and the CEQA Guidelines, and is therefore responsible for the preparation, consideration, certification, and approval of environmental documents for the Project; and

**WHEREAS**, the Project is categorically except from environmental review pursuant to Cal. Code of Regulations, Title 14, §15305 et seq. (Minor Alternation in Land Use Limitations); and

**WHEREAS,** all required public notices and public hearings were duly given and held according to law; and

**WHEREAS**, at a duly and properly noticed public hearing held on July 10, 2023, the Planning Commission fully reviewed, considered, and evaluated the whole of the record including all public and written comments, pertinent information, documents and plans, prior to taking action regarding the Project.

**NOW, THEREFORE, BE IT RESOLVED** that the Planning Commission hereby resolves as follows:

- 1. The Project is categorically except from environmental review pursuant to Cal. Code of Regulations, Title 14, §15305 et seq. (Minor Alternation in Land Use Limitations).
- 2. The Planning Commission hereby finds that the stormdrain easement abandonment would be compatible with orderly development, because the easements to be vacated are not necessary for public use and there have been no objections to the abandonment proposal.
- 3. The Planning Commission hereby finds that the proposed stormdrain easement abandonment within 1701 Bay Laurel Drive shown in Exhibit A is consistent with the General Plan and recommends that the City Council approve the requested abandonment as proposed.

# **SEVERABILITY**

If any term, provision, or portion of these findings or the application of these findings to a particular situation is held by a court to be invalid, void or unenforceable, the remaining provisions of these findings, or their application to other actions related to the Project, shall continue in full force and effect unless amended or modified by the City.

I, Corinna Sandmeier, Principal Planner and Planning Commission Liaison of the City of Menlo Park, do hereby certify that the above and foregoing Planning Commission Resolution was duly and regularly passed and adopted at a meeting by said Planning Commission on July 10, 2023 by the following votes:

AYES:

NOES:

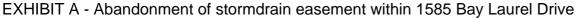
ABSENT:

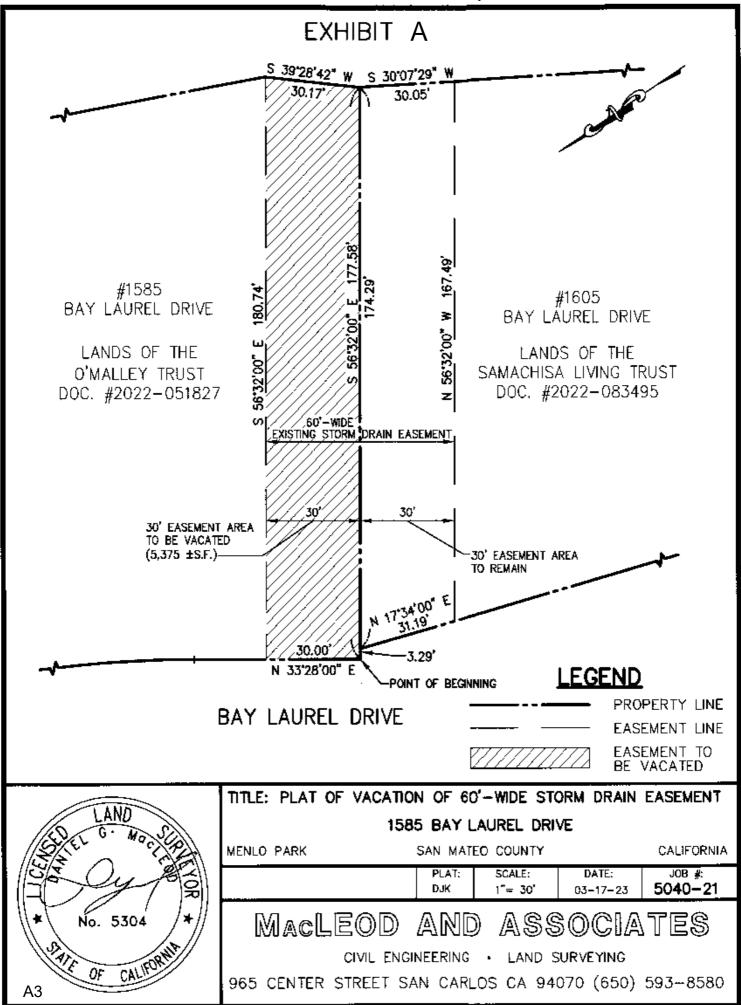
ABSTAIN:

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Official Seal of said City on this 10th day of July, 2023.

Corinna Sandmeier Principal Planner and Planning Commission Liaison City of Menlo Park

Exhibits: A. Abandonment of stormdrain easement within 1585 Bay Laurel Drive





# ATTACHMENT B

